

St. James Parish Church

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE FIRST SUNDAY OF CHRISTMAS- YEAR A

DECEMBER 28, 2025

7:15 a.m. Holy Eucharist and Sermon

9:15 a.m. Sung Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASSISTANT PRIEST: REV. GRAVENEY BANNISTER

ASSISTANT CURATE: REV. STEVENSON SOBERS

THE ORDER OF SERVICE	B
THE OPENING SENTENCE	3
OPENING ACCLAMATION	5
COLLECT FOR PURITY	6
THE KYRIES	6
GLORIA IN EXCELSIS	7
THE COLLECT	7
LITURGY OF THE WORD	
1ST. READING ISAIAH 61:10-62:3 7:15 A.M. WYNELL GRIFFITH 9:15 A.M. RANDALL POLLARD	8
PSALM 147 [OR 147:13-21]	9
2ND. READING GALATIONS 3:23-25; 4:4-7 7:15 A.M. ANDRE ADAMS 9:15 A.M. RACHELLE POLLARD	10
THE GOSPEL JOHN 1: 1-18	12
THE SERMON	
THE NICENE CREED	13
INTERCESSION 7:15 A.M. SUSAN GILES 9:15 A.M. MICHAEL BYNOE	
ACT OF PENITENCE	16
THE ABSOLUTION	17
GREETING OF PEACE	17
LITURGY OF THE SACRAMENT	
PRESENTATION OF THE OFFERINGS	20
SURSUM CORDA & PROPER PREFACE	20
SANCTUS AND BENEDICTUS	21
EUCCHARISTIC PRAYER	21
THE LORD'S PRAYER	23
BREAKING OF THE BREAD	24
THE COMMUNION	
THE INVITATION	24
AGNUS DEI	24
THE ADMINISTRATION	
POST COMMUNION PRAYER	27
THE BLESSING	27
THE DISMISSAL	30

PRAYER LIST

ALLISTAIR ABRAHAM
 LORNA ALLEYNE
 HENRY BANNISTER
 PETER BOURNE
 SALLY BOURNE
 ANTOINETTE BUTCHER
 NOREEN COWARD
 SHIRLEY FIELDS
 JEREMY FORBES
 COLLEEN GIBSON
 OLIVER GIBSON
 RICHARD GILL
 ENA GOODING
 JUDITH GRAZETTE
 SHEILA HATCH
 CHARLIE HEATH
 YVONNE INNISS
 RAYN JOHNSON
 MILDRED PAYNE
 MURA PAYNE
 IOTHA RILEY
 FRANCIS ROCK
 THELMA ROCK
 VIOLA ROCK
 CYNTHIA ROCK
 DIANA ROMERO
 JENNY ROUSE
 RALPH SHEPHERD
 MICHAEL SMITH
 DAISY STUART
 SHARON TROTMAN
 FRANCISCA WILKIE

ORGAN PRELUDE

Organist: Dr. Philip Forde, ARCM, FRCO

OPENING SENTENCE: CHRISTMAS

But when the fullness of time had come, God sent His Son, born of a woman, born under the law, so that we might receive adoption as children.

Alleluia.

Galatians 4. 45

HYMN FOR THE INTROIT: 73

1. Joy to the world , The Lord is come!
let earth receive her King;
let every heart prepare Him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven, and nature sing.
2. Joy to the world, The Saviour reigns!
let us our songs employ;
while fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat, the sounding joy.
3. No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as, the curse is found.
4. He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,

and wonders of his love,
and wonders, and wonders, of his love.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever.

Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.

Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

THE COLLECT: THE FIRST SUNDAY OF CHRISTMAS

Almighty God, you have poured upon us the new light
of your incarnate Word: Grant that this light, enkindled
in our hearts, may shine forth in our lives; through Jesus

Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

THE FIRST LESSON -ISAIAH 61:10-62:3

In this joyful poem, an ancient seer sings of the glad tidings of salvation to Zion. Heard on this day, these words become part of the profound joy of the feast of Christ's nativity.

A Reading from the Word of God, written in the Book of Isaiah, Chapter 61 to 62, beginning at the tenth verse.

I will greatly rejoice in the Lord,
my whole being shall exult in my God;

for he has clothed me with the garments of
salvation,
he has covered me with the robe of
righteousness,

as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to
spring up,

so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the
Lord,
and a royal diadem in the hand of your God.

The Word of the Lord.

The people: Thanks be to God.

PSALM 147 OR 147:13 - 21

*This psalm is a hymn of praise to the Lord, who
rules over nature and has shown faithfulness to
Jerusalem and God's people Israel.*

[1 Hallelujah!

*How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!*

*2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.*

*3 He heals the brokenhearted *
and binds up their wounds.*

*4 He counts the number of the stars *
and calls them all by their names.*

*5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.*

*6 The Lord lifts up the lowly, *
but casts the wicked to the ground.*

- 7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.*
- 8 He covers the heavens with clouds *
and prepares rain for the earth;*
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.*
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.*
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;*
- 12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.]*
13. Worship the Lord, O Jerusalem; *
praise your God, O Zion;
14. For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Glory to the Father, and to the Son: *
and to the Holy Spirit;
as it was in the beginning is now: *
and shall be forever. *Amen.*

THE SECOND LESSON: GALATIANS 3:23-25; 4:4-7

With the coming of Christ our relationship with God has changed from legalism to faith. The apostle explains what this change means.

A Reading from the Word of God, written in the Epistle to the Galatians , Chapter 3, beginning at the twenty-third verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

The people: Thanks be to God.

HYMN FOR THE GRADUAL: 83

1. Of the Father's love begotten
Ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.
2. ~~* At his word they were created;
he commanded; it was done:
heaven and earth and depths of ocean
in their threefold order one;
all that grows beneath the shining
of the light of moon and sun,
evermore and evermore.~~
3. O that birth for ever blessed!
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.
4. O ye heights of heaven, adore him;
angel-hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

5. This is he whom seers and sages
sang of old with one accord;
whom the writings of the Prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord,
evermore and evermore.
6. * ~~Hail, thou Judge of souls departed!~~
~~hail, thou King of them that live!~~
~~On the Father's throne exalted~~
~~none in might with thee may strive;~~
~~who at last in judgement coming~~
~~sinner from thy face shalt drive,~~
~~evermore and evermore.~~
7. Now let old and young men's voices,
join with boys' thy name to sing,
matrons, virgins, little maidens
in glad chorus answering;
let their guileless songs re-echo,
and the heart its praises bring,
evermore and evermore.
8. Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant, and high thanksgiving,
and unwearied praises be,
honour, glory, and dominion,
and eternal victory,
evermore and evermore.

THE GOSPEL: JOHN 1:1-18

The prologue of John's Gospel explains the eternal significance of the coming of God's Son and of the new relationship with God that results from that

coming. The word ‘grace’ means undeserved, unexpected kindness and caring.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to John

All: Glory to Christ Our Saviour.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried

out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

This is the Gospel of Christ

The people: Praise to Christ our Lord.

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day he rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.
and the life of the world to come. **Amen.**

THE INTERCESSION: FORM F

7: 15 A.M. SUSAN GILES

9:15 A.M. MICHAEL BYNOE

LEADER: Let us pray for the Church and for all people according to their needs.

Lord, in your love,

ALL: Hear our prayer.

LEADER: Bless and inspire all members of the clergy, especially Philip, our Archbishop; Michael, Rufus, Wilfred and John, our Bishops; Canon Beverley, our Rector, Rev. Graveney, our Priest and Rev Stevenson our Curate.

ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your Holy Sacraments.

LEADER: Guide and protect all Heads of State and all who bear rule, especially those in this land: Sandra our (President), Mia Amor, our Prime Minister, all members of Parliament, and all persons serving in Local Government.

ALL: That our people may be godly and peacefully governed.

LEADER: Direct those who administer justice; and strengthen those who guard and protect the land.

ALL: That our people may dwell in peace.

LEADER: Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL: That freedom and dignity may prevail among us.

LEADER: Enlighten with your Spirit all places of education and learning.

ALL: That the whole world may be filled with the knowledge of your truth.

LEADER: Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially those specially listed on our Prayer List and our Bro. Richard who was recently admitted to hospital.

ALL: Help us to help them, O Lord.

LEADER: Remember our brothers and sisters, and all others who have died in your faith and fear.

ALL: Grant them peace and eternal life.

LEADER: We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRESIDENT: And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL: Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT:

Let us therefore confess our sins.

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: Amen.

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

All: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE:

Let there be peace on earth,
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

HYMN FOR THE OFFERTORY: 77

1. O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels:

Refrain

O come, let us adore him,

O come, let us adore him,
O come, let us adore him,
Christ the Lord.

2. God of God, Light of Light,
Lo, he abhors not the virgin's womb;
Very God, begotten, not created:

Refrain

3. Sing, choirs of angels,
sing in exultation,
Sing all ye citizens of heaven above:
'Glory to God in the highest:'

Refrain

4. Yea, Lord, we greet thee,
born this happy morning;
Jesu, to thee be glory given;
Word of the Father now in flesh appearing:

Refrain

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

CHRISTMAS

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!

EUCCHARISTIC PRAYER - FORM C:

PRESIDENT:

We give thanks to you, Lord our God,
for the goodness and love you have made known
to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and, above all, in the Word made flesh,
Jesus your Son.

For in these last days you sent Him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In Him, you have delivered us from evil,
and made us worthy to stand before you.

In Him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

For, on the night that He was betrayed
He took bread,

and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:

This is my Body which is given for you.

Do this for the remembrance of me."

And after supper

he took the cup of wine:

and when he had given thanks,

he gave it to them and said:

"Drink this, all of you:

This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.

PRESIDENT:

Therefore, Father, according to His command:

**ALL: We remember His death;
We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT:

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the sacrament
of the Body of Christ
and His Blood of the New Covenant.

Unite us to your Son in His sacrifice
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation:
By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,

Almighty Father, now and ever.

ALL: Amen.

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours now and forever.

Amen.

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many we are one body, because we
all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. **Amen.**

HYMN FOR THE COMMUNION: 602

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture -
in the body and the blood -
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,

that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high.

HYMN FOR THE BLESSING: 656

1. Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.
2. Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our king most dear.
3. Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.
4. Jesus, who our sorrows bearest,
all our thoughts and hopes thou sharest,
thou to man the truth declarest;
help us all thy truth to hear.
5. Lord, in all our doings guide us;
pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.

POST COMMUNION PRAYER

Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life;
we who drink His cup
bring life to others;
we upon whom your Spirit shines
give light to the world.
Help us to continue in faithful witness
to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. **Amen.**

THE BLESSING

Christ the Son of Righteousness shine upon you and scatter the darkness from before your path; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen

HYMN FOR THE RECESSIONAL: 68

1. Hark! The herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.

Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'

Refrain:

Hark! the herald-angels sing
Glory to the new-born King.

2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.

Refrain

3. Hail, the heaven-born Prince of peace!
Hail, the Sun of righteousness!
Light and life to all He brings,
risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

Refrain

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.

ALL In the name of Christ. Amen.

ORGAN POSTLUDE

Please feel free to depart during the postlude, mindful of those who remain to listen.

Notices and Announcements

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.*
- *We offer a very special welcome to all of our visitors., most especially those from overseas .*
- *We also pray that this service will be an inspiration to all.*
- *Please be informed that Stewardship Envelopes will be available by the end of January 2026.*
- *Harvest Garden tickets are now available and may be collected / purchased from today.*

Organ Recital at St. James Church

- *Ian Sadler from Canada will be giving an organ recital at St. James on the 14th January at 7pm. Admission is \$20.*

BIRTHDAY GREETINGS:

Our records indicate that the following member is celebrating a birthday this week,

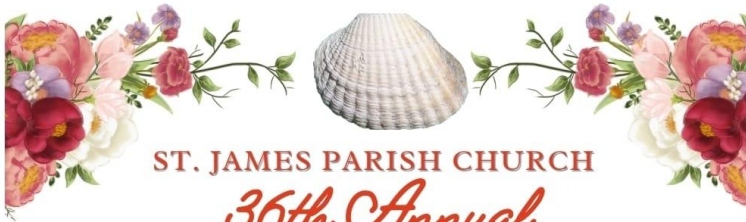
Special greetings are extended to her.

Bovell, Barbara (Ms)

January 1

STEWARDSHIP

Christian stewardship is a life commitment to the worship of God and to the study of His will for us as this is revealed in the Holy Scriptures:



ST. JAMES PARISH CHURCH

36th Annual Harvest Garden Party

Come see The Church decorated with flowers
In the Garden Sidewalk Art, Craft, Food, Drinks, Tea
Activities for Children
Entertainment by The Barbados Police Service Band and
others



Saturday, February 7, 2026

1:00 pm - 6:00 pm on the Church grounds

ADMISSION: Adults \$15.00

Children under 12 - \$5 at the gate

St. James Parish Church • Holetown, St. James, Barbados
jjamesthegreatcaribsurf.com

(246) 422-4117



St. James Parish Church



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PRODUCED BY ST. JAMES PARISH CHURCH