

ST. JAMES PARISH CHURCH

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE



THE SECOND SUNDAY AFTER PENTECOST
PROPER 7

JUNE 22, 2025

7:15 a.m. Holy Eucharist and Sermon

9:00 a.m. Sunday School

9:15 a.m. Sung Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

ASST. PRIEST: REV. GRAVENY BANNISTER

THE ORDER OF SERVICE

THE GATHERING

THE OPENING SENTENCE

OPENING ACCLAMATION

COLLECT FOR PURITY

THE KYRIES

GLORIA IN EXCELSIS

COLLECT (PROPER 7)

LITURGY OF THE WORD

1ST. READING

1 KINGS 19:1-4, /5-7/, 8-15A

7:15 A.M. REIDAR KARLSRUD

9:15 A.M. FELICIA CORBIN

PSALM 42 AND 43

2ND READING GALATIANS 3:23-29

7:15 A.M. GILLIAN KARLSRUD

9:15 A.M. AHMALI CORBIN

THE GOSPEL LUKE 8:26-39

SERMON

THE NICENE CREED

INTERCESSION

7:15 A.M. ROSE ANN RICHARDS

9:15 A.M. DEREK CORBIN

ACT OF PENITENCE

THE ABSOLUTION

GREETING OF PEACE

LITURGY OF THE SACRAMENT

PRESENTATION OF THE OFFERINGS

SURSUM CORDA⁹

PROPER PREFACE

SANCTUS AND BENEDICTUS

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

BREAKING OF THE BREAD

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THE ADMINISTRATION

POST COMMUNION PRAYER

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PRAYER LIST

ALLISTAIR ABRAHAM

LORNA ALLEYNE

HENRY BANNISTER

MARION BICKLEY

PETER BOURNE

SALLY BOURNE

ANTOINETTE BUTCHER

NOREEN COWARD

SHIRLEY FIELDS

JEREMY FORBES

COLLEEN GIBSON

OLIVER GIBSON

ENA GOODING

JUDITH GRAZETTE

SHEILA HATCH

CHARLIE HEATH

YVONNE INNISS

RAYN JOHNSON

MILDRED PAYNE

MURA PAYNE

IOHA RILEY

FRANCIS ROCK

THELMA ROCK

VIOLA ROCK

CYNTHIA ROCK

DIANA ROMERO

JENNY ROUSE

RALPH SHEPHERD

MICHAEL SMITH

DAISY STUART

SHARON TROTMAN

FRANCISCA WILKIE

ORGAN PRELUDE

ORGANIST: DR. PHILIP FORDE, ARCM, FRCO

OPENING SENTENCE

God is spirit, and those who worship Him must worship Him in spirit and truth.

John 4: 24

INTROIT HYMN 840

1. Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found —
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.
2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight —
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.
3. Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace —
no work too hard for him.

In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

The following may be said by the President and people:

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.*

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.

Amen.

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT:**SECOND SUNDAY AFTER PENTECOST (PROPER 7)**

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

THE MINISTRY OF THE WORD**THE FIRST READING - 1 KINGS 19:1-4, (5-7), 8-15A**

In Israel, the northern kingdom, many people have strayed from worshipping God, partly because Queen Jezebel has promoted the Canaanite religion. After Elijah has shown that God is much more powerful than the local gods, he has killed the prophets of Baal.

A Reading from the Word of God, written in the First Book of Kings, Chapter 19, beginning at the first verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough;

now, O LORD, take away my life, for I am no better than my ancestors."

[Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."]

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face

in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

The people: *Thanks be to God.*

PSALM 42

The psalmist laments an inability to come to the house of God and thirsts for the presence of the Lord.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of
Jordan,
and from the peak of Mizar among the heights of
Hermon.
- 9 One deep calls to another in the noise of your
cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the
daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *

for I will yet give thanks to him,
who is the help of my countenance, and my God.

PSALM 43

This psalm is a plea to God, by one who is persecuted and in distress, to be able to come and worship in the Lord's temple.

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people;
*
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
- 3 Send out your light and your truth, that they may
lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God
my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Glory to the Father, and to the Son: *
 and to the Holy Spirit;
 as it was in the beginning is now: *
 and shall be forever. **Amen.**

THE SECOND READING: GALATIANS 3:23-29

Some in Galatia (in central Asia Minor) argue that a right relationship with God comes through Mosaic law, but Paul has argued that it is God's promises that establish this link. Before Christ came, the early Christians were like children, under a guardian or "disciplinarian". We are people of faith, not law.

A Reading from the Word of God, written in the Epistle to the Galatians, Chapter 3, beginning at the twenty-third verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord

The people: *Thanks be to God.*

HYMN FOR THE GRADUAL: 320

1. In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.
2. Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.
3. In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

THE GOSPEL - LUKE 8:26-39

Jesus and his disciples arrive in Gerasa, a city which is a day's walk east of the Jordan – in Gentile territory. Jesus transforms the man from being an outcast to being a member of a nurturing human community. The man becomes a missionary to his fellow Gentiles.

Gospeler: *The Lord be with you*

All: *And also with you*

Gospeler: *A Reading from the Holy Gospel according to Luke.*

All: *Glory to Christ Our Saviour.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him.

For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and

returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ

The people: *Praise to Christ our Lord.*

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day he rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshipped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. **Amen.**

THE INTERCESSION: FORM F

7: 15 A.M. ROSE-ANN RICHARDS

9: 15 A.M. DEREK CORBIN

LEADER: Let us pray for the Church and for all people
according to their needs.

Lord, in your love,

ALL: Hear our prayer.

LEADER: Bless and inspire all members of the clergy, especially Howard, our Archbishop; Michael, Rufus, Wilfred and John, our Bishops; Rev. Beverley, our Priest and Rev. Graveney, our Assistant Priest.

ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your Holy Sacraments.

LEADER: Guide and protect all Heads of State and all who bear rule, especially those in this land: Sandra our (*President*), Mia Amor, our Prime Minister, all members of Parliament, and all persons serving in Local Government.

ALL: That our people may be godly and peacefully governed.

LEADER: Direct those who administer justice; and strengthen those who guard and protect the land.

ALL: That our people may dwell in peace.

LEADER: Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL: That freedom and dignity may prevail among us.

LEADER: Enlighten with your Spirit all places of education and learning.

ALL: That the whole world may be filled with the knowledge of your truth.

LEADER: Comfort and help all persons who are in

any trouble, sorrow, need, sickness, or any other adversity, especially those specially listed on our Prayer List.

ALL: Help us to help them, O Lord.

LEADER: Remember our brothers and sisters, and all others who have died in your faith and fear.

ALL: Grant them peace and eternal life.

LEADER: We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRESIDENT: And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL: Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. **Amen.**

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (1 John 1: 8 - 9)

PRESIDENT:

Let us therefore confess our sins.

All:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: *Amen.*

THE GREETING OF PEACE

PRESIDENT: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

All: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be always with you.

All: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE: HYMN 296:

THERE'S A SWEET, SWEET SPIRIT

1. There's a sweet, sweet Spirit in this place,
and I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
and I know they feel the presence of the Lord.

Refrain

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us,
filling us with your love,
And for these blessings,
we lift our hearts in praise,
without a doubt we'll know
that we have been revived
when we shall leave this place.*

2. There are blessings you cannot receive
till you know him in his fullness, and believe.
You're the one to profit when you say,
'I am going to walk with Jesus all the way,'

Refrain

HYMN FOR THE OFFERTORY: 347

1. The Church of God a kingdom is,
where Christ in power doth reign,
where spirits yearn till seen in bliss
their Lord shall come again.

2. Glad companies of saints possess
this Church below, above;
and God's perpetual calm doth bless
their paradise of love.
3. An altar stands within the shrine
whereon, once sacrificed,
is set, immaculate, divine,
the Lamb of God, the Christ.
4. There rich and poor, from countless lands,
praise Christ on mystic Rood;
there nations reach forth holy hands
to take God's holy food.
5. There pure lifegiving streams o'erflow
the sower's garden-ground;
and faith and hope fair blossoms show,
and fruits of love abound.
6. O King, O Christ, this endless grace
to us and all men bring,
to see the vision of thy face
in joy, O Christ, our King.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of

Christ, so may we and all your people become channels of your love; through the same Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

All: And also with you

PRESIDENT: Lift up your hearts.

All: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

GENERAL PREFACE: OF GOD THE FATHER:

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes**

**in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER - FORM B:

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of
your Spirit,
that they may-become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine:
and when He had given thanks, He gave it to them and
said:

"Drink this, all of you:

This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness
of sins.

Do this, whenever you drink it,
For the remembrance of me."

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;

His glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,

this holy and life-giving sacrifice.

Look with favour on your Church's offering,

and grant that we who eat and drink these holy gifts

may be filled with your Holy Spirit

and become one body in Christ,

and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable
us,

in communion with blessed Mary

and the whole company of heaven,

to share in the inheritance of your Saints.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many we are one body, because we all share in one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION: FORM B**PRESIDENT:**

The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

HYMN FOR THE COMMUNION: 598

1. I hunger and I thirst;
Jesu, my manna be;
ye living waters, burst
out of the rock for me.
2. Thou bruised and broken Bread,
my life-long wants supply;
as living souls are fed,
O feed me, or I die.

3. Thou true life-giving Vine,
let me thy sweetness prove;
renew my life with thine,
refresh my soul with love.
4. Rough paths my feet have trod
since first their course began;
feed me, thou Bread of God;
help me, thou Son of Man.
5. For still the desert lies
my thirsting soul before;
O living waters, rise
within me evermore.

HYMN FOR THE BLESSING: 650

1. I was made a Christian
when my name was given,
one of God's dear children,
and an heir of heaven.
In the name of Christian
I will glory now,
evermore remember
my baptismal vow.
2. I must, like a Christian,
shun all evil ways,
keep the faith of Jesus,
serve him all my days.
Called to be a Christian,
I will praise the Lord,
seek for his assistance
so to keep my word.

3. All a Christian's blessings
 I will claim for mine:
 holy work and worship,
 fellowship divine.
 Father, Son and Spirit,
 give me grace, that I
 still may live a Christian,
 and a Christian die.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
 we thank you for feeding us
 with the Body and Blood of your Son Jesus Christ.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you and all persons in you,
 with gladness and singleness of heart,
 through your Son Jesus Christ our Lord. **Amen**

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.
 We offer a very special welcome to all of our visitors.,
 especially those from overseas
 We also pray that this service will be an inspiration to all.*

THE BLESSING: PENTECOST

The Blessing of God Almighty, the Father, the Son
 and the Holy Spirit, be among you and remain with
 you always.

All: Amen

RECESSIONAL HYMN: 387

1. To God be the glory! Great things he hath done,
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life gate that all may go in.

Refrain:

*Praise the Lord, Praise the Lord,
let the earth hear his voice,
praise the Lord, praise the Lord,
let the people rejoice!
O come to the Father
through Jesus the Son,
and give him the glory
great things he hath done.*

2. O perfect redemption, the purchase of blood,
to every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

Refrain

3. Great things he hath taught us, great things he
hath done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture when Jesus we see.

Refrain

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.

ALL In the name of Christ. Amen.

ORGAN POSTLUDE

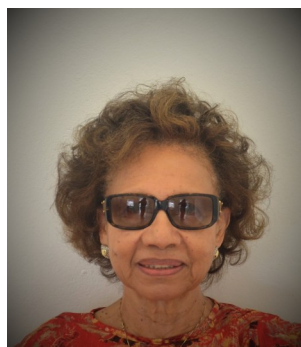
Please feel free to depart during the postlude, mindful of those who remain to listen.

OUR BIRTHDAY LIST

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.



Agard, Archibald (Mr.)
June 22



Clarke, Shirley (Mrs.)
June 20

ST. JAMES PARISH CHURCH



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