

ST. JAMES PARISH CHURCH

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE THIRD SUNDAY AFTER PENTECOST
PROPER 8C

JUNE 29, 2025

8:00 a.m. Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT
ASST. PRIEST: REV. GRAVENEY BANNISTER

THE ORDER OF SERVICE

THE OPENING SENTENCE

OPENING ACCLAMATION

COLLECT FOR PURITY

THE KYRIES

GLORIA IN EXCELSIS

COLLECT

LITURGY OF THE WORD

1ST. READING 2 KINGS 2:1-2, 6-14

8:00 A.M. GILLIAN KALSRUD

PSALM 77:1-2, 11-20

2ND READING GALATIANS 5:1, 13-25

8:00 A.M. JENNIFER HEADLEY

THE GOSPEL LUKE 9: 51-62

SERMON

THE NICENE CREED

INTERCESSION

8:00 A.M. MARCIA GRAHAM

ACT OF PENITENCE

THE ABSOLUTION

GREETING OF PEACE

LITURGY OF THE SACRAMENT

PRESENTATION OF THE OFFERINGS

SURSUM CORDA

PROPER PREFACE

SANCTUS AND BENEDICTUS

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

BREAKING OF THE BREAD

THE COMMUNION

THE INVITATION

AGNUS DEI

THE ADMINISTRATION

POST COMMUNION PRAYER

NOTICES AND ANNOUNCEMENTS

THE BLESSING

THE DISMISSAL

P PRAYER LIST

3 ALLISTAIR ABRAHAM
4 LORNA ALLEYNE
5 HENRY BANNISTER
5 MARION BICKLEY
5 PETER BOURNE
6 SALLY BOURNE
ANTOINETTE BUTCHER
NOREEN COWARD
6 SHIRLEY FIELDS
8 JEREMY FORBES
COLLEEN GIBSON
9 OLIVER GIBSON
ENA GOODING
12 JUDITH GRAZETTE
SHEILA HATCH
13 CHARLIE HEATH
YVONNE INNISS
15 RAYN JOHNSON
18 MILDRED PAYNE
18 MURA PAYNE
18 IOTHA RILEY
FRANCIS ROCK
THELMA ROCK
20 VIOLA ROCK
21 CYNTHIA ROCK
21 DIANA ROMERO
22 JENNY ROUSE
22 RALPH SHEPHERD
24 MICHAEL SMITH
DAISY STUART
25 SHARON TROTMAN
FRANCISCA WILKIE

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ORGAN PRELUDE

OPENING SENTENCE - GENERAL

God is spirit, and those who worship Him must worship Him in spirit and truth.

John 4: 24

INTROIT HYMN 729

1. Christ is our corner-stone,
on Him alone we build;
with His true Saints alone
the courts of Heaven are filled:
on His great love
our hopes we place
of present grace
and joys above.
2. O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious Name.
3. Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray

each holy day
thy blessings pour.

4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your
Name and in fellowship with one another. Enable us
by your grace to offer the sacrifice of praise and
thanksgiving; to proclaim and respond to your holy
word. Teach us to pray for your world and your
Church. Grant that we, confessing our sins, may
worthily offer to you our souls and bodies as a living
sacrifice and eat and drink of your spiritual food in this
Holy Sacrament. *Amen.*

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

THE KYRIES

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

PRESIDENT: The Lord be with you.

All: And also with you .

THE COLLECT:

**THE THIRD SUNDAY AFTER PENTECOST
PROPER 8**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

THE FIRST READING 2 KINGS 2:1-2, 6-14

The Bible tells us that only two people were sufficiently worthy to be taken up to heaven without dying: Enoch and Elijah. The power and greatness of Elijah are expressed in terms of legend and miracle.

A Reading from the Word of God, written in the Second Book of Kings, Chapter 2, beginning at the first verse.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way

from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the

LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord

The people: Thanks be to God.

PSALM 77:1-2, 11-20

This psalm is an example of a lament that moves towards hope for the present by remembering what God did in the past.

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *

the children of Jacob and Joseph.

- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
20. You led your people like a flock *
by the hand of Moses and Aaron.
Glory to the Father, and to the Son: *
and to the Holy Spirit;
as it was in the beginning is now: *
and shall be forever. **Amen.**

THE SECOND READING: GALATIANS 5:1, 13-25

Certain evangelists in Galatia expected Christians to adopt some (but not all) practices of Judaism. They seem to have argued: so long as you are circumcised and keep Jewish feasts, you are free to do anything you like. Paul denounces this theology vehemently: Christians must not abuse their liberty.

A Reading from the Word of God, written in the Epistle

to the Galatians, Chapter 5, beginning at the thirteenth verse.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord

The people: *Thanks be to God.*

GRADUAL HYMN 507

1. Thou didst leave thy throne and thy kingly crown
when thou camest to earth for me;
but in Bethlehem's home was there found no
room
for thy holy Nativity:

Refrain:

*O come to my heart, Lord Jesus;
There is room in my heart for thee.*

2. Heaven's arches rang when the angels sang,
proclaiming thy royal degree;
but in lowly birth didst thou come to earth,
and in great humility:

Refrain

3. The foxes found rest, and the bird had its nest
in the shade of the cedar tree;
but thy couch was the sod, O thou Son of God,
in the desert of Galilee:

Refrain

4. Thou camest, O Lord, with the living word
that should set thy people free;
but with mocking scorn and with crown of thorn
they bore thee to Calvary:

Refrain

5. When the heavens shall ring, and the angels sing,

at thy coming to victory,
 let thy voice call me home, saying, "Yet there is
 room,
 there is room at my side for thee:"

Refrain

THE GOSPEL LUKE 9:51-62

In telling us of the Transfiguration, Luke has told us that Peter, John and James have seen Moses and Elijah talking to Jesus "of his departure [or exodus], which he was about to accomplish at Jerusalem". Now the time draws near.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according to Luke.

All: Glory to Christ Our Saviour.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said

to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ

The people: *Praise to Christ our Lord.*

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.

For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.
and the life of the world to come. ***Amen.***

THE INTERCESSION:

8:00 A.M. : MARCIA GRAHAM : FORM A

LEADER: With all our heart and all our mind let us pray to the Lord. saying,
"Lord, have mercy."

LEADER: For the peace from above, for the loving kindness of God, and for the salvation of our souls:
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For our Bishops Wilfred, Rufus, John and Michael and all other ministers of God's word, especially our own Canon Beverley, that they may be filled with truth and love and be found without fault at the Lord's coming,
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the leaders of our nation Sandra our President, Mia our Prime Minister, Ralph, Leader of the Opposition and all other leaders; and for those placed in authority among us, that they may serve justice and promote the freedom and dignity of all people.
Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For the sick, especially those of this parish, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER: For ourselves, this congregation of St. James Parish and particularly today, we ask your blessing on the Ushers Ministry of our church, that we may show forth the excellencies of Him who called us out of darkness into His marvelous light. Let us join in saying the Usher's Prayer

ALL: USHERS' PRAYER

Lord, You make all kinds of people, even people like me, in your love you gather them into your church.

As you gather your people on this day, help me to

serve them in a Christlike manner, even as your Son served those who gathered about him. Make me prayerful and patient, helpful and understanding, and may I radiate the joy that faith brings as I serve their needs.

Give me your strength to support my fellow ministers. May all who assemble to celebrate our common faith in the Risen Saviour be glad of heart for being here and for having encountered your Son in one another, in our priest, at the tables of The Book and the Bread, and through the ministry of ushers like me. **Amen**

Silence

LEADER: For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL: O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious, O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be always with you.

All: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE: SHALOM

Jesus our Friend Divine,
Give heart and soul and mind
The world to him we bring.
To serve Almighty King.

Refrain:

*Shalom shalom shalom in our hearts
Shalom shalom shalom in our life
Shalom shalom shalom for the world,
In new community*

Our Lord so loved the world
Let's live in faith to God
Struggle in love and hope
That's how we praise the Lord.

Refrain

Your Grace unites us all
In new community
Your Love and peace may fall
To all humanity.

Refrain

HYMN FOR THE OFFERTORY: 784

1. Thou art the Christ, O Lord,
the Son of God most high!
For ever be adored
that Name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail!
2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst own
thy saint a true foundation-stone.
3. Thrice fallen, thrice restored!
The bitter lesson learned,
that heart for thee, O Lord,
with triple ardour burned.
The cross he took he laid not down
until he grasped the martyr's crown.
4. O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given

us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. ***Amen.***

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

All: And also with you

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

GENERAL PREFACE: OF GOD THE FATHER:

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER - FORM B:

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of
your Spirit,
that they may-become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:

This is my Body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine:
and when He had given thanks, He gave it to them and said:

"Drink this, all of you:

This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness
of sins.

Do this, whenever you drink it,
For the remembrance of me."

All:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;

His glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,

and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit

and become one body in Christ,

and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable
us,

in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many we are one body, because we all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION:

PRESIDENT:

The Gifts of God for the People of God.

All: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

COMMUNION HYMN: 606

1. Lord, accept the alms we offer,
tokens of our love to thee;
out of grateful hearts we render
this our act of charity;
even though full well we know
all we have to thee we owe.

2. Use them, Father, to thy glory,
teach us fully how to give,
for his sake who leaving heaven
gave us all that we might live
all we have could not suffice
to repay his sacrifice.
3. Now the priest upon the altar
doth present the bread and wine,
to become, in wondrous manner,
for our souls the food divine:
soul and body by thee fed,
praise we give for daily bread.
4. With our alms and our oblations
take, O Lord, our prayers of love;
make thy church in fullest concord
serve as one, below, above;
and in fellowship complete
reach at last thy mercy-seat.

HYMN FOR THE BLESSING: 668

1. Tell me the stories of Jesus
I love to hear;
things I would ask him to tell me
if he were here:
scenes by the wayside,
tales of the sea,
stories of Jesus,
tell them to me.

2. First let me hear how the children
stood round his knee;
and I. shall fancy his blessing
resting on me:
words full of kindness,
deeds full of grace,
all in the love-light
of Jesu's face.
3. Tell how the sparrow that twitters
on yonder tree
and the sweet meadow-side lily
may speak to me;
give me their message,
for I would hear
how Jesus taught us
our Father's care.
4. Tell me, in accents of wonder,
how rolled the sea
tossing the boat in a tempest
on Galilee;
and how the Master,
ready and kind,
chided the billows
and hushed the wind.
5. Into the city I'd follow
the children's band,
waving a branch of the palm-tree
high in my hand;
one of his heralds,
yes, I would sing

loudest hosannas!
Jesus is King!

6. Show me the scene, in the garden,
of bitter pain;
and of the cross where my Saviour
for me was slain:
sad ones or bright ones,
so that they be,
stories of Jesus,
tell them to me.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen**

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.
We offer a very special welcome to all of our visitors,,
especially those from overseas
We also pray that this service will be an inspiration to all.*

THE BLESSING: PENTECOST

The Spirit of truth lead you into all truth, give you

grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

RECESSIONAL HYMN: 415

1. Children of the heavenly King,
as ye journey, sweetly sing;
sing your Saviour's worthy praise,
glorious in his works and ways
2. We are traveling home to God,
in the way the fathers trod;
they are happy now, and we
soon their happiness shall see.
3. Lift your eyes, ye sons of light!
Sion's city is in sight:
there our endless home shall be,
there our Lord we soon shall see.
4. Fear not, brethren! Joyful stand
on the borders of your land;
Jesus Christ, your Father's Son,
bids you undismayed go on.
5. Lord, obediently we would go,
gladly leaving all below;
only thou our Leader be;
and we will still follow thee.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.
ALL In the name of Christ. Amen.

ORGAN POSTLUDE

*Please feel free to depart during the postlude, mindful of
those who remain to listen.*

ST. JAMES PARISH CHURCH
FUNDS COLLECTED:
June 15, 2025

	\$
Harvest Garden Party	31,783.51
Ushers Sponsored Walk	7506.00
Jazz Concert	2000.00
Codrington College	7200.00
Diocese of Jerusalem	

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OUR BIRTHDAY LIST

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.

Griffith, Heather (Mrs.)

July 4

Jordan, Bryan (Mr.)

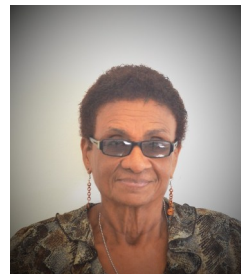
July 2

Sobers, Erskine (Mr.)

July 2



Hinds, Donald
July 2



Rudder, Barbara-Jeanne
July 2



Webster, Maurice
July 4

ST. JAMES PARISH CHURCH



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**Produced by the Communication Ministry
St. James Parish Church**