

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

PROPER 15

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

THE ORDER OF SERVICE		PRAYER LIST	
THE OPENING SENTENCE		ALLISTAIR ABRAHAM	
OPENING ACCLAMATION		LORNA ALLEYNE	
COLLECT FOR PURITY		HENRY BANNISTER	
THE KYRIES		PETER BOURNE	
GLORIA IN EXCELSIS		SALLY BOURNE	
THE COLLECT		ANTOINETTE BUTCHER	
LITURGY OF THE WORD		NOREEN COWARD	
1ST. READING GENESIS 45:1-15		SHIRLEY FIELDS	
7:15 A.M. GALE REEVES		JEREMY FORBES	
9:15 A.M. FELICIA CORBIN		COLLEEN GIBSON	
PSALM : 133		OLIVER GIBSON	
2ND. READING: ROMANS 11:1-2A, 29-32		ENA GOODING	
7:15 A.M. JENNIFER SMITH		JUDITH GRAZETTE	
9:15 A.M. FIONA HINDS		SHEILA HATCH	
THE GOSPEL:		CHARLIE HEATH	
MATTHEW 15: [10-20], 21-28		YVONNE INNISS	
THE SERMON		RAYN JOHNSON	
THE CREED		MILDRED PAYNE	
INTERCESSION		MURA PAYNE	
7:15 A.M. JORDAN GRIFFITH		IOTHA RILEY	
9:15 A.M. MAURICE JOHNSON		FRANCIS ROCK	
ACT OF PENITENCE		THELMA ROCK	
THE ABSOLUTION		VIOLA ROCK	
GREETING OF PEACE		CYNTHIA ROCK	
LITURGY OF THE SACRAMENT		DIANA ROMERO	
PRESENTATION OF THE OFFERINGS		JENNY ROUSE	
SURSUM CORDA		RALPH SHEPHERD	
PROPER PREFACE		MICHAEL SMITH	
SANCTUS AND BENEDICTUS		DAISY STUART	
EUCCHARISTIC PRAYER		SHARON TROTMAN	
THE LORD'S PRAYER		FRANCISCA WILKIE	
BREAKING OF THE BREAD			
THE COMMUNION			
THE INVITATION			
AGNUS DEI			
THE ADMINISTRATION			
POST COMMUNION PRAYER			
THE BLESSING			
THE DISMISSAL			

HYMN FOR THE	HYMN
INTROIT	314
GRADUAL	373
OFFERTORY	350
COMMUNION	608
RECESSIONAL	321

ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCE: GENERAL

Therefore, I will offer in His dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.

Psalm 27: 7

INTROIT HYMN: 314

1. God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Saviour, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.
2. Let the people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.
3. Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy, and light, and love.

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

The following may be said by the President and people:

THE PRAYER OF INTENT**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY**ALL:**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT:

TWELFTH SUNDAY AFTER PENTECOST

PROPER 15A

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE MINISTRY OF THE WORD

THE FIRST READING GENESIS 45:1-15

This is the emotional scene when Joseph, food administrator in Egypt, makes himself known to his brothers.

A Reading from the Word of God, written in the Book of Genesis, Chapter forty-five beginning at the first verse.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his

neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

The people: Thanks be to God.

PSALM 133

This psalm celebrates the blessing of a harmonious people.

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son: *
and to the Holy Spirit;
as it was in the beginning is now: *
and shall be forever. **Amen.**

THE SECOND READING: ROMANS 11:1-2A, 29-32

In this reading, Paul, the apostle to the Gentiles, gives his rationale for the place of Gentiles in the divine plan of salvation and shows it, not as a rejection of Israel, but as part of God's merciful plan to make room for all

nations within the covenant.

A Reading from the Word of God, written in the Letter of Paul to the Romans, Chapter 11, beginning at the first verse.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord

The people: Thanks be to God.

HYMN FOR THE GRADUAL: 373

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of His grace!
2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,

'tis life, and health, and peace.

3. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
4. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!
5. My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

THE GOSPEL MATTHEW 15: [10-20], 21-28

While at Gennesaret on the western shore of the Lake of Galilee, Jesus has raised the ire of Pharisees by insisting that one's respect for the rights and interests of others, as required by the Ten Commandments, matters more than rules of human origin.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to Matthew.

All: Glory to Christ Our Saviour.

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that

defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the

crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

This is the Gospel of Christ

The people: Praise to Christ our Lord.

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day he rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.
and the life of the world to come. **Amen.**

THE INTERCESSION: FORM E

7:15 A.M. JORDAN GRIFFITH

9:15 A.M. MAURICE JOHNSON

LEADER:

Let us pray for the fellowship of the Church of Christ,
and for all God's creatures.

LEADER:

With all who confess the name of Jesus, as Lord and

Saviour, we offer our prayers and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfil their high calling in the Faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ

help us all to bring relief, justice and protection.

Father in Heaven,

All: Hear our prayer.

LEADER:

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

That we may use aright the fullness of the earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

That we may never become the slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven,

ALL: Receive these our prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: AMEN.

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all

baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE: HYMN 842

BIND US TOGETHER, LORD

Refrain:

*Bind us together, Lord
bind us together
with cords that cannot be broken
bind us together, Lord
bind us together
O Bind us together in Love*

1. There is only one God,
There is only one King
There is only one Body,
That is why we sing.

Refrain

2. Made for the glory of God,
purchased by his precious Son

born with the right to be clean
for Jesus the victory has won.

Refrain

3. You are the family of God
you are the promise divine
you are God's chosen desire
you are the glorious new wine.

Refrain

HYMN FOR THE OFFERTORY: 350

1. There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in His blood.
2. There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
3. For the love of God is broader
Than the measure of the mind;

And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take Him at His word;
And our life would be thanksgiving
For the goodness of the Lord.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. ***Amen.***

EUCCHARISTIC PRAYER:

PRESIDENT: The Lord be with you

ALL: **And also with you**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

THE LORD'S DAY

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER FORM E:

PRESIDENT:

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love
you fashioned us in your image;
In your tender compassion

you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."
And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command
of your dearly beloved Son,

ALL:

**We remember His death;
We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT:

And we offer you, Father,
our sacrifice of thanks and praise.

Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.

As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;

Through Jesus Christ our Lord.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL:

Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;**

**your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many we are one body, because we all
share in one bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE INVITATION:

PRESIDENT:

The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will

sing glad songs of praise to Him.

HYMN FOR THE COMMUNION: 608

1. My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
2. Hail, sacred feast, which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.
3. Why are its dainties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's Bread?
4. O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.
5. To Father, Son, and Holy Ghost
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen**

THE BLESSING: PENTECOST

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

RECESSIONAL HYMN: 321

1. Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
2. People and realms of every tongue
dwell on His love with sweetest song,
and infant voices shall proclaim
their early blessings on His Name.
3. Blessings abound where'er He reigns;
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

4. Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

THE DISMISSAL

President: Go in peace and serve the Lord.

ALL In the name of Christ. Amen.

ORGAN POSTLUDE

*Please feel free to depart during the postlude,
mindful of those who remain to listen.*



NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all today. A very special welcome to our visitors. May this service be an inspiration to all.*
- *The Anglican Diocesan Health Commission invites all to*

celebrate **Caribbean Wellness Day** with a Hike on Saturday September 12, 2026 at 6:00 a.m. starting at the St. Thomas Post Office

- Best wishes are extended to all celebrating a birthday or anniversary this week. We wish you many more.



BIRTHDAY GREETINGS:

Our records indicate that the following members are celebrating their birthdays this week. Very special greetings are extended to them.

King, Philip (Mr.)

August 16



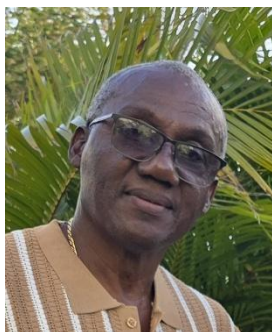
Bowen, Colin (Mr.)
August 18



Gooding, Michael (Mr.)
August 18



Hinds, Michelle (Miss)
August 20



King, Philip (Mr.)
August 16



Ramsey, Harold (Mr.)
August 17



Roett, Jo-Ann (Mrs.)
August 16



Smith, Jennifer (Miss)
August 19



Trott-Marshall, Brenda (Mrs.)
August 20

St. James Parish Church



**P.O.Box 3009, HOLETOWN, ST. JAMES,
BARBADOS**

TEL: (246) 422-4117

EMAIL: jamesthegreat@caribsurf.com

WEBSITE: <https://stjames-barbados.church>

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