

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



The Fifth Sunday after Pentecost

June 28, 2026

PROPER 8

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

THE ORDER OF SERVICE	
THE OPENING SENTENCE	3
OPENING ACCLAMATION	4
COLLECT FOR PURITY	5
THE KYRIES	5
GLORIA IN EXCELSIS	5
THE COLLECT	6
LITURGY OF THE WORD	
1ST. READING GENESIS 22:1-14	6
7:15 A.M. MICHELE HINDS	
9:15 A.M. FELICIA CORBIN	
PSALM : 13	8
2ND. READING: ROMANS 6:12-23	9
7:15 A.M. ARLETTE KING	
9:15 A.M. MARVA LEWIS	
THE GOSPEL MATTHEW 10:40-42	11
THE SERMON	
THE APOSTLE'S CREED	12
INTERCESSION	13
7:15 A.M. ROSE-ANN RICHARDS	
9:15 A.M. NICOLE JOHNSON	
ACT OF PENITENCE	14
THE ABSOLUTION	15
GREETING OF PEACE	15
LITURGY OF THE SACRAMENT	
PRESENTATION OF THE OFFERINGS	17
SURSUM CORDA	18
PROPER PREFACE	18
SANCTUS AND BENEDICTUS	18
EUCCHARISTIC PRAYER	
THE LORD'S PRAYER	21
BREAKING OF THE BREAD	21
THE COMMUNION	
THE INVITATION	22
AGNUS DEI	21
THE ADMINISTRATION	
POST COMMUNION PRAYER	24
THE BLESSING	25
THE DISMISSAL	26

PRAYER LIST
ALLISTAIR ABRAHAM
LORNA ALLEYNE
HENRY BANNISTER
PETER BOURNE
SALLY BOURNE
ANTOINETTE BUTCHER
NOREEN COWARD
SHIRLEY FIELDS
JEREMY FORBES
COLLEEN GIBSON
OLIVER GIBSON
ENA GOODING
JUDITH GRAZETTE
SHEILA HATCH
CHARLIE HEATH
YVONNE INNIS
RAYN JOHNSON
MILDRED PAYNE
MURA PAYNE
IOTHA RILEY
FRANCIS ROCK
THELMA ROCK
VIOLA ROCK
CYNTHIA ROCK
DIANA ROMERO
JENNY ROUSE
RALPH SHEPHERD
MICHAEL SMITH
DAISY STUART
SHARON TROTMAN
FRANCISCA WILKIE

HYMN FOR THE	HYMN
INTROIT	729
GRADUAL	465
OFFERTORY	784
COMMUNION	549
BLESSING	643
RECESSIONAL	358

ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCES -

The grace of the Lord Jesus Christ and the Love of God and the fellowship of the Holy Spirit be with you all.

II Corinthians 13:13

INTROIT HYMN 729

1. Christ is our corner-stone,
on Him alone we build;
with His true Saints alone
the courts of Heaven are filled:
on His great love
our hopes we place
of present grace
and joys above.
2. O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.
3. Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower

on all who pray
each holy day
thy blessings pour.

4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!**

The following may be said by the President and people:

THE PRAYER OF INTENT

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.

Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

**For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT:

FIFTH SUNDAY AFTER PENTECOST

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. . **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING GENESIS 22: 1-14

God has given Abraham and Sarah a son, Isaac. Through him Abraham's line will continue. But now God seeks proof that Abraham is totally committed to him. Life is God's to give, and his to take away.

A Reading from the Word of God, written in the Book of Genesis, Chapter 22, beginning at the first verse.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son

Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt

offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Word of the Lord

The people: *Thanks be to God.*

PSALM 13

In this psalm, the psalmist laments the absence of the Lord but continues to trust in God.

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my
God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over
him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me
richly; *
I will praise the Name of the Lord Most High.
Glory to the Father, and to the Son:*
and to the Holy Spirit;

as it was in the beginning is now:*
and shall be forever. Amen.

THE SECOND READING - ROMANS 6:12-23

Paul has told his readers that baptism has changed their way of being. In the old way, God responded to their continual contravention of the Law by loving them more; now in the new way, sin is no more. He uses an analogy to explain the two ways of being.

A Reading from the Word of God, written in the Letter of Paul to the Romans, Chapter six, beginning at the twelfth verse.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin,

have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord

The people: Thanks be to God.

HYMN FOR THE GRADUAL: 465

1. Down in the valley with my Saviour I would go,
where flowers are blooming and the sweet waters
flow,
everywhere he leads me I would follow, follow on,
walking in his footsteps till the crown be won.

Refrain:

*Follow, follow, I will follow Jesus,
anywhere, everywhere, I will follow on.
Follow, follow, I will follow Jesus.
Everywhere he leads me I will follow on.*

2. Down in the valley with my Saviour I would go,
where the storms are sweeping and the dark
waters flow,
with his hand to lead me I will never, never fear;
danger cannot fright me if my Lord is near.

Refrain:

3. Down in the valley or upon the mountain steep,
close beside my Saviour would my soul ever keep.
He will lead me safely in the path that he has trod,
up to where they gather on the hills of God.

Refrain

THE GOSPEL: MATTHEW 10:40-42

Jesus comes to the end of his instructions to his disciples. He has told them that being his followers will not always be easy: some of them will face persecution. But there are rewards for those who welcome those who come in his name.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to Matthew.

All: Glory to Christ Our Saviour.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will

receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

This is the Gospel of Christ

The people.: Praise to Christ our Lord.

THE SERMON

THE APOSTLES CREED:

**I believe in God the Father Almighty,
creator of heaven and earth**

**I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit
and**

born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day He rose again.

**He ascended into heaven, and is seated at the
right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen.**

THE INTERCESSION: FORM D

7:15 A.M. ROSE-ANN RICHARDS

9:15 A.M. NICOLE JOHNSON

LEADER: Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER: We pray for the Church of God in every place; especially for this Diocese, our Bishops, Michael, John, Rufus and Wilfred and all the people of God.

ALL: Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER: We pray for our country and for all the nations of the world, especially Haiti, with its many social and economic challenges; and for all peoples in their various callings.

ALL: Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER: We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL: Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER: We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL: Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER: We commemorate the departed, especially those who have died in your faith.

ALL: We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

LEADER: Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: *Amen.*

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL Let us then pursue the things that make for peace and build up the common life.

Song of Peace: Let There Be Peace

Let there be peace on earth
And let it begin with me.
Let there be peace on earth

The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

OFFERTORY HYMN 784

1. Thou art the Christ, O Lord,
the Son of God most high!
For ever be adored
that Name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail!
2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst own
thy saint a true foundation-stone.

3. Thrice fallen, thrice restored!
The bitter lesson learned,
that heart for thee, O Lord,
with triple ardour burned.
The cross he took he laid not down
until he grasped the martyr's crown.

4. O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

THE PRESENTATION OF THE OFFERINGS PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE:

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER FORM E:

PRESIDENT:

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;

In your great love
you fashioned us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."
And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command
of your dearly beloved Son,

ALL:

**We remember His death;
We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT:

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many we are one body, because we all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION:

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

COMMUNION HYMN: 549

Refrain:

*Hear, O Lord, the sound of my call;
hear, O Lord, and have mercy
My soul is longing for the glory of you.
O hear, O Lord, and answer me.*

1. Every night before I sleep
I pray my soul to take,
or else I pray that loneliness
is gone when I awake

Refrain

2. Why do I no longer feel
like I've a place to stay?
O take me where someone will care,
so fear will go away.

Refrain

3. In you, O Lord, I place my cares
and all my troubles, too.
O grant, dear Lord, that someday soon
I'll live in peace with you.

Refrain

HYMN FOR THE BLESSING: 643

1. Christ, who once amongst us
as a child did dwell,
is the children's Saviour,
and he loves us well;
if we keep our promise
made him at the font,
he will be our Shepherd,
and we shall not want.
2. There it was they laid us
in those tender arms,
where the lambs are carried
safe from all alarms;
if we trust his promise,
he will let us rest
in his arms for ever,
leaning on his breast.
3. Though we may not see him
for a little while,
we shall know he holds us,
often feel his smile;
death will be to slumber
in that sweet embrace,
and we shall awaken
to behold his face.
4. He will be our Shepherd
after as before,
by still heavenly waters
lead us evermore;

make us lie in pastures
beautiful and green,
where none thirst or hunger,
and no tears are seen.

5. Jesus, our Good Shepherd,
laying down thy life,
lest thy sheep should perish
in the cruel strife,
help us to remember
all thy love and care,
trust in thee and love thee
always, everywhere.

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.

To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. **Amen.**

THE BLESSING: PENTECOST

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen

RECESSIONAL HYMN 358

1. Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol:
his kingdom is glorious; and rules over all.
2. God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
3. Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
4. Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never ceasing, and infinite love.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.

ALL In the name of Christ. Amen.

ORGAN POSTLUDE

*Please feel free to depart during the postlude,
mindful of those who remain to listen.*

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all today. A very special welcome to our visitors. May this service be an inspiration to all.*
- *Best wishes are extended to all celebrating a birthday or anniversary this week. We wish you many more.*
- *We invite you to remember in your prayers this week, the congregation of St. Peter Church as they celebrate their Feast of Title on Monday, June 29.*

We ask you to specifically remember the Rev. Canon Peter Haynes, Rector, the PCC, other organizations and the congregation of the church as they celebrate.

- *We also invite you to remember in your prayers this week, the congregation of the Church of St. Paul as they too, celebrate their Feast of Title on Monday, June 29. Your prayers are therefore invited for the Rev. Erma Ambrose, Rector, the PCC, other organizations and the congregation of the church as they celebrate during the week.*

BIRTHDAY GREETINGS:

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.

Bryan, Jordan (Mr.)

July 2

Griffith, Heather (Mrs.)

July 4



Hinds, Donald (Mr.)

July 2



Rudder, Barbara-Jeanne (Ms.)

July 2



Webster, Maurice (Mr.)

July 4

St. James Parish Church



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