

ST. JAMES PARISH CHURCH

THE MINISTRY OF THE WORD

READINGS FOR SUNDAY, SEPTEMBER 15, 2024

SEVENTEENTH SUNDAY AFTER PENTECOST

PROPER 19

THE COLLECT:

THE SEVENTEENTH SUNDAY AFTER PENTECOST

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE FIRST LESSON — PROVERBS 1:20-33

This reading is an instructional poem in which Wisdom is personified as an attribute of God's character and a virtue to be sought and possessed.

A Reading from the Word of God, found in the book of Proverbs, Chapter 1, beginning at the twentieth verse.

Wisdom cries out in the street;
in the squares she raises her voice.

At the busiest corner she cries out;
at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being
simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;
I will make my words known to you.

Because I have called and you refused,
have stretched out my hand and no one heeded,

and because you have ignored all my counsel
and would have none of my reproof,

I also will laugh at your calamity;
I will mock when panic strikes you,

when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.

For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

The Word of the Lord

The people: *Thanks be to God.*

PSALM 19

This psalm is an offering of thanksgiving and praise by one who has been rescued from death.

1. The heavens declare the glory of God, *
and the firmament shows his handiwork.

2. One day tells its tale to another, *
and one night imparts knowledge to another.
3. Although they have no words or language, *
and their voices are not heard,
4. Their sound has gone out into all lands, *
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
7. The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
8. The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
9. The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
10. More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11. By them also is your servant enlightened, *
and in keeping them there is great reward.
12. Who can tell how often he offends? *
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.
Glory to the Father, and to the Son: *
and to the Holy Spirit;
as it was in the beginning is now: *
and shall be forever. **Amen.**

THE SECOND LESSON: JAMES 3:1-12

This reading from the Apostle James continues his exhortation regarding Christian conduct. Now he rebukes teachers for intemperate speech. He is a

teacher himself. The tongue, the instrument of the teacher, can be used for good or for evil.

A Reading from the Word of God, found in the Epistle of the Apostle James, Chapter 3, beginning at the first verse.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can

a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord

The people:. *Thanks be to God.*

THE GOSPEL - MARK 8:27-38

In our Gospel Reading, Peter recognizes that Jesus is the Christ, and Jesus then describes the true nature of the Ministry of the Son of Man and what it means to follow in his way.

Gospeler: *The Lord be with you*

All: *And also with you*

Gospeler: *A Reading from the Holy Gospel according to Mark.*

All: *Glory to Christ Our Saviour.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?"

Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

This is the Gospel of Christ
The people: Praise to Christ our Lord.