

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

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Good Friday: Matins and Litany

ORGAN PRELUDE

OPENING SENTENCE:

PASSIONTIDE:

In this is love, not that we loved God but that He loved us and sent His Son to be the atoning sacrifice for our sins.

1 John 4:10

HYMN 145

1. The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.
2. There whilst he hung, his sacred side
by soldier's spear was opened wide,
to cleanse us in the precious flood,
of water mingled with his blood.
3. Fulfilled is now what David told
in true prophetic song of old,
how God the heathen's King should be;
for God is reigning from the tree.
4. O tree of glory, tree most fair,
Ordained those holy limbs to bear,
how bright in purple robe it stood,

the purple of a Saviour's blood!

5. Upon its arms, like balance true,
he weighed the price for sinners due,
the price which none but he could pay,
and spoiled the spoiler of his prey.
6. To thee, eternal Three in One,
let homage meet by all be done:
as by the cross thou dost restore,
so rule and guide us evermore.

V. Blessed be the Lord our God,

R. By whose grace we are yet alive.

V. Blessed be His Son Jesus Christ,

R. By whose rising we are set free.

V. Blessed be the Spirit of God,

R. In whom is our hope and our joy;

The minister and people:

Father, we come together in the Name of your Son Jesus Christ, our Redeemer, to offer you our worship, praise and thanksgiving. To you belong all power and glory. You are the source of all goodness. Let our worship bear witness to your peace and saving power. Through your Spirit may we ever rejoice in the abiding presence of our risen and ascended Lord. Amen.

VENITE - PSALM 95:1-8

O come let us sing out to the Lord:*

let us shout in triumph to the rock of our salvation.

Let us come before His face with thanksgiving:*
and cry out to Him joyfully in psalms.

For the Lord is a great God:*
and a great king above all gods.

In His hands are the depths of the earth:*
and the peaks of the mountains are His also.

The sea is His and he made it:*
His hands moulded dry land.

Come let us worship and bow down:*
and kneel before the Lord our maker.

For he Himself is our God:*
we are the people of His pasture, and the sheep of His hand.

If only you would hear His voice today:*
for He comes, He comes to judge the earth:
He shall judge the world with righteousness: *
and the peoples with His truth.

Glory to the Father, and to the Son:*
and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. Amen.

The Minister says:

Lord, we pray to you for the forgiveness of our sins.

Minister and people, kneeling, together say:

**Have mercy upon us,
most merciful Father;**

**in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Stand

THE MINISTRY OF THE WORD

PSALM 22

- 1 My God, my God, why have you forsaken me?
*
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not
answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

- 5 They cried out to you and were delivered; *
they trusted in you and were not put to
shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads,
saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,
*
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was
born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild
bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise
you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in
their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of
those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
*

"May your heart live for ever!"

26 All the ends of the earth shall remember and
turn to the LORD, *
and all the families of the nations shall bow
before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow
down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

30 They shall come and make known to a people
yet unborn*
the saving deeds that he has done.

FIRST READING - ISAIAH 52:13-53:12

See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at
him
--so marred was his appearance, beyond
human semblance,
and his form beyond that of mortals--

so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall
see,
and that which they had not heard they shall
contemplate.

Who has believed what we have heard?
And to whom has the arm of the LORD been
revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at
him,
nothing in his appearance that we should
desire him.

He was despised and rejected by others;
a man of suffering and acquainted with
infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no
account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us

whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is
silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with
pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his
days;

through him the will of the LORD shall prosper.
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make
many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord

The people: *Thanks be to God.*

Stand

A SONG OF PENITENCE

THE PRAYER OF MANASSEH

O Lord and Ruler of the hosts of heaven,
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth,
with all their vast array.
All things quake with fear at your presence;
they tremble because of your power.
But your merciful promise is beyond all measure;
it surpasses all that our minds can fathom.
O Lord, you are full of compassion,
long-suffering and abounding in mercy.
You hold back your hand;
you do not punish as we deserve.

In your great goodness, Lord,
you have promised forgiveness to sinners,
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart,
and make my appeal, sure of your gracious
goodness.
I have sinned, O Lord, I have sinned,
and I know my wickedness only too well.
Therefore I make this prayer to you:
Forgive me, Lord, forgive me.
Do not let me perish in my sin,
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent,
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy,
and I will praise you without ceasing
all the days of my life.
For all the powers of heaven sing your praises,
and yours is the glory to ages of ages. **Amen.**

HEBREWS 10:16-25

The Holy Spirit testifies saying,

"This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

THE GRADUAL: HYMN 147

1. When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,

I sacrifice them to his blood.

3. See from his head, his hands, his feet,
sorrow and love flow mingling down;
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

THE GOSPEL NARRATIVE

*NARRATOR: The Passion of Our Lord Jesus Christ
According to John 18:1 - 19:42*

NARRATOR: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

JESUS: "Whom are you looking for?"

NARRATOR: They answered,

PRIESTS AND POLICE: "Jesus of Nazareth."

NARRATOR: Jesus replied,

JESUS: "I am he."

NARRATOR: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

JESUS: "Whom are you looking for?"

NARRATOR: And they said,

PRIESTS AND POLICE: "Jesus of Nazareth."

NARRATOR: Jesus answered,

JESUS: "I told you that I am he. So if you are looking for me, let these men go."

NARRATOR: This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

JESUS: "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

NARRATOR: So the soldiers, their officer, and the Jewish

police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

WOMAN: "You are not also one of this man's disciples, are you?"

NARRATOR: He said,

PETER: "I am not."

NARRATOR: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

JESUS: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I

said."

NARRATOR: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

POLICE: "Is that how you answer the high priest?"

NARRATOR: Jesus answered,

JESUS: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

NARRATOR: Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him,

POLICE: "You are not also one of his disciples, are you?"

NARRATOR: He denied it and said,

PETER: "I am not."

NARRATOR: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

SLAVE: "Did I not see you in the garden with him?"

NARRATOR: Again Peter denied it, and at that moment the cock crowed.

NARRATOR: Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters,

so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

PILATE: "What accusation do you bring against this man?"

NARRATOR: They answered,

PRIESTS AND POLICE: "If this man were not a criminal, we would not have handed him over to you."

NARRATOR: Pilate said to them,

PILATE: "Take him yourselves and judge him according to your law."

NARRATOR: The Jews replied,

PRIESTS AND POLICE: "We are not permitted to put anyone to death."

NARRATOR: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus answered,

JESUS: "Do you ask this on your own, or did others tell you about me?"

NARRATOR: Pilate replied,

PILATE: "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

NARRATOR: Jesus answered,

JESUS: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

NARRATOR: Pilate asked him,

PILATE: "So you are a king?"

NARRATOR: Jesus answered,

JESUS: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

NARRATOR: Pilate asked him,

PILATE: "What is truth?"

NARRATOR: After he had said this, he went out to the Jews again and told them,

PILATE: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

NARRATOR: They shouted in reply,

CROWD: "Not this man, but Barabbas!"

NARRATOR: Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: and striking him on the face. Pilate went out again and said to them,

PILATE: "Look, I am bringing him out to you to let you know that I find no case against him."

NARRATOR: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

PILATE: "Here is the man!"

NARRATOR: When the chief priests and the police saw him, they shouted,

CROWD: "Crucify him! Crucify him!"

NARRATOR: Pilate said to them,

PILATE: "Take him yourselves and crucify him; I find no case against him."

NARRATOR: The Jews answered him,

CROWD: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

NARRATOR: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

PILATE: "Where are you from?"

NARRATOR: But Jesus gave him no answer. Pilate therefore said to him,

PILATE: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

NARRATOR: Jesus answered him,

JESUS: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

NARRATOR: From then on Pilate tried to release him, but the Jews cried out,

CROWD: "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

NARRATOR: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

PILATE: "Here is your King!"

NARRATOR: They cried out,

CROWD: "Away with him! Away with him! Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Shall I crucify your King?"

NARRATOR: The chief priests answered,

PRIESTS: "We have no king but the emperor."

NARRATOR: Then he handed him over to them to be crucified.

NARRATOR: So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

PRIESTS: "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

NARRATOR: Pilate answered,

PILATE: "What I have written I have written."

NARRATOR: When the soldiers had crucified Jesus, they

took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

SOLDIERS: "Let us not tear it, but cast lots for it to see who will get it."

NARRATOR: This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

JESUS: "Woman, here is your son."

NARRATOR: Then he said to the disciple,

JESUS: "Here is your mother."

NARRATOR: And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

JESUS: "I am thirsty."

NARRATOR: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus

had received the wine, he said,

JESUS: "It is finished."

NARRATOR: Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by

night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

NRSV

THE SERMON

HYMN 669

1. THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.
2. We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffered there.
3. He died that we might be forgiven,
He died to make us good,
That we might go at last to Heav'n,
Saved by His precious Blood.

4. There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heaven, and let us in.
5. Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.

THE SONG OF CHRIST'S GLORY

Philippians 2: 5 - 11

Christ Jesus was in the form of God:*

but he did not cling to equality with God.

He emptied himself taking the form of a servant:*

and was born in the likeness of men.

Being found in human form he humbled himself:*

and became obedient unto death even death on
a cross.

Therefore God has highly exalted him:*

and bestowed on him the name above every
Name.

That at the name of Jesus every knee should bow:*

in heaven and on earth and under the earth:

and every tongue confess that Jesus Christ is Lord:*

to the glory of God the Father.

Glory to the Father, and to the Son,*

and to the Holy Spirit:

as it was in the beginning is now,*
and shall be for ever. Amen.

THE FIRST ADDRESS

THE APOSTLES CREED:

I believe in God the Father Almighty,
creator of heaven and earth

I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day He rose again.

He ascended into heaven, and is seated at the
right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. **Amen.**

THE PRAYERS

V. The Lord be with you.

R. And also with you.

The minister shall say.

Let us pray.

ALL:

Our Father in heaven,

hallowed be your Name; your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

THE SUFFRAGES

V. Lord, reveal your love among us;

R. That we may know the joy of your salvation.

V. Grant peace within and among all nations;

R. And teach our leaders wisdom.

V. Endow your Church with faithfulness;

**R. And her servants with knowledge and true
godliness.**

V. Defend, O Lord, the rights of the poor and the
oppressed;

**R. That your justice may be known among all
people.**

V. Lord, renew your Spirit within us;

R. That in us and through us your will may be done.

COLLECT FOR GOOD FRIDAY

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

One or more of the following prayers shall be said.

O God, the lover of unity and author of peace, to know you is eternal life; to serve you is perfect freedom. Defend us your servants from all assaults of the enemy, that we may trust in your defence and not fear the power of any adversary; through Jesus Christ our Lord. **Amen.**

Lord God, Almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Into your hands, Lord, we commend ourselves this day. Let your presence be with us to its close. Strengthen us to remember that in whatever good work we do we are serving you. Give us a diligent and watchful spirit, that we may seek in everything to know your will, and knowing it, may gladly perform it, to the honour and glory of your Name; through Jesus Christ our Lord. **Amen.**

Heavenly Father, we thank you for the rest of the past night, and for the gift of a new day, with its opportunities of pleasing you. Grant that we may so pass its hours in the perfect freedom of your service, that at evening we may

again give you thanks; through Jesus Christ our Lord.
Amen.

O God our Father, you have bidden light to shine out of darkness, and have awakened us again to praise your goodness and to seek your grace; make us children of the light and of the day, that our lives being open to your glory, we may shine as lights in the world, through Jesus Christ our Lord. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favour; through Jesus Christ our Lord. **Amen.**

THE SECOND ADDRESS

THE GREAT LITANY

2. Prayer of approach to God

O God the Father, creator of heaven and earth,
Have mercy upon us

O God the Son, redeemer of the world,
Have mercy upon us

O God the Holy Spirit, advocate and guide,
Have mercy upon us

O holy, blessed, and glorious Trinity three Persons in
one God,

Have mercy upon us

3 Prayers for deliverance

Lord, remember not our offences, nor the offences of our forebears;

spare us, good Lord, spare your people whom you have redeemed with your precious blood,

Spare us, good Lord

From all evil and wickedness; from sin; from the cunning assaults of the devil; from your wrath, and from everlasting condemnation,

Good Lord, deliver us

From all spiritual blindness; from pride, vanity, and hypocrisy; from envy, hatred, malice, and all uncharitableness,

Good Lord, deliver us

From fornication, adultery and all other disordered and sinful affections; from the deceits of the world and the snares of the devil,

Good Lord, deliver us

From all false doctrine, heresy, and schism; from hardness of heart, and from contempt of your word and commandment,

Good Lord, deliver us

From lightning, fire and hurricane; from earthquake,
drought, and flood; from famine, plague, and
pestilence,

Good Lord, deliver us

From all oppression, conspiracy, and rebellion; from
violence, battle, and murder; and from dying
suddenly and unprepared,

Good Lord, deliver us

4. Prayer recalling Christ's saving work.

By the mystery of your holy incarnation; by your
birth, childhood, and obedience; by your baptism,
fasting and temptation,

Good Lord, deliver us

By your ministry in word and work; by your mighty
acts of power; by your proclamation of the kingdom,

Good Lord, deliver us

By your agony and sweat of blood; by your cross and
passion; by your precious death and burial,

Good Lord, deliver us

By your mighty resurrection; by your glorious
ascension; and by the coming of the Holy Spirit,

Good Lord, deliver us

In all times of trial and sorrow; in all times of joy and
prosperity; in the hour of death and at the day of
judgement,

Good Lord, deliver us

5. Prayers of Intercession.

Hear our prayers, O Lord our God,

Hear us, good Lord

6. For the Church.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will,

Hear us, good Lord

Give us boldness to preach the gospel in all the world, and to make disciples of all nations,

Hear us, good Lord

Enlighten all bishops, priests, and deacons with true knowledge and understanding, that by their life and teaching they may proclaim your word,

Hear us, good Lord

Give your people grace to hear and receive your word, to find and follow their true vocation, and to bring forth the fruit of the Spirit,

Hear us, good Lord

Bring into the way of truth all who have erred and are deceived,

Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet,

Hear us, good Lord

7. For the nations.

Guide the leaders of the nations into the way of justice and peace,

Hear us, good Lord

Enlighten and direct our rulers; grant that they may put their trust in you, and seek only your honour and glory,

Hear us, good Lord

Grant wisdom and insight to all in authority, and to judges and magistrates the grace to administer justice with mercy,

Hear us, good Lord

Give to all nations peace, unity, and concord; and grant to all people freedom and dignity, food and shelter,

Hear us, good Lord

8. For all people according to their needs.

Teach us to use the resources of the earth to your glory, that all may share in your goodness and praise you for your loving kindness,

Hear us, good Lord

Enlighten with your spirit all who teach and all who learn,

Hear us, good Lord

Help and comfort the lonely and aged, the bereaved, the overworked, the exploited and the oppressed,

Hear us, good Lord

Support and encourage all who are in poverty, unemployment or distress; protect those whose work is dangerous, and keep in safety all who travel,

Hear us, good Lord

Keep fathers, mothers;and children united in their family life, and give them wisdom and strength in times of stress,

Hear us, good Lord

Heal the sick in mind and body; strengthen and preserve all women in childbirth and all young children,

Hear us, good Lord

Defend and provide for the widowed and the orphaned, all migrant workers and refugees, the homeless and victims of strife; have pity on prisoners and all who live in fear, I

Hear us, good Lord

Forgive our enemies, persecutors, and slanderers, and turn their hearts,

Hear us, good Lord

9. Concluding prayers.

Saviour of the world
forgive our sins, known and unknown
things done and left undone
grant us the grace of your Holy Spirit
that we may amend our lives
according to your holy word.

Holy God
holy and strong
holy and immortal
have mercy upon us.

11.A Prayer of St. Chrysostom.

Almighty God, you have given us grace to bring before you with one accord our common supplications, and you promise that when two or three are gathered together in your Name you will be in the midst of them. Fulfil now, O Lord the desires and petitions of your servants as may be most expedient for them, granting us in this world knowledge of your truth and in the world to come the fullness of eternal life. ***Amen.***

PRAYER OF DEDICATION

**Almighty God, we thank you
for the gift of your Holy Word.
May it be a lantern to our feet,
A light to our paths,
And a strength to our lives.
Take us and use us to love
and serve all persons
in the power of the Holy Spirit
and in the Name of your Son,
Jesus Christ Our Lord. Amen.**

MINISTER:

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with us
evermore. **Amen.**

II Corinthians. 13:14

or

May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit. Amen.

Romans 15:13

or

Now to Him who is able to do immeasurably more than
all we can ask or conceive, by the power which is at
work among us, to Him be the glory in the Church and in
Christ Jesus throughout all ages. **Amen.**

Ephesians 3:20-21

MINISTER: The Lord be with you.

PEOPLE: And also with you.

MINISTER: Let us bless the Lord.

PEOPLE: Thanks be to God.

HYMN 162

1. We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride;
for this we count the world but loss.
2. Inscribed upon the cross we see
in shining letters, "God is love":
he bears our sins upon the tree:
he brings us mercy from above.
3. The cross! it takes our guilt away,
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.
4. It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light.
5. The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angel's theme in heaven above.

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