ST. JAMES PARISH CHURCH

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

THE SECOND SUNDAY IN LENT MARCH 16, 2025

Sunday, March 16, 2025 7:15 a.m. Holy Eucharist and Sermon 9:15 a.m. Sung Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT ASST. PRIEST: REV. GRAVENEY BANNISTER

THE ORDER OF SERVICE

THE OPENING SENTENCE & ACCLAMATION OPENING ACCLAMATION COLLECT FOR PURITY

THE KYRIES

LITURGY OF THE WORD 1ST. READING

7:15 A.M. 9:15 A.M.

Psalm 91:1-2, 9-16

2ND READING

7:15 A.M.

9:15 а.м.

THE GOSPEL
THE SERMON

THE NICENE CREED

INTERCESSION

7:15 а.м.

9:15 A.M.

ACT OF PENITENCE

THE ABSOLUTION
GREETING OF PEACE

LITURGY OF THE SACRAMENT

PRESENTATION OF THE OFFERINGS

ELEMENT BEARERS:

7:15 A.M.

9:15 а.м.

SANCTUS AND BENEDICTUS

EUCHARISTIC PRAYER

THE LORD'S PRAYER

BREAKING OF THE BREAD

THE COMMUNION

THE INVITATION

AGNUS DEI

THE ADMINISTRATION

POST COMMUNION PRAYER

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P PRAYER LIST

ALLISTAIR ABRAHAM LORNA ALLEYNE

LONNA ALLETINE

HENRY BANNISTER

MARION BICKLEY

PETER BOURNE

SALLY BOURNE

ANTOINETTE BUTCHER

NOREEN COWARD

SHIRLEY FIELDS

JEREMY FORBES

ENA GOODING

JUDITH GRAZETTE

SHEILA HATCH

CHARLIE HEATH

YVONNE INNISS

RAYN JOHNSON

MILDRED PAYNE

MURA PAYNE

IOTHA RILEY

FRANCIS ROCK

THELMA ROCK

VIOLA ROCK

DIANA ROMERO

JENNY ROUSE

RALPH SHEPHERD

MICHAEL SMITH

Daisy Stuart

SHARON TROTMAN

FRANCISCA WILKIE

The St. James' Church Family would like to extend a blessed welcome to all today.

A special welcome is given to our visitors. May this service be an inspiration to all.

THE LENTEN PROSE

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

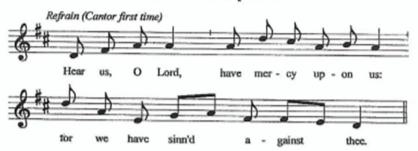
Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Che Lenten Prose





- To thee, Re-deem O thou chief Cor-ner thee, Re-deem - er, throne of glo - ry: of the Fa - ther: thy on stone, Right Hand
- 3. God, we im plore thee, thy glo - ry scat - ed: in 4. Sins oft com - mit ted now we lay be - fore 5. In - no - cent cap tive,

ken ta -

un - rc - sist - ing:



- lift wc plead - ings: our weep - ing cycs in ho - ly of Sal - va - tion, Gate of life cel - es tial:
- bow down and hear ken thy weep-ing child ren: true con - tri - tion now more we no veil
- them: false - ly ac - cused, and for sin - ners sen us tenc'd,



Jc - su, lis - ten O sup - pli - ca to our tions. cleanse thou our sin - ful souls from all dc - file pi - ty par - don and all our gric - vous tres - pas - es. Re - deem - er, we pray thee, us, lov - ing ab - so - lu save Je - su our Re - deem - er.

The Refrain is repeated after every verse

ORGAN PRELUDE

OPENING SENTENCES - LENT

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5: 1, 2

INTROIT HYMN: 420

- O God of Bethel, by whose hand thy people still are fed; who through this weary pilgrimage hast all our fathers led:
- our vows, our prayers, we now present before thy throne of grace: God of our fathers, be the God of their succeeding race.
- 3. Through each perplexing path of life our wandering footsteps guide; give us each day our daily bread, and raiment fit provide.
- 4. O spread thy covering wings around, till all our wanderings cease, and at our Father's loved abode our souls arrive in peace!

PRESIDENT

Blessed be God: Father, Son and Holy Spirit.

ALL:

And blessed be His Kingdom, now and forever. Amen.

The following may be said by the President and people:

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord, have mercy. Lord, have mercy.

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. Lord, have mercy.

PRESIDENT: The Lord be with you.

ALL: And also with you.

THE COLLECT: THE SECOND SUNDAY IN LENT

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*.

THE MINISTRY OF THE WORD

THE FIRST READING: GENESIS 15:1-12,17-18

Our reading is two stories of gifts from God. In the first, Abram is promised a son and many descendants. In the second, God promises the Promised Land to them. In both stories, Abram comes in contact with the divine in visions.

A Reading from the Word of God, written in the book of Genesis, Chapter 15, beginning at the first verse.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them."

Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord

The people: Thanks be to God.

PSALM 27

The psalmist expresses great trust and confidence in the Lord and asks always to be in God's presence.

- 1. The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?
- When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumbled and fell.
- Though an army should encamp against me, * yet my heart shall not be afraid;
- 4. And though war should rise up against me, * yet will I put my trust in him.
- 5. One thing have I asked of the LORD; one thing I seek; * that I may dwell in the house of the LORD all the days of my life;
- To behold the fair beauty of the LORD * and to seek him in his temple.
- 7. for in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8. Even now he lifts up my head * above my enemies round about me.
- 9. Therefore I will offer in his dwelling an oblation with sounds of great gladness; *I will sing and make music to the LORD.

- 10.Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.
- 11. You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.
- 12. Hide not your face from me, * nor turn away your servant in displeasure.
- 13. You have been my helper; cast me not away; * do not forsake me, O God of my salvation.
- 14. Though my father and my mother forsake me, * the LORD will sustain me.
- 15. Show me your way, O LORD; * lead me on a level path, because of my enemies.
- 16.Deliver me not into the hand of my adversaries, * for false witnesses have risen up against me, and also those who speak malice.
- 17. What if I had not believed that I should see the goodness of the LORD * in the land of the living!
- 18.0 tarry and await the LORD'S pleasure; be strong, and he shall comfort your heart; * wait patiently for the LORD.
 - Glory to the Father, and to the Son:*
 and to the Holy Spirit;
 as it was in the beginning is now:*
 and shall be forever **Amen**

THE SECOND READING PHILIPPIANS 3:17-4:1

At a time when he is in prison, Paul offers himself as an example of centering oneself in Christ, in his sufferings, even though he is yet to understand Christ completely.

A Reading from the Word of God, written in the Epistle to the Philippians, Chapter 3, beginning at the seventeenth verse.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord

The people: Thanks be to God.

GRADUAL HYMN 110

 All ye who seek for sure relief in trouble and distress,

- whatever sorrow vex the mind, or guilt the soul oppress.
- Jesus, who gave himself for you upon the Cross to die, opens to you his sacred heart;
 O to that heart draw nigh.
- Ye hear how kindly he invites;
 ye hear his words so blest;
 "All ye that labor come to me,
 and I will give you rest."
- 4. O Jesus, joy of saints on high, thou hope of sinners here, attracted by those loving words to thee we lift our prayer.
- 5. Wash thou our wounds in that dear blood which from thy heart doth flow; a new and contrite heart on all who cry to thee bestow.

THE GOSPEL - LUKE 13: 31-35

In our Gospel reading, Jesus is disdainful of King Herod's threat and expresses his determination to fulfill his prophetic destiny in Jerusalem.

Gospeler: The Lord be with you

All: And also with you

Gospeler: A Reading from the Holy Gospel according

to Luke.

All: Glory to Christ Our Saviour.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting demons and performing cures todav tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord."

This is the Gospel of Christ

The people: Praise to Christ our Lord.

(NRSV)

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; He suffered, died and was buried.

On the third day he rose again in fulfilment of the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. **Amen**.

THE INTERCESSION: FORM B

LEADER: Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER: Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER: Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER: We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly

kingdom.

LEADER: Let us pray for our needs and those of others.

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. **Amen**.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

(1 John 1: 8 - 9)

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

SONG OF PEACE: LET THERE BE PEACE

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me Let this be the moment now. With every step I take Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

THE OFFERTORY: HYMN 122

- O thou who dost to man accord his highest prize, his best reward, thou hope of all our race; Jesu, to thee we now draw near, our earnest supplications hear, who humbly seek thy face.
- With self-accusing voice within our conscience tells of many a sin in thought and word and deed:
 O cleanse that conscience from all stain, the penitent restore again, from every burthen freed.
- If thou reject us, who shall give our fainting spirits strength to live? 'Tis thine alone to spare; with cleansèd hearts to pray aright, and find acceptance in thy sight, be this our lowly prayer
- 'Tis thou hast blessed this solemn fast; so may its days by us be passed in self control severe,

that, when our Easter morn we hail, its mystic feast we may not fail to keep with conscience clear.

5. O blessed Trinity, bestow, thy pardoning grace on us below, and shield us evermore; until, within thy courts above, we see thy face, and sing thy love, and with thy saints adore

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. **Amen**.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God. **ALL**: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

LENT:

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.

The Congregation kneels as the Eucharistic Prayer continues.

EUCHARISTIC PRAYER FORM D:

PRESIDENT:

Il glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, You created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me".

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, Do this for the remembrance of me.

PRESIDENT:

In faith we acclaim You, O Christ

ALL: Dying, You destroyed our death; Rising, You restored our life; Christ Jesus, come in glory.

PRESIDENT:

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you, O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy

to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: Amen.

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many we are one body, because we all share in one bread.

THE AGNUS DEI

- Lamb of God, you take away the sin of the world: have mercy on us.
- Lamb of God, you take away the sin of the world: have mercy on us.
- Lamb of God, you take away the sin of the world: grant us peace.

THE INVITATION:

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL: We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us. Amen.

COMMUNION HYMN 574

- Bread of the world in mercy broken, wine of the soul in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead;
- look on the heart by sorrows broken, look on the tears by sinners shed;

and be thy feast to us the token that by thy grace our souls are fed.

POST COMMUNION PRAYER

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen

THE BLESSING: LENT

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessings of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always

All: Amen

THE RECESSIONAL HYMN 431

- Fight the good fight with all thy might!
 Christ is thy Strength, and Christ thy right;
 Lay hold on life, and it shall be
 thy joy and crown eternally.
- Run the straight race through God's good grace, Lift up thine eyes, and seek His face; Life with its way before us lies; Christ is the Path, and Christ the Prize.

- 3. Cast care aside, upon thy guide;
 His boundless mercy will provide;
 Trust, and thy trusting soul shall prove
 Christ is its Life, and Christ its Love.
- Faint not nor fear, His arms are near;
 He changeth not, and thou art dear;
 Only believe, and thou shalt see
 That Christ is all in all to thee.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord

ALL: In the name of Christ. Amen

ORGAN POSTLUDE

Please feel free to depart during the postlude, mindful of those who remain to listen.

Notices and Announcements

OUR BIRTHDAY LIST

Our records indicate that the following members are celebrating their birthdays this week. Special greetings are extended to them.

Adams, Andre (Mr.) Greenidge, Ashton (Mr.) Layne, Nakeish (Miss) Simmons, Imani (Mr.) Worrell-Lowe, Marc (Mr.)

March 20 March 19 March 21 March 22 March 20



Hope, Cecily (Mrs.) March 21

ST. JAMES PARISH CHURCH

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