

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

Ash Wednesday Liturgy

February 18, 2026

6:00 a.m. & 7:30 p.m.



RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

ASSISTANT CURATE: REV. STEVENSON SOBERS

ASH WEDNESDAY

Today as the Church sets out on its Lenten journey to Easter the theme is penitence. Ashes are blessed and used as a symbol of repentance. Those who wish, go to the altar rails to be marked with a cross of ashes on the foreheads.

On this day the liturgy begins as follows:

INTROIT HYMN: 535

1. O for a heart to praise my God,
a heart from sin set free;
a heart that's sprinkled with the blood
so freely shed for me:
2. A heart resigned, submissive, meek,
my great Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone:
3. A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from him that dwells within:
4. A heart in every thought renewed,
and full of love Divine;
perfect and right and pure and good;
a copy, Lord, of thine.
5. Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of Love.

PRESIDENT:

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

Blessed be God: Father, Son and Holy Spirit.

All:

And blessed be His Kingdom, now and forever. Amen.

PRESIDENT: Let us pray

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord, have mercy,	Lord, have mercy,
Christ have mercy,	Christ have mercy,
Lord, have mercy,	Lord, have mercy,

THE COLLECTS:

The following Collects should be said or sung by the President.

PRESIDENT:

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily

lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL: Amen.

PRESIDENT:

Almighty and holy God, your Son, in obedience to the Spirit fasted forty days in the desert: Give us grace to discipline ourselves that we may press on towards Easter with eager faith and love; through Jesus Christ our Lord.

ALL: Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON: JOEL 2:1-2, 12-17

The prophet Joel sees in a locust plague the ultimate judgment of God, the Day of the Lord. His call to repent is appropriately ours on Ash Wednesday.

A Reading from the Word of God, written in the Book of the prophet Joel, Chapter 2, beginning at the first verse.

Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,

for the day of the Lord is coming, it is near—
a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the Lord,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain-offering and a drink-offering
for the Lord, your God?

Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the Lord,
weep.

Let them say, 'Spare your people, O Lord,
and do not make your heritage a mockery,
a byword among the nations.

Why should it be said among the peoples,
"Where is their God?" '

The Word of the Lord

The people: Thanks be to God.

PSALM 103 OR 103:8-14

*This psalm is a hymn of blessing in
thanksgiving for healing forgiveness and for
all the Lord's acts of compassion and
justice*

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy
Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-
kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an
eagle's.

- 6 The Lord executes righteousness *
and judgment for all who are
oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.]
- 8 *The* Lord is full of compassion and
mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to
our sins, *
nor rewarded us according to our
wickedness.
- 11 For as the heavens are high above the
earth, *
so is his mercy great upon those who
fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who
fear him.
- 14 For he himself knows whereof we are
made; *
he remembers that we are but dust.
- 15 Our days are like the grass; *
we flourish like a flower of the field;

- 16 When the wind goes over it, it is gone,
*
and its place shall know it no more.
- 17 But the merciful goodness of
the Lord endures for ever on those who
fear him, *
and his righteousness on children's
children;
- 18 On those who keep his covenant *
and remember his commandments and
do them.
- 19 The Lord has set his throne in heaven, *
and his kingship has dominion over all.
- 20 Bless the Lord, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.
- 21 Bless the Lord, all you his hosts, *
you ministers of his who do his will.
- 22 Bless the Lord, all you works of his,
in all places of his dominion; *
bless the Lord, O my soul.]
- Glory to the Father, and to the Son: *
and to the Holy Spirit;
as it was in the beginning is now: *
and shall be forever. *Amen.*

THE SECOND LESSON:

2 CORINTHIANS 5:20B - 6:10

*Paul, using himself as an example, explains
to Corinthian Christians the discipline of*

life and the endurance of suffering which being a follower of Christ entails.

A reading from the second epistle of Paul to the Corinthians, Chapter 5, beginning at the twentieth verse

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,

and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying,

and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord

The people: Thanks be to God.

GRADUAL HYMN 490

1. Lord, teach us how to pray aright,
With reverence and with fear;
Though dust and ashes in Thy sight,
We may, we must draw near.
2. We perish if we cease from prayer;
O grant us power to pray;
And when to meet Thee we prepare,
Lord, meet us by the way.
3. God of all grace, we come to Thee
a broken, contrite heart;
Give what Thine eye delights to see,
Truth in the inward part.
4. Faith is the only sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
On Christ, on Christ alone.
5. Patience to watch, and wait, and weep,
Though mercy long delay;
Courage our fainting souls to keep,
And trust Thee though Thou slay.
6. Give these, and then Thy will be done,
Thus, strengthened with all might,
We, through Thy Spirit and Thy Son,
Shall pray, and pray aright.

THE GOSPEL: MATTHEW 6:1-6, 16-21

In the Sermon on the Mount, Jesus teaches his followers the way in which their practice of piety will be acceptable to God.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to Matthew.

All: Glory to Christ Our Saviour.

'Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

'And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. 'And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that

they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.'

This is the Gospel of Christ

The people:

Praise to Christ our Lord.

NRSV

THE SERMON

THE PRESIDENT

Dear friends in Christ,
every year at the time of the Christian Passover
we celebrate our redemption
through the life, death and resurrection
of our Lord Jesus Christ.

Lent is a time to prepare for this celebration
and to renew our life in the paschal mystery.
We begin this holy season by remembering
our need for repentance, and for the mercy,
forgiveness and grace proclaimed in the Gospel

of our Saviour Jesus Christ.

If ashes are used, the following may be said.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

Let us ask God our Father to bless these ashes to become a symbol of our intention. They have been made from the palms with which we greeted Christ our King with joy last Palm Sunday. They are a sign that we intend to prepare ourselves with penitence for Easter.

Let us pray

Lord, bless these ashes to our use
and grant that they may remind us of our
mortality
and of our need of repentance
so that we may keep Lent faithfully
in preparation for the victory and joy of Easter.
We ask this in the name of Christ our Lord.

ALL: Amen.

The President addresses the congregation.

Remember that you are dust, and to dust you shall return.

The President places ashes on those who come forward, saying to each:

Repent and believe the Gospel.

And each answers:

Amen

When all have received ashes, the President facing the congregation says:

Remember that you are dust, and to dust you shall return.

Having washed his hands, the President says:

Return to the Lord with all your heart; leave the past in ashes and turn to God with tears and fasting, for He is slow to anger and ready to forgive.

PRAYERS OF THE CHURCH

*The Prayers of the Church are offered in this form **OR** in the form of [The Litany of Penitence](#) (below).*

LEADER:

God our Father, we praise you that you are always ready to forgive the penitent. Bring us by your Spirit to true repentance and the joy of knowing your forgiveness. Accept, through Jesus Christ, our Lenten acts of love and sacrifice. Prepare us to celebrate His Passover and to share His risen life.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Father, we pray for your Church throughout the world, for N- our archbishop, and in this diocese for N- our bishop, the clergy and people. Free us from dependence on material goods and the worship of power, and from all that hinders our union with you.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Father, we pray for our country and all in authority. Purge our land of all that is contrary to your will. Bring us all to know Christ as the way, the truth and the life, that we may live in harmony with one another.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Father, we pray for all who suffer, and especially for victims of greed and violence, Make your love known to them and to those who cause suffering.

Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Heavenly Father, we commend to your loving care all who will die during this Lent. Bring

them and all the departed (or Bring us all) through the passion and death of your Son to share in the glory of His resurrection.

LEADER:

We offer these prayers in the name of Jesus Christ our Lord.

ALL: Amen.

THE LITANY OF PENITENCE

The Minister and People together, all kneeling:

THE MINISTER

Most holy and merciful Father:

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

LEADER:

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not loved ourselves as we ought. We have not forgiven others, as we desire to be forgiven. We have not forgiven ourselves as we have been forgiven.

ALL: Have mercy on us, Lord.

LEADER:

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit,

ALL: Have mercy on us, Lord.

LEADER:

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

ALL: We confess to you, Lord.

LEADER:

Our self-indulgent appetites and ways, and our exploitation of other people,

ALL: We confess to you, Lord.

LEADER:

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

ALL: We confess to you, Lord.

LEADER:

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

ALL: We confess to you, Lord.

LEADER:

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

ALL: We confess to you, Lord.

LEADER:

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

ALL: Accept our repentance, Lord.

LEADER:

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt towards those who differ from us,

ALL: Accept our repentance, Lord.

LEADER:

For our waste and pollution of your creation, and our lack of concern for those who come after us,

ALL: Accept our repentance, Lord.

LEADER:

Restore us, good Lord, and let your anger depart from us;

ALL: Favourably hear us, for your mercy is great.

LEADER:

Accomplish in us the work of your salvation,

ALL: That we may show forth your glory in the world.

LEADER:

By the cross and passion of your Son our Lord,

ALL: Bring us with all your saints to the joy of His resurrection.

The bishop, if present, or the priest, stands, and facing the people, says:

THE MINISTER:

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to His ministers to declare and pronounce to His people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe His holy Gospel.

Therefore we beseech Him to grant us true repentance and His Holy Spirit, that those things may please Him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to His eternal joy; through Jesus Christ our Lord. Amen.

A deacon or lay person leading the service remains kneeling and says the following instead:

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the

Power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

PRESIDENT:

Being justified by faith, we have peace with God through our Lord Jesus Christ.

The peace of the Lord be always with you.

All: And also with you.

The President and people shall greet one another in the name of the Lord.

Song of Peace: Let There Be Peace

Let there be peace on earth

And let it begin with me.

Let there be peace on earth

The peace that was meant to be.

With God as our Father

Brothers all are we.

Let me walk with my brother

In perfect harmony.

Let peace begin with me

Let this be the moment now.

With every step I take

Let this be my solemn vow.

To take each moment

And live each moment

With peace eternally.

Let there be peace on earth,

And let it begin with me.

OFFERTORY HYMN: 117

1. Lo! Now is our accepted day,
The time for purging sins away,
The sins of thought, and deed, and word,
That we have done against the Lord.
2. For He the Merciful and True
Hath spared His people hitherto;
Not willing that the soul should die,
Though great its past iniquity.
3. Then let us all with earnest care,
And contrite fast, and tear and prayer,
And works of mercy and of love,
Entreat for pardon from above;
4. That He may all our sins efface,
Adorn us with the gifts of grace,
And join us to the angel band,
Forever in the heavenly land.
5. Blest Three in One and One in Three,
Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe to
bless
Our fast with fruits of righteousness.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all

your people become channels of your love;
through the same Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord
our God.

ALL: It is right to give God thanks and
praise.

PRESIDENT:

It is right, and a good and joyful thing, always
and everywhere to give you thanks, Father
almighty, everlasting God:

LENT:

**For you bid your faithful people cleanse
their hearts, and prepare with joy for the
Paschal feast; that, fervent in prayer and in
works of mercy, and renewed by your Word
and Sacraments, they may come to the
fullness of grace which you have prepared
for those who love you.**

Therefore we praise you, joining our voices
with angels and archangels and with all the
company of heaven, who forever sing this hymn
to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.

The Congregation kneels as the Eucharistic Prayer continues.

EUCCHARISTIC PRAYER FORM D:

PRESIDENT:

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, You created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body

and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me".

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, Do this for the remembrance of me.

PRESIDENT:

In faith we acclaim You, O Christ

ALL:

Dying, You destroyed our death;
Rising, You restored our life;
Christ Jesus, come in glory.

PRESIDENT:

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup

of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you, O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: Amen.

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours now and
forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL: Though we are many we are one body,
because we all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

THE INVITATION:

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.
Amen.

COMMUNION HYMN: 619

1. Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
2. Strength and protection may thy passion
be,
O blessed Jesu, hear and answer me;

deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen.**

THE BLESSING

LENT:

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and
follow Him; and the Blessings of God
Almighty, the Father, the Son and the Holy
Spirit, be among you and remain with you
always

ALL: Amen

RECESSIONAL HYMN: 114

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.
2. Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow; earth thy bed.
3. Shall not we thy sorrow share
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?
4. And if Satan, vexing sore,
flesh or spirit should assail,
thou, his Vanquisher before,
grant we may not faint nor fail.
5. So shall we have peace divine:
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.
6. Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at th' eternal Eastertide.

THE DISMISSAL

President: Go in peace and serve the Lord

All: In the name of Christ. *Amen*

St. James Parish Church



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