

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 23, 2026

PROPER 16

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

THE ORDER OF SERVICE	
THE OPENING SENTENCE	3
OPENING ACCLAMATION	3
COLLECT FOR PURITY	4
THE KYRIES	5
GLORIA IN EXCELSIS	5
THE COLLECT	6
LITURGY OF THE WORD	
1ST. READING EXODUS 1:8-2:10 7:15 A.M. ROSE BOYCE 9:15 A.M. MARVA LEWIS	7
PSALM : 124	8
2ND. READING: ROMANS 12:1-8 7:15 A.M. KAREN ALLEYNE 9:15 A.M. ARIELLE JOHNSON	9
THE GOSPEL	11
THE SERMON	
THE CREED	12
INTERCESSION 7:15 A.M. JENNIFER SMITH 9:15 A.M. NICOLE JOHNSON	14
ACT OF PENITENCE	16
THE ABSOLUTION	16
GREETING OF PEACE	17
LITURGY OF THE SACRAMENT	
PRESENTATION OF THE OFFERINGS	19
SURSUM CORDA	20
PROPER PREFACE	20
SANCTUS AND BENEDICTUS	20
EUCCHARISTIC PRAYER	21
THE LORD'S PRAYER	23
BREAKING OF THE BREAD	23
THE COMMUNION	
THE INVITATION	24
AGNUS DEI	24
THE ADMINISTRATION	
POST COMMUNION PRAYER	26
THE BLESSING	26
THE DISMISSAL	27
NOTICES	28

PRAYER LIST
ALLISTAIR ABRAHAM
LORNA ALLEYNE
HENRY BANNISTER
PETER BOURNE
SALLY BOURNE
ANTOINETTE BUTCHER
NOREEN COWARD
SHIRLEY FIELDS
JEREMY FORBES
COLLEEN GIBSON
OLIVER GIBSON
ENA GOODING
JUDITH GRAZETTE
SHEILA HATCH
CHARLIE HEATH
YVONNE INNISS
RAYN JOHNSON
MILDRED PAYNE
MURA PAYNE
IOTHA RILEY
FRANCIS ROCK
THELMA ROCK
VIOLA ROCK
CYNTHIA ROCK
DIANA ROMERO
JENNY ROUSE
RALPH SHEPHERD
MICHAEL SMITH
DAISY STUART
SHARON TROTMAN
FRANCISCA WILKIE

HYMN FOR THE	
INTROIT	467
GRADUAL	784
OFFERTORY	348
COMMUNION	576
BLESSING	649
RECESSIONAL	538

ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCES:

GENERAL

Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him.

Psalm 96: 9

INTROIT HYMN: 467

1. God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea,
and rides upon the storm.
2. Deep in unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will.
3. Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head.
4. Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face.
5. Blind unbelief is sure to err
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

The following may be said by the President and people:

THE PRAYER OF INTENT

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.
Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT:

THE THIRTEENTH SUNDAY AFTER PENTECOST

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

THE FIRST READING: EXODUS 1:8-2:10

It is now several centuries since the people of Israel arrived in Egypt during a famine and were welcomed by Joseph. They have grown in numbers, and have probably spread beyond the land of Goshen.

A Reading from the Word of God, written in the Book of Exodus, Chapter 1 beginning at the eighth verse.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every

kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to

bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord

The people: *Thanks be to God.*

PSALM 124

This is a psalm of thanksgiving for deliverance.

1. If the LORD had not been on our side, *
let Israel now say;
2. If the LORD had not been on our side, *
when enemies rose up against us;
3. Then would they have swallowed us up alive *
in their fierce anger toward us;
4. Then would the waters have overwhelmed us *
and the torrent gone over us;
5. Then would the raging waters *
have gone right over us.

6. Blessed be the LORD! *

he has not given us over to be a prey for their teeth.

7. We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

8. Our help is in the Name of the LORD, *
the maker of heaven and earth.

Glory to the Father, and to the Son:*

and to the Holy Spirit;

as it was in the beginning is now:*

and shall be forever. **Amen.**

THE SECOND READING: ROMANS 12:1-8

Paul now turns to practical application of the gospel. He first tells us how we are to behave in the Christian community.

A Reading from the Word of God, written in the Letter of Paul to the Romans, Chapter twelve, beginning at the first verse.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you

not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord

The people: *Thanks be to God.*

HYMN FOR THE GRADUAL: HYMN 784

1. Thou art the Christ, O Lord,
the Son of God most high!
For ever be adored
that Name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail!
2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst own
thy saint a true foundation-stone.
3. Thrice fallen, thrice restored!
The bitter lesson learned,

that heart for thee, O Lord,
with triple ardour burned.
The cross he took he laid not down
until he grasped the martyr's crown.

4. O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

THE GOSPEL: - MATTHEW 16:13-20

Jesus has warned his disciples about those who follow the teachings of the religious leaders. While they understand something of the world around them, they do not grasp that he ushers in the time of the Kingdom of God.

Gospeler: *The Lord be with you*

All: *And also with you*

Gospeler: *A Reading from the Holy Gospel according to Matthew.*

All: *Glory to Christ Our Saviour.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed

are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of Christ

The people: Praise to Christ, our Lord.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day he rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. ***Amen.***

THE INTERCESSION: FORM C

7:15 A.M.

9:15 A.M.

LEADER: With all our heart and all our mind let us pray to the Lord. saying,
"Lord, have mercy."

LEADER: For the peace from above, for the loving kindness of God, and for the salvation of our souls:
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:
Let us pray to the Lord.

All: Lord, have mercy.

LEADER: For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL: O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious, O Lord of love, and to

you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: *Amen.*

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE: SHALOM

Jesus our Friend Divine,
Give heart and soul and mind
The world to him we bring.
To serve Almighty King.

Refrain:

*Shalom shalom shalom in our hearts
Shalom shalom shalom in our life
Shalom shalom shalom for the world,
In new community*

Our Lord so loved the world
Let's live in faith to God
Struggle in love and hope
That's how we praise the Lord.

Refrain

Your Grace unites us all
In new community
Your Love and peace may fall
To all humanity.

Refrain

HYMN FOR THE OFFERTORY: 348

1. The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the Word.
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.
2. Elect from every nation,
yet one o'er all the earth;
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.
3. Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;

their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.

4. Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till, with the vision glorious,
her longing eyes are blest,
and the great church victorious
shall be the church at rest.
5. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

THE LORD'S DAY

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes**

**in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER FORM E:

PRESIDENT:

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love
you fashioned us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.
On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."
And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:

This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command
of your dearly beloved Son,

ALL:

**We remember His death;
We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT:

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,

we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

All:

Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many we are one body, because we all

share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION:

PRESIDENT:

The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: 576

1. By Christ redeemed, in Christ restored,
we keep the memory adored,
and show the death of our dear Lord
until he come.
2. His body, broken in our stead,
is here in this memorial bread,
and so our feeble love is fed
until he come.
3. The drops of his dread agony,
his life-blood shed for us, we see;

the wine shall tell the mystery
until he come.

4. And thus that dark betrayal night
with the last advent we unite,
by one blest chain of loving rite,
until he come.
5. O blessed hope! With this elate,
let not our hearts be desolate,
but, strong in faith, in patience wait
until he come.

HYMN FOR THE BLESSING: 649

1. I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.
2. I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye
If I survey the ground I tread,
Or gaze upon the sky!

3. There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen**

THE BLESSING: PENTECOST

The Spirit of truth lead you into all truth, give you
grace to confess that Jesus Christ is Lord, and to
proclaim the word and works of God; and the Blessing
of God Almighty, the Father, the Son and the Holy
Spirit, be among you and remain with you always.

ALL: Amen

RECESSIONAL HYMN: 538

1. O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.
2. There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.
3. Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire
and still stir up the gift in me.
4. Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.

ALL In the name of Christ. Amen.

ORGAN POSTLUDE

*Please feel free to depart during the postlude,
mindful of those who remain to listen.*

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all today. A very special welcome to our visitors. May this service be an inspiration to all.*
- *Best wishes are extended to all celebrating a birthday or anniversary this week. We wish you many more.*



MOTHERS' UNION
Christian care for families

BARBADOS MOTHERS' UNION

PRESENTS

CONCERT

*An Afternoon of Music,
Fellowship & Inspiration*

**SATURDAY
SEPTEMBER 26 | 4:00 PM**

ON THE GROUNDS OF
ST. JAMES PARISH CHURCH
HOLETOWN, ST. JAMES, BARBADOS

FEATURING

- BARBADOS DEFENCE FORCE BAND**
- HEARTS AFLAME STEEL ORCHESTRA**
- CHELSEA CADOGAN-GODDARD**
- CHERALEE MARSHALL**

and more!

ADMISSION \$40

*Come for the Music,
Stay for the Fellowship!*

FOOD & DRINKS on sale!

**ALL ARE WELCOME!
BRING YOUR FAMILY
AND FRIENDS!**

BIRTHDAY GREETINGS:

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.

Bynoe, Jennifer (Mrs.)

August 25

Pollard, Coral (Miss)

August 27



Eastmond, Naldine (Miss)

August 24

St. James Parish Church



**P.O.Box 3009, HOLETOWN, ST. JAMES,
BARBADOS**

TEL: (246) 422-4117

EMAIL: jamesthegreat@caribsurf.com

WEBSITE: <https://stjames-barbados.church>

PRODUCED BY ST. JAMES PARISH CHURCH