

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

FIRST SUNDAY AFTER PENTECOST

Trinity Sunday

May 31, 2026



8:00 a.m. Sung Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

ASSISTANT CURATE: REV. STEVENSON SOBERS

ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCE - TRINITY SUNDAY

O the depth of riches and wisdom and knowledge of God! For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Romans 11: 33, 36

INTROIT HYMN: 211

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy! Merciful and mighty!
God in three persons, Blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea:
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not
see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and
sky, and sea:
holy, holy, holy! Merciful and mighty!
God in three persons, Blessed Trinity!

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

The following may be said by the President and people:

THE PRAYER OF INTENT:

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.
Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT: TRINITY SUNDAY - FIRST SUNDAY AFTER PENTECOST

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the

power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A COLLECT FOR FAITH AND ACTION WEEK

~~Heavenly Father, whose kingdom encompasses all that is, draw our hearts to things above, that we might trust in you, hope for your goodness, and love as you love us; empower your people to respond to human need by loving service; seek to transform the unjust structures of the world, and secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and Holy Spirit, one God, now and forever. **Amen.**~~

THE MINISTRY OF THE WORD

THE FIRST READING GENESIS 1:1-2:4A

A hymn of creation extols the goodness of heaven and earth, and praises the Creator who has made all things very good.

A Reading from the Word of God, written in the Book of Genesis, beginning at Chapter 1 verse 1.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the

light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them

be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and

over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth

when they were created.

The Word of the Lord

The people: Thanks be to God.

PSALM 8

This is a psalm of praise of God as creator and of man as head of creation.

1. O Lord our Governor,
how exalted is your Name in all the world!
2. Out of the mouths of infants and children
your majesty is praised above the heavens.
3. You have set up a stronghold against your
adversaries,
to quell the enemy and the avenger.
4. When I consider your heavens, the work of your
fingers,
the moon and the stars you have set in their
courses,
5. What is man that you should be mindful of him?
the son of man that you should seek him out?
6. You have made him but little lower than the
angels;
you adorn him with glory and honor;
7. You give him mastery over the works of your
hands;
you put all things under his feet:
8. All sheep and oxen,

- even the wild beasts of the field,
9. The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor,
how exalted is your Name in all the world!
Glory to the Father, and to the Son:*
and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. **Amen.**

THE SECOND READING:

2 CORINTHIANS 13:11-13

Paul comes to the end of a letter responding to queries from a church in which the members do not live in harmony.

A Reading from the Word of God, written in the Second Letter of Paul to the Corinthians, Chapter 13, beginning at the eleventh verse.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord

The people: *Thanks be to God.*

THE GRADUAL - HYMN 208

1. Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.
2. Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate dscdscdsc:
3. "Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord."
4. Heaven is still with glory ringing,
earth takes up the angels' cry,
"Holy, Holy, Holy," singing,
"Lord of Hosts, the Lord most high."
5. With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:
6. Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord.

THE GOSPEL MATTHEW 28:16-20

After his resurrection, Jesus has asked Mary Magdalene

and the other Mary to tell the remaining eleven disciples to go to Galilee, where they will see him. Now Jesus appears to them on the mountain where he was transfigured.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to Matthew.

All: Glory to Christ Our Saviour.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

This is the Gospel of Christ

The people: Praise to Christ our Lord.

(NRSV)

THE SERMON

THE ATHANASIAN CREED:

Whoever wants to be saved should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will

doubtless perish eternally.

Now this is the catholic faith:

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

For the Father is one person, the Son is another, and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God;
the Son is God;

the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord;

the Son is Lord;

the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

the Son was neither made nor created,

but was alone begotten of the Father;

the Spirit was neither made nor created,

but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers;

one Son, not three sons;

one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.

He is God, begotten before all worlds from the being of the Father,

and he is man, born in the world from the being of his mother -- existing fully as God, and fully as man with a rational soul and a human body;

equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself; he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation. He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life,

those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

The 'catholic faith' above refers to the Universal Christian Faith and NOT to the Roman (Catholic) Faith - even though it does NOT exclude it.

THE INTERCESSION: FORM A

THE USHERS GUILD: GALE REEVES

LEADER: Heavenly Father, we come before You this day with grateful hearts, giving You praise and honor for Your goodness, mercy, and unfailing love. We thank You for the gift of life, for the fellowship of Your people, and for the privilege of gathering together in worship. As we enter this sacred time, quiet our hearts and fill us anew with Your Holy Spirit.

Let us pray for the Church and for the world, and let us give thanks to Almighty God for His goodness.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER: We pray for Your Church throughout the world, that it may continue to be a beacon of hope, compassion, and truth. Strengthen Archbishop Philip,

all Bishops, especially Wilfred, Rufus, John and Michael, our clergy, especially our own Canon Beverly, Assistant Priest Reverend Graveney, Reverend Stevenson, all priests, deacons, lay leaders, and all who serve in ministry. Grant them wisdom, courage, and humility as they lead Your people in faith and love.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER: We pray for our nation Barbados and for all leaders in government, especially Jeffrey our President, Mia our Prime Minister, Gregory our Minister of Home Affairs and Information and all other ministers and leaders in public service, education, healthcare, and community development. Guide them in righteousness and integrity, and help them to work for peace, justice, and the well-being of all citizens.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER: Father, today we especially lift up the Department of Emergency Management (DEM). Bless and protect all those who work tirelessly to prepare for and respond to emergencies and disasters. Grant them wisdom in planning, clarity in decision-making, strength in times of crisis, and compassion for those affected by hardship. May their efforts bring safety,

comfort, and reassurance to our nation, especially during times of uncertainty and natural disasters. Cover them under Your divine protection as they serve others faithfully.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER: We remember those who are sick, grieving, lonely, or burdened by life's challenges. We commend to Your loving care our local community and all who are in need. Lord, be their comfort, healer, provider, and peace. Surround them with Your love and restore their hope.

Lord, in your mercy,

ALL: Hear our prayer.

LORD, we also pray for the St. James' Parish Church Ushers' Guild and all who faithfully welcome and serve Your people within this church. Thank You for their spirit of dedication, hospitality, and care. Strengthen them in their ministry, and may they always reflect Your love through every greeting, every act of kindness, and every moment of service. Grant them patience, unity, joy, and a servant's heart, so that all who enter these doors may feel welcomed, valued, and embraced by Your presence. Bless their families, their health, and every work of their hands.

Lord, in your mercy,

ALL: Hear our prayer

Let us all join in saying the Ushers' Prayer

ALL: USHERS PRAYER

Lord, You make all kinds of people, even people like me; in your love you gather them into your church.

As you gather your people on this day, help me to serve them in a Christlike manner, even as your Son served those who gathered around him.

Make me prayerful and patient, helpful and understanding and may I radiate the joy the faith brings, as I serve their needs.

Give me your strength to support my fellow ministers. May all who assemble to celebrate our common faith in the Risen Saviour, be glad of heart for being here and for having encountered your Son in one another, in our priest, at the tables of the Book and Bread, and through the ministry of ushers like me.

I ask this in Jesus' name. **Amen**

SILENCE

ALL: As we continue this service, may our worship be pleasing in Your sight. Open our hearts to receive Your Word, strengthen our faith, and send us out renewed to serve You and one another, with love and compassion. **AMEN!**

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all

baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE:

THERE'S A SWEET, SWEET SPIRIT

There's a sweet, sweet Spirit in this place,
and I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
and I know they feel the presence of the Lord.

Refrain

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us,
filling us with your love,
And for these blessings,
we lift our hearts in praise,
without a doubt we'll know
that we have been revived
when we shall leave this place.*

There are blessings you cannot receive
till you know him in his fullness, and believe.
You're the one to profit when you say,

'I am going to walk with Jesus all the way,'

Refrain

THE OFFERTORY HYMN: 224

1. Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Saviour hear and bless.

2. Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

3. Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Saviour's love.
Source of comfort, Source of comfort,
cheer us with the Saviour's love.

4. God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, Great Jehovah,
form our hearts and make them thine.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

TRINITY SUNDAY

For in the mystery of Your Godhead, Father, Son and Holy Spirit, You have revealed Your glory; three Persons equal in majesty, undivided in splendour, yet ONE Lord, one God, ever to be worshipped and glorified.

Therefore we praise you, joining our voices with angels

and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER - FORM B:

PRESIDENT:

Holy and gracious Father,
All creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of
your Spirit,
that they may-become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,

He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:

"Take this and eat it:

This is my Body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine:
and when He had given thanks, He gave it to them and
said:

"Drink this, all of you:

This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness
of sins.

Do this, whenever you drink it,
For the remembrance of me."

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;

His glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,

this holy and life-giving sacrifice.

Look with favour on your Church's offering,

and grant that we who eat and drink these holy gifts

may be filled with your Holy Spirit

and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable
us,

in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many we are one body, because we all
share in one bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE INVITATION

PRESIDENT:

The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: 627

1. We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children

the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.

2. Be thou our guide and helper,
O Jesus Christ, we pray;
so may we well approach thee,
if thou wilt be the Way:
thou, very Truth, hast promised
to help us in our strife,
food of the weary pilgrim,
eternal source of life.
3. And thou, creator Spirit,
look on us, we are thine;
renew in us thy graces,
upon our darkness shine;
that, with thy benediction
upon our souls outpoured,
we may receive in gladness
the body of the Lord.
4. O Trinity of Persons,
O Unity most high,
on thee alone relying
thy servants would draw nigh:
unworthy in our weakness,
on thee our hope is stayed,
and blessed by thy forgiveness
we will not be afraid.

HYMN FOR THE BLESSING; 648

1. Heavenly Father, send Thy blessing
on Thy children gathered here,
may they all, Thy Name confessing,
be to Thee for ever dear:
may they be, like Joseph, loving,
dutiful, and chaste, and pure;
and their faith, like David, proving,
steadfast unto death endure.
2. Holy Saviour, Who in meekness
didst vouchsafe a Child to be,
guide their steps, and help their weakness,
bless and make them like to Thee;
bear Thy lambs, when they are weary,
in Thine Arms and at Thy Breast;
through life's desert, dry and dreary,
bring them to Thy heavenly rest.
3. Spread Thy golden pinions o'er them,
Holy Spirit, from above,
guide them, lead them, go before them,
give them peace, and joy, and love:
thy true temples, Holy Spirit,
may they with Thy glory shine,
and immortal bliss inherit,
and for evermore be Thine.

POST COMMUNION PRAYER #2

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen**

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.
We offer a very special welcome to all our visitors., especially those from overseas
We also pray that this service will be an inspiration to all.*

THE BLESSING: TRINITY

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

RECESSIONAL HYMN: 241

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel-day
sheds not its glorious ray,
let there be light.

2. Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.
3. Spirit of truth and love,
life-giving holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.
4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide,
rolling in fullest pride,
through the earth, far and wide
let there be light.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord

ALL: In the name of Christ. Amen

ORGAN POSTLUDE

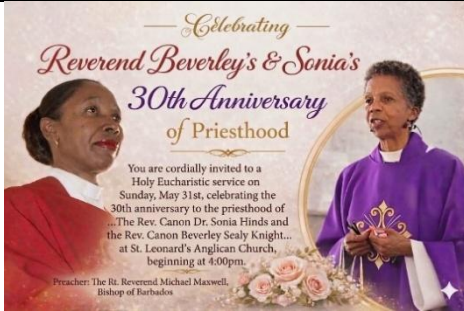
*Please feel free to depart during the postlude,
mindful of those who remain to listen.*

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all today. A very special welcome to our visitors. May this service be an inspiration to all.*
- *DEM*
- *Best wishes are extended to all celebrating a birthday or anniversary this week. We wish you many more.*

DIOCESAN EVENTS

Kindly note the upcoming events taking place in the Diocese.



Celebrating
Reverend Beverley's & Sonia's
30th Anniversary
of Priesthood

You are cordially invited to a Holy Eucharistic service on Sunday, May 31st, celebrating the 30th anniversary to the priesthood of ...The Rev. Canon Dr. Sonia Hinds and the Rev. Canon Beverley Sealy Knight... at St. Leonard's Anglican Church, beginning at 4:00pm.

Preacher: The Rt. Reverend Michael Maxwell, Bishop of Barbados.



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The Church Of The Holy Trinity
Feast Of Title: 31 May - 07 June 2026
Theme: Blessed in Every Season, Called to Serve Him

CANON AUSTIN CARRINGTON

The Thanksgivings Service for the life of our departed friend, colleague, priest and pastor, Canon Austin Carrington, will be held on The Feast of St Barnabas, June 11, 2026, at 10 a.m. at the Paul Church.

St. James Parish Church



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PRODUCED BY ST. JAMES PARISH CHURCH