

# St. James Parish Church

*Holetown, St. James, Barbados*

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE SUNDAY OF THE PASSION

PALM SUNDAY

**8:00 A.M. MARCH 29, 2026**

*Procession, Sung Holy Eucharist and Sermon*

*With*

*The Passion Narrative*

**(Matthew 26:14 - 27:66)**

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

ASSISTANT CURATE: REV. STEVENSON SOBERS

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OLIVER GIBSON
ENA GOODING
JUDITH GRAZETTE
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YVONNE INNIS
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MURA PAYNE
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THELMA ROCK
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## **ORGAN PRELUDE**

*Organist: Dr. Philip Forde, ARCM, FRCO*

## **OPENING SENTENCES: LENT**

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

*Ephesians 5: 1, 2*

## **HYMN FOR THE INTROIT: 126**

1. Ride on! Ride on, in majesty!  
Hark All the tribes hosanna cry;  
O Saviour meek, pursue thy road,  
with palms and scattered garments strowed
2. Ride on! Ride on, in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin
3. Ride on! Ride on, in majesty!  
The angel armies of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice
4. Ride on! Ride on, in majesty!  
The last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.
5. Ride on! Ride on, in majesty!  
In lowly pomp ride on to die

bow thy meek head to mortal pain.  
then take, O God, thy power and reign.

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

**ALL:**

And blessed be His Kingdom, now and forever. Amen.

**THE PRAYER OF INTENT**

**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.*

*The following may also be said:*

**COLLECT FOR PURITY**

**ALL:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

## **THE KYRIES**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**PRESIDENT:** Let us pray.

## **THE COLLECT:**

### **SUNDAY OF THE PASSION - PALM SUNDAY**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **SUNDAY OF THE PASSION: PALM SUNDAY**

### **THE MINISTRY OF THE WORD**

## **THE LITURGY OF THE PALMS**

### ***Matthew 21: 1- 11***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt

with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of  
the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

### ***Psalm 118:1-2, 19-29***

1. Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

2. Let Israel now proclaim, \*  
"His mercy endures for ever."
19. Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
20. "This is the gate of the Lord; \*  
he who is righteous may enter."
21. I will give thanks to you, for you answered me \*  
and have become my salvation.
22. The same stone which the builders rejected \*  
has become the chief cornerstone.
23. This is the LORD's doing, \*  
and it is marvelous in our eyes.
24. On this day the LORD has acted; \*  
we will rejoice and be glad in it.
25. Hosannah, LORD, hosannah! \*  
LORD, send us now success.
26. Blessed is he who comes in the name of the Lord;  
\*  
we bless you from the house of the LORD.
27. God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns  
of the altar.
28. "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
29. Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

## THE LITURGY OF THE WORD

### THE FIRST READING: ISAIAH 50:4– 9A

*In this servant poem from Isaiah, the New Testament writers saw in the words a description of the Lord's Passion.*

*A Reading from the Word of God, written in the Book of Isaiah Chapter 50, beginning at the fourth verse.*

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

### **The Word of the Lord**

***The people:***            *Thanks be to God.*

### **PSALM 31:9-16**

***This is a psalm of trust by one who looks to the Lord for mercy and protection.***

- 9    Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10   For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11   I have become a reproach to all my enemies  
and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12   I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13   For I have heard the whispering of the crowd;  
fear is all around; \*

- they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord.\*  
I have said, "You are my God.
15. My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
16. Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### **THE EPISTLE: PHILIPPIANS 2:5-11**

***In this passage, Paul sums up his belief in Jesus Christ.***

***A Reading from the Word of God, written in the Letter of Paul to the Philippians Chapter 2, beginning at the fifth verse.***

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

### **THE GRADUAL - HYMN 142**

1. O sacred head, surrounded  
by crown of piercing thorn!  
O bleeding head, so wounded,  
so shamed and put to scorn!  
Death's pallid hue comes o'er thee,  
the glow of life decays;  
yet angel hosts adore thee,  
and tremble as they gaze
2. Thy comeliness and vigour  
is withered up and gone,  
and in thy wasted figure  
I see death drawing on,  
O agony and dying!  
O love to sinners free!  
Jesu, all grace supplying,  
turn thou thy face on me
3. In this thy bitter passion,  
Good Shepherd, think of me  
with thy most sweet compassion,  
unworthy though I be:

beneath thy cross abiding  
for ever would I rest,  
in thy dear love confiding,  
and with thy presence blest.

## **THE GOSPEL**

### **7:15 A.M. THE CHURCH: PERFORMS THE PASSION NARRATIVE**

**(PROVIDED AS A SEPARATE PDF FILE)**

#### **MATTHEW 26:14-27:66**

*It is two days before the combined festivals of Passover and Unleavened Bread. In this particular year, Passover begins on a Thursday evening. Many pilgrims have come to Jerusalem for the celebrations. A woman has anointed Jesus for burial – a rite usually performed after death – but there will be no time then.*

**Gospeler:** *The Lord be with you*

**All:** *And also with you*

**Gospeler:** *A Reading from the Holy Gospel according to Matthew.*

**All:** *Glory to Christ Our Saviour.*

\*\*\*\*\*

NRSV

## **THE SERMON**

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.

Through him all things were made.

For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
He suffered, died and was buried.

On the third day he rose again  
in fulfilment of the Scriptures;

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. ***Amen.***

## **THE PRAYERS: INTERCESSION: FORM D:**

**8:00 A.M. KAREN GURDON-COBHAM**

**LEADER:** Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

*Silence may be kept.*

**LEADER:** We pray for the Church of God in every place; especially for this Diocese, our Bishops, Michael, John, Rufus and Wilfred and all the people of God.

**ALL:** Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

**LEADER:** We pray for our country and for all the nations of the world, especially Haiti, with its many social and economic challenges; and for all peoples in their various callings.

**ALL:** Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

**LEADER:** We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

**ALL:** Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

**LEADER:** We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL:** Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

**LEADER:** We commemorate the departed, especially those who have died in your faith.

**ALL:** We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

**LEADER:** Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

**ALL:** *Amen.*

## **THE ACT OF PENITENCE**

### **PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*(1 John 1: 8 - 9)*

Let us therefore confess our sins.

**ALL:** Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. ***Amen.***

## **THE ABSOLUTION**

### **PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF PEACE**

**PRESIDENT:** We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:** The peace of the Lord be always with you.

**ALL:** And also with you.

*The President and people shall greet one another in the name of the Lord.*

***Song of Peace: : Let There Be Peace***

Let there be peace on earth,  
And let it begin with me.  
Let there be peace on earth  
The peace that was meant to be.  
With God as our Father  
Brothers all are we.  
Let me walk with my brother  
In perfect harmony.

Let peace begin with me  
Let this be the moment now.  
With every step I take  
Let this be my solemn vow.  
To take each moment  
And live each moment  
With peace eternally.  
Let there be peace on earth,  
And let it begin with me.

**HYMN FOR THE OFFERTORY: 141**

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovingly be

O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

2. He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know  
But O, my friend,  
my friend indeed,  
who at my need  
his life did spend!
3. Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath  
and for his death  
they thirst and cry.
- \*4. Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.

5. They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free
- \*6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave;  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.
7. Here might I stay and sing:  
no story so divine;  
never was love, dear King  
never was grief like thine!  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

## **THE PRESENTATION OF THE OFFERINGS**

### **PRESIDENT AND PEOPLE:**

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become

through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

## **THE EUCHARISTIC PRAYER**

**PRESIDENT:** The Lord be with you

**All:** And also with you

**PRESIDENT:** Lift up your hearts.

**All:** We lift them up to the Lord.

**PRESIDENT:** Let us give thanks to the Lord our God.

**All:** It is right to give God thanks and praise.

**PRESIDENT:**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

**HOLY WEEK:**

**Through Jesus Christ our Lord. For our sins He was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.**

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!

## **THE EUCHARISTIC PRAYER: FORM D**

**PRESIDENT:**

**A**ll glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God. You created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed He took bread, and

when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me".

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.

**PRESIDENT:**

In faith we acclaim You, O Christ

**All: Dying, You destroyed our death;  
Rising, You restored our life;  
Christ Jesus, come in glory.**

**PRESIDENT:**

**N**ow therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you, O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all

your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

**All: *Amen.***

## **THE LORD'S PRAYER**

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD**

**PRESIDENT:**

God of promise, You have prepared a Banquet for us

**ALL:**

**Happy are those who are called to the supper of the  
Lamb.**

## **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

## **THE INVITATION**

**PRESIDENT:**

Draw near and receive the Body and Blood of our  
Saviour Jesus Christ with faith and thanksgiving.

**ALL:**

**We do not presume to come to this your table, most  
merciful Father, trusting in our own righteousness, but  
only in your boundless mercy. We are not even worthy  
to gather up the crumbs under your table. But you are  
the Lord ever the same, ever merciful. Grant therefore,  
Lord of grace and love, that we may so eat the flesh of**

**your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us. *Amen.***

## **HYMN FOR THE COMMUNION: 590**

1. Hosanna to the living Lord!  
Hosanna to the Incarnate Word,  
to Christ, Creator, Saviour, King,  
let earth, let heaven hosanna sing,  
hosanna in the highest!
2. O Saviour, with protecting care  
abide in this thy house of prayer,  
where we thy parting promise claim,  
assembled in thy sacred name.  
Hosanna in the highest!
3. But, chiefest, in our cleansed breast,  
Eternal, bid thy Spirit rest;  
and make our secret soul to be  
a temple pure and worthy thee.  
Hosanna in the highest!
4. To God the Father, God the Son,  
and God the Spirit, Three in One,  
be honour, praise, and glory given  
by all on earth and all in heaven.  
Hosanna in the highest!

## **HYMN FOR THE BLESSING: 128**

1. Children of Jerusalem  
sang the praise of Jesus' Name:  
children, too, of modern days  
join to sing the Saviour's praise.

### ***Refrain***

*Hark, hark, hark! While children's voices sing,  
hark, hark, hark! While children's voices sing  
loud hosannas, loud hosannas,  
loud hosannas to our King.*

2. We are taught to love the Lord,  
we are taught to read his word;  
we are taught the way to heaven:  
praise for all to God be given.

### ***Refrain***

3. Parents, teachers, old and young,  
all unite to swell the song;  
higher and yet higher rise,  
till hosannas reach the skies.

### ***Refrain***

## **POST COMMUNION PRAYER**

Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and all persons in you,

with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. **Amen**

### **THE BLESSING: LENT**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessings of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always

**ALL: Amen**

### **RECESSIONAL HYMN: 145**

1. The royal banners forward go,  
the cross shines forth in mystic glow;  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.
2. There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood,  
of water mingled with his blood.
3. Fulfilled is now what David told  
in true prophetic song of old,  
how God the heathen's King should be;  
for God is reigning from the tree.
4. O tree of glory, tree most fair,  
Ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!

5. Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.
6. To thee, eternal Three in One,  
let homage meet by all be done:  
as by the cross thou dost restore,  
so rule and guide us evermore.

## **THE DISMISSAL**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. Amen.

## **ORGAN POSTLUDE**

*Please feel free to depart during the  
postlude, mindful of those who  
remain to listen.*

### **Notices and Announcements**

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.*
- *We offer a very special welcome to all of our visitors., most especially those from overseas .*
- *We also pray that this service will be an inspiration to all.*

***BIRTHDAY GREETINGS:***

*Our records indicate that the following members are celebrating their birthdays this week. Special greetings to them.*

<b><i>Barker-Grant, Alicia (Mrs.)</i></b>	<b><i>April 1</i></b>
<b><i>Benskin, Aaliyah (Miss)</i></b>	<b><i>April 4</i></b>
<b><i>Morris, Brandon (Mr.)</i></b>	<b><i>April 3</i></b>



***Trotman, Sandra (Mrs.)***  
***March 30***

# St. James Parish Church



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**PRODUCED BY ST. JAMES PARISH CHURCH**