St. James Parish Church

Readings for Sunday, November 22, 2026

The Last Sunday After Pentecost

The Feast of Christ the King

The Collect:

the last sunday after pentecost

the feast of christ the king

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***.

The Ministry of the Word

The First Reading: Ezekiel 34:11-16, 20-24

Centuries since the completion of the conquest of the

Promised Land, affairs are in a sorry state. Due to bad kings – called shepherds here – Judah is now subject to Babylonian rule, and while some Israelites have been deported, others have scattered far and wide.

A Reading from the Word of God, written in the Book of the Prophet Ezekiel, chapter 34, beginning at the eleventh verse.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep.

Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered

them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord

The people: *Thanks be to God.*

Psalm 100

This psalm is a call to praise and offers thanksgiving to the Lord.

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; *
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory to the Father, and to the Son:*
and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. **Amen**.

The Second Reading: Ephesians 1:15-23

Paul has written of the Father's wisdom and insight in making known to us his will, his plan for completion of the restoration of the faithful to oneness with him, as told by Jesus. That both Jews and Gentiles share so much he sees as a milestone in this plan.

A Reading from the Word of God, written in the Paul's Epistle to the Ephesians, Chapter 1, beginning at the fifteenth verse.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead

and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord

The people: *Thanks be to God.*

THE GOSPEL: - MATTHEW 25:31-46

Jesus has just told three parables about the kingdom of heaven, the last one emphasizing the importance of faith in attaining entry to this blessed state. Now he speaks of the conduct expected of faithful people.

Gospeler*:** ***The Lord be with you
All*:** ***And also with you

Gospeler: ***A Reading from the Holy Gospel according to Matthew.***
All: ***Glory to Christ Our Saviour.***

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the

king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

This is the Gospel of Christ

The people: *Praise to Christ, our Lord.*

(NRSV)

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