

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE SEVENTH SUNDAY AFTER PENTECOST

JULY 12, 2026

PROPER 10

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

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SHIRLEY FIELDS
JEREMY FORBES
COLLEEN GIBSON
OLIVER GIBSON
ENA GOODING
JUDITH GRAZETTE
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CHARLIE HEATH
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RAYN JOHNSON
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MURA PAYNE
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THELMA ROCK
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ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCE - GENERAL:

I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122: 1

INTROIT HYMN 533

1. O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!
2. What peaceful hours I once enjoyed!
How sweet their memory still!
But they have left an aching void
the world call never fill.
3. Return, O holy Dove, return,
sweet messenger of rest:
I hate the sins that made thee mourn,
and drove thee from my breast.
4. The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.
5. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia

All:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia

The following may be said by the President and people:

THE PRAYER OF INTENT

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.*

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

PRESIDENT: The Lord be with you.

ALL: **And also with you .**

GLORIA IN EXCELSIS:

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT:

SIXTH SUNDAY AFTER PENTECOST (PROPER 10A)

O Lord, mercifully receive the prayers of your people who
call upon you, and grant that they may know and

understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE MINISTRY OF THE WORD

THE FIRST READING GENESIS 25:19-34

Abraham has taken another wife, Keturah, by whom he has had sons; they are the founders of Arabic tribes. Ishmael, his son by Hagar, is the father of tribes between Egypt and Arabia. In ancient times, children were considered to be a gift from God.

A Reading from the Word of God, written in the Book of Genesis, Chapter 25 beginning at the nineteenth verse.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord

The people: Thanks be to God.

PSALM 119:105-112

Even in times of hardship, the psalmist is committed to following the statutes and precepts of the Lord.

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *

to keep your righteous judgments.

- 107 I am deeply troubled; *
preserve my life, O LORD, according to your
word.
- 108 Accept, O LORD, the willing tribute of my lips,
*
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 O The wicked have set a trap for me, *
but I have not strayed from your
commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your
statutes *
for ever and to the end.

Glory to the Father, and to the Son:*
and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. **Amen.**

THE SECOND READING: ROMANS 8:1-11

Paul has written of the inner conflict which arises within the believer. While one wills to be godly, somehow one finds oneself not living up to these standards. Wretched as such a situation is, Christians are assured of rescue from it.

A Reading from the Word of God, written in Letter of Paul to the Romans, Chapter eight, beginning at the first verse.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

The people: Thanks be to God.

THE GRADUAL HYMN 293

1. Spirit of God, descend upon my heart;
draw it from earth; through all its pulses move;
stoop to my weakness, mighty as thou art,
and make me love thee as I ought to love.
2. I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no opening skies;
but take the dimness of my soul away.
3. Teach me to feel that thou art always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unanswered prayer.
4. Teach me to love thee as thine angels love.
One holy passion filling all my frame;
the kindling of the heaven-descended dove,
my heart an altar, and thy love the flame.

THE GOSPEL MATTHEW 13:1-9,18-23

When someone has told Jesus that his mother and brothers wish to speak to him, he has told a crowd that those who do God's will – who follow him – are his mother and brothers.

Gospeler: *The Lord be with you*

All: *And also with you*

Gospeler: *A Reading from the Holy Gospel according to Matthew.*

All: *Glory to Christ Our Saviour.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

This is the Gospel of Christ

The people: Praise to Christ our Lord.

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day he rose again

in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. *Amen.*

THE INTERCESSION: FORM B

7:15 A.M. TRACY BROOMES

9:15 A.M. NICOLE JOHNSON

LEADER: Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER: Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER: Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER: We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER: Let us pray for our needs and those of others.

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

(1 John 1: 8 - 9)

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all

baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

Song of Peace: Let There Be Peace

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN: 278

1. Holy Spirit, truth divine
dawn upon this soul of mine;
voice of God, and inward light,
wake my spirit, clear my sight.
2. Holy Spirit, love divine,
glow within this heart of mine;
kindle every high desire;
perish self in thy pure fire.
3. Holy Spirit, power divine,
fill and nerve this will of mine;
by thee may I strongly live,
bravely bear, and nobly strive.
4. Holy Spirit, law divine,
reign within this soul of mine;
be my law, and I shall be
firmly bound, for ever free.
5. Holy Spirit, peace divine
still this restless heart of mine;
speak to calm this tossing sea,
stayed in thy tranquility.
6. Holy Spirit, joy divine,
gladden thou this heart of mine;
In the desert ways I sing,
spring, O well, for ever spring.

OFFERTORY HYMN: 708

1. Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.
2. All the world is God's own field,
fruit unto his praise we yield;
wheat and tares therein are sown,
unto joy or sorrow grown.
ripening with a wondrous power
till the final harvest-hour;
grant, O Lord of life, that we
holy grain and pure may be.
3. For we know that thou wilt come,
and wilt take thy people home;
from thy field wilt purge away
all that doth offend, that day;
and thine angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in thy garner evermore.
4. Come then, Lord of mercy, come,
bid us sing thy harvest home;
let thy saints be gathered in,
free from sorrow, free from sin,

all upon the golden floor
praising thee for evermore:
come, with all thine angels come,
bid us sing thy harvest home.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE: GENERAL

**For you are the source of light and life; you made us
in your image, and called us to new life in Jesus Christ**

our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

The Congregation kneels as the Eucharistic Prayer continues.

EUCCHARISTIC PRAYER - FORM E:

PRESIDENT:

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love
you fashioned us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death

and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command
of your dearly beloved Son,

ALL:

**We remember His death;
We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT:

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of

bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

All:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

All:

Though we are many we are one body, because we all
share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION

PRESIDENT:

The Gifts of God for the People of God.

**All: Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

HYMN FOR THE COMMUNION: 621

Refrain:

*Take our bread, we ask you,
take our hearts, we love you;
take our lives, O Father,
we are yours, we are yours.*

1. Yours as we stand at the table you set;
yours as we eat the bread our hearts can't forget.
We are the sign of your life with us yet;
We are yours, we are yours.

Refrain

2. Your holy people standing washed in your blood,
Spirit-filled yet hungry we await your food
We are poor, but we've brought ourselves, the
best we could;
we are yours, we are yours.

Refrain

HYMN FOR THE BLESSING: 658

1. Jesus loves me! This I know,
for the bible tells me so;
little ones to him belong;
they are weak but he is strong.

Refrain:

*Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!*

The bible tells me so.

2. Jesus loves me! He who died,
heaven's gate to open wide;
he will wash away my sin,
let his little child come in.

Refrain

3. Jesus take this heart of mine,
make it pure and wholly thine;
on the cross you died for me,
I will try to live for thee.

Refrain

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.

To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. **Amen.**

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

RECESSIONAL HYMN: 387

1. To God be the glory! Great things he hath done,
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life gate that all may go in.

Refrain:

*Praise the Lord, Praise the Lord,
let the earth hear his voice,
praise the Lord, praise the Lord,
let the people rejoice!
O come to the Father
through Jesus the Son,
and give him the glory
great things he hath done.*

2. O perfect redemption, the purchase of blood,
to every believer the promise of God;
the vilest offender who truly believes,

that moment from Jesus a pardon receives.

Refrain

3. Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture when Jesus we see.

Refrain

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord

ALL: In the name of Christ. Amen

ORGAN POSTLUDE

*Please feel free to depart during the postlude,
mindful of those who remain to listen.*

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all today. A very special welcome to our visitors. May this service be an inspiration to all.*
- *Persons who plan to attend the Activities for the Feast of Title are asked to submit their names to the Church Office as soon as possible.*

BIRTHDAY GREETINGS:

Best wishes are extended to all celebrating a birthday or anniversary this week. We wish you many more.

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.

<i>Depeiza, Clement (Mr.)</i>	<i>July 12</i>
<i>Karlsrud, Gillian (Mrs.)</i>	<i>July 18</i>
<i>Millar, Anthony (Mr.)</i>	<i>July 17</i>



Broomes, Tracy (Mrs.)
July 18



ST. JAMES PARISH CHURCH

FEAST OF TITLE

July 19

10:00 am - Sung Holy Eucharist & Sermon
Family Fun Day on the Church lawn (after service)

July 22

6:30 pm - Barbados Fire Service presentation:
Fire Prevention in the Home (ZOOM ID: 725 989 2279)

July 23

10:00 am - Educational tour of St. Mark's & St. Catherine Anglican
Churches
Picnic at Three Houses Park after tours

July 25

8:00 am - Prayer Breakfast on the Church grounds

July 26

7:15 am - Holy Eucharist & Sermon
9:15 am - Sung Holy Eucharist & Sermon
6:00 pm - Procession, Sung Holy Eucharist & Sermon (All organisations
in attendance)

CHURCH POINT, ST. JAMES, BARBADOS • (246) 422-4117 • [HTTPS://STJAMES-BARBADOS.CHURCH](https://stjames-barbados.church)

St. James Parish Church



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