

# ST. JAMES PARISH CHURCH

*Holetown, St. James, Barbados*

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

THE SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 19, 2025

*How priceless is your love, O God!\*  
your people take refuge under the  
shadow of your wings.*

*Psalm 36: 7*

*7:15 a.m. Holy Eucharist and Sermon*

*9:00 a.m. Sunday School*

*9:15 a.m. Sung Holy Eucharist and Sermon*

**Rector: The Reverend Canon Beverley Sealy-Knight**

## **THE ORDER OF SERVICE**

THE OPENING

COLLECT FOR PURITY

THE KYRIES

GLORIA IN EXCELSIS

THE COLLECT

### **LITURGY OF THE WORD**

#### **1ST READING: ISAIAH 62:1-5**

7:15 A.M. JORDAN GRIFFITH

9:15 A.M. JADEN HUTSON

#### **PSALM 36: 5-10**

#### **2ND READING 1 CORINTHIANS 12: 1-11**

7:15 A.M. JUSTIN GRIFFITH

9:15 A.M. AHMALI CORBIN

#### **THE GOSPEL JOHN 2:1-11**

#### **THE SERMON**

#### **THE NICENE CREED**

#### **INTERCESSION**

7:15 A.M. XAVIER GILES

9:15 A.M. JADA HUTSON

ACT OF PENITENCE

THE ABSOLUTION

GREETING OF PEACE

### **LITURGY OF THE SACRAMENT**

PRESENTATION OF THE OFFERINGS

ELEMENT BEARERS:

7:15 A.M.

9:15 A.M. ARIELLE JOHNSON

SANCTUS AND BENEDICTUS

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

BREAKING OF THE BREAD

### **THE COMMUNION**

AGNUS DEI AND INVITATION

### **THE ADMINISTRATION**

POST COMMUNION PRAYER

### **NOTICES AND ANNOUNCEMENTS**

THE BLESSING AND DISMISSAL

**P**

## **PRAYER LIST**

ALLISTAIR ABRAHAM

LORNA ALLEYNE

HENRY BANNISTER

MARION BICKLEY

PETER BOURNE

SALLY BOURNE

ANTOINETTE BUTCHER

NOREEN COWARD

SHIRLEY FIELDS

JEREMY FORBES

ENA GOODING

JUDITH GRAZETTE

SHEILA HATCH

CHARLIE HEATH

YVONNE INNISS

RAYN JOHNSON

MILDRED PAYNE

MURA PAYNE

IOTHA RILEY

FRANCIS ROCK

THELMA ROCK

VIOLA ROCK

JENNY ROUSE

RALPH SHEPHERD

MICHAEL SMITH

DAISY STUART

SHARON TROTMAN

FRANCISCA WILKIE

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*The St. James' Church Family would like to extend a blessed welcome to all today. A special welcome is given to our visitors. May this service be an inspiration to all.*

## **ORGAN PRELUDE**

*ORGANIST: DR. PHILIP FORDE, ARCM, FRCO*

### **OPENING SENTENCE: EPIPHANY**

God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

*Colossians 1: 27*

### **INTROIT HYMN: 107**

1. The heavenly Child in stature grows,  
and, growing, learns to die;  
and still his early training shows  
his coming agony.
2. The Son of God his glory hides  
to dwell with parents poor;  
and he who made the heavens abides  
in dwelling-place obscure.
3. Those mighty hands that rule the sky  
no earthly toil refuse;  
the Maker of the stars on high  
an humble trade pursues.
4. He whom the choirs of angels praise,  
bearing each dread decree,  
his earthly parents now obeys  
in glad humility.
5. For this thy lowliness revealed,  
Jesu, we thee adore,  
and praise to God the Father yield  
and Spirit evermore.

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia!  
Alleluia!

**ALL:**

And blessed be His Kingdom, now and forever. Amen.  
Alleluia! Alleluia!

*The following may be said by the President and people:*

**THE PRAYER OF INTENT:****ALL:**

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.  
**Amen.**

**COLLECT FOR PURITY****ALL:**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.  
**Amen.**

## THE KYRIES

Lord, have mercy.      **Lord, have mercy.**  
 Christ, have mercy.    **Christ, have mercy.**  
 Lord, have mercy.      **Lord, have mercy.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
 and peace to His people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One;  
 you alone are the Lord:  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. **Amen.**

## THE COLLECT:

### THE SECOND SUNDAY AFTER EPIPHANY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the

radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.  
**Amen.**

## **THE MINISTRY OF THE WORD**

### **THE OLD TESTAMENT READING:**

#### **ISAIAH 62:1-5**

*Persia has conquered Babylon and has permitted the people of Israel to return to a small parcel of land round Jerusalem. The land is ravished, and after initial elation, the people feel that God has ceased to care for them. Now God breaks his silence.*

***A Reading from the Word of God, written in the Book of Isaiah, Chapter 62, beginning at the first verse.***

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the Lord delights in you,  
 and your land shall be married.  
 For as a young man marries a young woman,  
 so shall your builder marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.

### **The Word of the Lord**

*The people: Thanks be to God.*

### **PSALM 36:5-10**

*This psalm exults in the boundless love of God, saving humans and animals alike. God is the fountain of life, and in God's light, we see light.*

5. Your love, O LORD, reaches to the heavens,\*  
 and your faithfulness to the clouds.
6. Your righteousness is like the strong mountains,  
 your justice like the great deep;\*  
 you save both man and beast, O LORD.
7. How priceless is your love, O God!\*  
 your people take refuge under the  
 shadow of your wings.
8. They feast upon the abundance of your house;\*  
 you give them drink from the river of your  
 delights.

9. For with you is the well of life,\*  
and in your light we see light.

10. Continue your loving-kindness to those who  
know you,\*  
and your favor to those who are true of heart.

Glory to the Father, and to the Son:\*  
and to the Holy Spirit;  
as it was in the beginning is now:\*  
and shall be forever. Amen.

### **THE NEW TESTAMENT READING:**

#### **1 CORINTHIANS 12:1-11**

***Early in this letter, Paul has noted that the Christians at Corinth “are not lacking in any spiritual gift”; even so, they appear to have written to him on the subject. He now teaches them more about gifts provided through the Holy Spirit.***

***A Reading from the Word of God, written in the First Epistle of Paul to the Corinthians, Chapter 12, beginning at the first verse.***

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are



varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

### **The Word of the Lord**

*The people: Thanks be to God.*

### **HYMN FOR THE GRADUAL: 101**

1. How vain the cruel Herod's fear,  
when told that Christ the King is near!  
He takes not earthly realms away,  
who gives the realms that ne'er decay.
2. The Eastern sages saw from far  
and followed on His guiding star;  
by light their way to Light they trod,  
and by their gifts confessed their God.
3. Within the Jordan's sacred flood  
the heavenly Lamb in meekness stood,

that He who knew no sin that day  
his people's sin might wash away.

4. And oh, what miracle divine,  
when water reddened into wine!  
He spake the word, and forth it flowed  
in streams that nature ne'er bestowed.
5. All glory, Jesu, be to Thee  
for this Thy glad Epiphany:  
whom with the Father we adore  
and Holy Ghost for evermore.

### **THE GOSPEL: JOHN 2:1-11**

*John uses symbolism extensively in his telling of the good news. As he says near the end of the book, "these signs are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name." Now John tells us of the first sign, revealing Jesus' glory.*

**Gospeler:** *The Lord be with you*

**All:** *And also with you*

**Gospeler:** *A Reading from the Holy Gospel according to John.*

**All:** *Glory to Christ Our Saviour.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to

him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

### **The Gospel of Christ**

*The people: Praise to Christ our Lord.*

*(NRSV)*

## **THE SERMON**

### **THE NICENE CREED**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is seen or unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead.  
and the life of the world to come.     **Amen.**

## **THE INTERCESSION: FORM C**

**7:15 A.M. XAVIER GILES**

**9:15 A.M. JADA HUTSON**

**LEADER:** With all our heart and all our mind let us  
pray to the Lord. saying,  
***"Lord, have mercy."***

**LEADER:** For the peace from above, for the loving  
kindness of God, and for the salvation of our souls:  
*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For the peace and welfare of the world, for  
the witness and work of the Church, and for the unity  
of all peoples:  
*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For our Bishops and all ministers of God's  
Word and Sacraments, that they may be filled with  
truth and love and be found without fault at the Lord's  
coming:  
*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

Leader: For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfillment:

*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

**LEADER:** For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

*Let us pray to the Lord.*

**ALL: Lord, have mercy.**

*Silence may be kept.*

**ALL:** O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious, O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

## **THE ACT OF PENITENCE**

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*(1 John 1: 8 - 9)*

**PRESIDENT:**

Let us therefore confess our sins.

**ALL:** Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

## **THE ABSOLUTION**

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF PEACE**

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:**

The peace of the Lord be always with you.

**ALL: And also with you.**

## **LET THERE BE PEACE ON EARTH**

Let there be peace on earth,  
And let it begin with me.  
Let there be peace on earth  
The peace that was meant to be.  
With God as our Father  
Brothers all are we.  
Let me walk with my brother  
In perfect harmony.

Let peace begin with me  
Let this be the moment now.



With every step I take  
Let this be my solemn vow.  
To take each moment  
And live each moment  
With peace eternally.  
Let there be peace on earth,  
And let it begin with me.

### **OFFERTORY HYMN: 104**

1. Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar,  
branch of royal David's stem,  
in Thy birth at Bethlehem.  
anthems be to thee address,  
God in Man made manifest.
2. Manifest at Jordan's stream,  
Prophet, Priest, and King supreme,  
And at Cana wedding-guest  
in Thy Godhead manifest;  
manifest in power divine,  
changing water into wine.  
anthems be to thee address,  
God in Man made manifest.
3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,

Quelling all the devil's might;  
 manifest in gracious will,  
 ever bringing good from ill.  
 anthems be to thee address't,  
 God in Man made manifest.

4. \* Sun and moon shall darkened be,  
 stars shall fall, the heavens shall flee;  
 Christ will then like lightning shine,  
 all will see His glorious sign;  
 all will then the trumpet hear,  
 all will see the Judge appear;  
 Thou by all wilt be confest,  
 God in Man made manifest.
  
5. Grant us grace to see thee, Lord,  
 mirrored in Thy holy Word;  
 may we imitate thee now,  
 and be pure as pure art Thou;  
 that we like to thee may be  
 at Thy great Epiphany;  
 and may praise thee, ever blest,  
 God in Man made manifest.

## **THE PRESENTATION OF THE OFFERINGS**

### **PRESIDENT: AND PEOPLE:**

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and

Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

## **THE EUCHARISTIC PRAYER**

**PRESIDENT:** The Lord be with you

**ALL:**           **And also with you**

**PRESIDENT:** Lift up your hearts.

**ALL:**           **We lift them up to the Lord.**

**PRESIDENT:** Let us give thanks to the Lord our God.

**ALL:**           **It is right to give God thanks and praise.**

**PRESIDENT:**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## **EPIPHANY**

**Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.**

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;**

**heaven and earth are full of your glory,  
 Hosanna in the highest!  
 Blessed is He who comes  
 in the name of the Lord.  
 Hosanna in the highest!**

## **EUCCHARISTIC PRAYER - FORM C:**

### **PRESIDENT:**

**W**e give thanks to you, Lord our God,  
 for the goodness and love you have made  
 known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and, above all, in the Word made flesh,  
 Jesus your Son.

For in these last days you sent Him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In Him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In Him, you have brought us out of error into truth,  
 out of sin into righteousness, out of death into life.

For, on the night that He was betrayed  
 He took bread,  
 and when He had given thanks to you,  
 He broke it and gave it to His disciples  
 and said: "Take this, and eat it:  
 This is my Body which is given for you.  
 Do this for the remembrance of me."

And after supper  
he took the cup of wine:  
and when he had given thanks,  
he gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**PRESIDENT:**

Therefore, Father, according to His command:

**ALL:**

**We remember His death;  
We proclaim His resurrection;  
We await His coming in glory.**

**PRESIDENT:**

And we offer our sacrifice of praise  
and thanksgiving to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts  
that they may be the sacrament  
of the Body of Christ  
and His Blood of the New Covenant.  
Unite us to your Son in His sacrifice  
that we, made acceptable in Him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
 reconcile all things in Christ,  
 and make them new,  
 and bring us to that city of light  
 where you dwell with all your sons and daughters;  
 through Jesus Christ our Lord,  
 the firstborn of all creation,  
 the head of the Church,  
 and the author of our salvation:

By whom, and with whom, and in whom,  
 in the unity of the Holy Spirit,  
 all honour and glory are yours,  
 Almighty Father, now and ever.

All: *Amen.*

## **THE LORD'S PRAYER**

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**Our Father in heaven,  
 hallowed be your Name;  
 your kingdom come;  
 your will be done  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,**

and the glory are yours now and forever. *Amen.*

## **THE BREAKING OF THE BREAD**

**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

Though we are many we are one body, because we all share in one bread.

## **THE AGNUS DEI**

Lamb of God, you take away the sin of the world:  
have mercy on us.

Lamb of God, you take away the sin of the world:  
have mercy on us.

Lamb of God, you take away the sin of the world:  
grant us peace.

## **THE INVITATION**

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## **COMMUNION HYMN: SING TO THE BRIDE**

1. Sing to the bride and sing to the groom,  
And the wine that was flowing free,  
When the Lord was a guest at the wedding feast  
In a town in Galilee.

**Chorus**

*Fill the pots with water  
and raise the glasses high,  
For the Lord has come to Cana  
and changed water into wine.*

**Chorus**

2. Sing to the bride and sing to the groom,  
And the feasting all night and day,  
With the wine running short at the wedding feast  
To the steward's sad dismay.

**Chorus**

3. 'Please will you help, they have no more wine,'  
Said a mother to her only son.  
He said: 'Woman, don't you know you can't turn  
to me,  
For my time has not yet come.'

**Chorus**

4. 'Wait till the day and wait till the time  
For the cross and for Calvary,  
But until that time here's a fine new wine  
With a taste that's fine and free.'

**Chorus**

5. Drink to the bride and drink to the groom  
At the wedding in Galilee,  
And drink to the life that is like new wine  
To all those who wish to be free.

**Chorus**



## **HYMN FOR THE BLESSING: 576**

1. By Christ redeemed, in Christ restored,  
we keep the memory adored,  
and show the death of our dear Lord  
until he come.
2. His body, broken in our stead,  
is here in this memorial bread,  
and so our feeble love is fed  
until he come.
3. The drops of his dread agony,  
his life-blood shed for us, we see;  
the wine shall tell the mystery  
until he come.
4. And thus that dark betrayal night  
with the last advent we unite,  
by one blest chain of loving rite,  
until he come.
5. O blessed hope! With this elate,  
let not our hearts be desolate,  
but, strong in faith, in patience wait  
until he come.

## **POST COMMUNION PRAYER**

Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you and all persons in you,  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. **Amen**

## **THE BLESSING**

### **EPIPHANY**

**Christ the Son of God gladden your hearts with  
good news of His kingdom; and the blessing of God  
Almighty, the Father, the Son and the Holy Spirit,  
be among you and remain with you always.**

**ALL: AMEN**

### **RECESSIONAL HYMN: 105**

1. The Father's sole-begotten Son  
was born, the Virgin's Child, on earth;  
his cross for us adoption won -  
the life and grace of second birth
2. Forth from the height of Heaven he came,  
in form of man with man abode;  
redeemed his world from death and shame,  
the joys of endless life bestowed
3. Redeemer, come with power benign,  
dwell in the souls that look for thee;  
O let thy light within us shine  
that we may thy salvation see
4. Abide with us, O Lord, we pray,  
dispel the gloom of doubt and woe;  
wash every stain of guilt away,  
thy tender healing grace bestow

5. Lord, Thou hast come, and well we know  
that thou wilt likewise come again;  
thy kingdom shield from every foe,  
thy honor and Thy rule maintain
  
6. Eternal glory, Lord, to thee,  
whom, now revealed, our hearts adore;  
to God the Father glory be,  
and Holy Spirit evermore

### **THE DISMISSAL**

**PRESIDENT:** Go in peace and serve the Lord

**ALL:** In the name of Christ. Amen

## ***ORGAN POSTLUDE***

*Please feel free to depart during the postlude, mindful of those who remain to listen.*

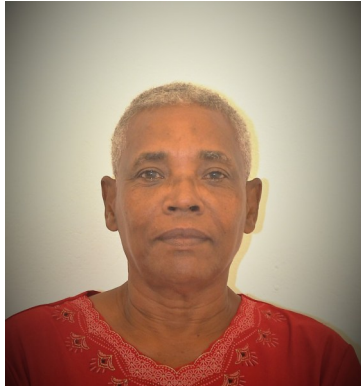
### ***NOTICES AND ANNOUNCEMENTS***

- *Best wishes are extended to all celebrating a birthday or an anniversary this week. We wish you many more.*

*Our records indicate that the following member is celebrating her birthday this week. Special greetings are extended to her.*

**Goodridge, Lynda (Miss)**

**January 23**



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ST. JAMES PARISH CHURCH

*35th Annual  
Harvest Garden Party*

Come see The Church decorated with flowers  
 In the Garden Sidewalk Art, Craft, Food,  
 Drinks, Tea  
 Activities for Children  
 Entertainment by The Barbados Police  
 Service Band and others

Saturday, February 1, 2025  
 1:00 pm - 6:00 pm on the Church grounds  
 ADMISSION: Adults \$15.00  
 Children under 12 - \$5 at the gate

St. James Parish Church • Holetown, St. James, Barbados  
[stjamesparishchurchhgp@gmail.com](mailto:stjamesparishchurchhgp@gmail.com)  
 (246) 422-4117

# ST. JAMES PARISH CHURCH



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**Produced by the Web Managers  
St. James Parish Church**