

ST. JAMES PARISH CHURCH

Holetown, St. James, Barbados

TO BE A BEACON RADIATING GOD'S LOVE AMONG ALL PEOPLE

PENTECOST 23

PROPER 27

REMEMBRANCE SUNDAY

NOVEMBER 12, 2023



The Garden of Remembrance

7:15 a.m. Holy Eucharist and Sermon

9:15 a.m. Sung Holy Eucharist and Sermon

RECTOR: THE REV. CANON BEVERLEY SEALY-KNIGHT

REV. (DEACON) MICHELLE LEACOCK

THE ORDER OF SERVICE	B	<u>PRAYER LIST</u>
THE GATHERING		LORNA ALLEYNE
PROCESSION		SKYE ALLEYNE
THE OPENING SENTENCE	3	HENRY BANNISTER
OPENING ACCLAMATION	4	DENIS BEYELER
COLLECT FOR PURITY	4	MARION BICKLEY
THE KYRIES	5	PETER BOURNE
GLORIA IN EXCELSIS	5	SALLY BOURNE
COLLECT	6	ANTOINETTE BUTCHER
LITURGY OF THE WORD		SAMMY CHANDLER
1ST. READING JOSHUA 24:1-3A, 14-25		JEAN CHELTENHAM
7:15 A.M. MAURICE WEBSTER	6	NOREEN COWARD
9:15 A.M. DEREK CORBIN		DIANA ELLIS
PSALM PSALM 78:1-7	8	SHIRLEY FIELDS
2ND READING 1 THESSALONIANS 4:13-18		JEREMY FORBES
7:15 A.M. KAREN GURDON COBHAM	10	ENA GOODING
9:15 A.M. HARTLEY RICHARDS		JUDITH GRAZETTE
THE GOSPEL MATTHEW 25:1-13	11	SHEILA HATCH
SERMON		CHARLIE HEATH
THE NICENE CREED	12	YVONNE INNISS
INTERCESSION		NOAH LUC LASHLEY
7:15 A.M. FIONA HINDS	14	VIVIAN MARSTON
9:15 A.M. MICHAEL BYNOE		MILDRED PAYNE
ACT OF PENITENCE	16	MURA PAYNE
THE ABSOLUTION	16	IOTHA RILEY
GREETING OF PEACE (<i>FORM A</i>)	17	FRANCIS ROCK
LITURGY OF THE SACRAMENT		THELMA ROCK
PRESENTATION OF THE OFFERINGS	19	VIOLA ROCK
SURSUM CORDA	19	JENNY ROUSE
PROPER PREFACE	20	MICHAEL SMITH
SANCTUS AND BENEDICTUS	20	DAISY STUART
EUCCHARISTIC PRAYER (<i>FORM B</i>)	21	SHARON TROTMAN
THE LORD'S PRAYER	23	MURIEL WEBSTER
BREAKING OF THE BREAD	23	FRANCISCA WILKIE
THE COMMUNION		
THE INVITATION (<i>FORM B</i>)	24	
AGNUS DEI	24	
THE ADMINISTRATION		
POST COMMUNION PRAYER (#2)	25	
THE BLESSING	26	
NOTICES AND ANNOUNCEMENTS		
THE DISMISSAL	27	

ORGAN PRELUDE

OPENING SENTENCE - PENTECOST

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with Me from the beginning.

John 15: 26, 27

INTROIT HYMN: 435

1. Once to every man and nation,
comes the moment to decide,
in the strife of truth with falsehood,
for the good or evil side;
some great cause, God's new Messiah,
offering each the bloom or blight,
and the choice goes by forever,
'twixt that darkness and that light.
2. Then to side with truth is noble,
when we share her wretched crust,
ere her cause bring fame and profit,
and 'tis prosperous to be just;
then it is the brave man chooses
while the coward stands aside,
till the multitude make virtue
of the faith they had denied.
3. By the light of burning martyrs,
Christ, thy bleeding feet we track,
toiling up new Calvaries ever
with the cross that turns not back.

New occasions teach new duties,
 time makes ancient good uncouth,
 they must upward still and onward,
 who would keep abreast of truth.

4. Though the cause of evil prosper,
 yet the truth alone is strong;
 though her portion be the scaffold,
 and upon the throne be wrong;
 Yyet that scaffold sways the future,
 and, behind the dim unknown,
 standeth God within the shadow,
 keeping watch above his own.

PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia!
 Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen.
 Alleluia! Alleluia!**

The following may be said by the President and people:

THE PRAYER OF INTENT

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living

sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.*

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

receive our prayer.
 For you alone are the Holy One;
 you alone are the Lord:
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you .

THE COLLECT:

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE MINISTRY OF THE WORD

THE FIRST READING JOSHUA 24:1-3A, 14-25

This is the account of the end of the Israelites trek through the wilderness from Egypt.

A Reading from the Word of God, written in the Book of Joshua, Chapter 24 beginning at the first verse.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we

went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord

The people: *Thanks be to God.*

PSALM 78:1-7

This psalm recalls Israel's trials and the Lord's sustaining grace in the wilderness after the rescue from Egypt.

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the
LORD,*
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their
children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their
children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;
Glory to the Father, and to the Son:*

and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. **Amen.**

THE SECOND READING:

1 THESSALONIANS 4:13-18

Paul and his colleagues believed in the early return of the Lord. A question had been raised about the state of those believers who had died before Christ's return. This is Paul's answer.

A Reading from the Word of God, written in the First Epistle of Paul to the Thessalonians, Chapter 4, beginning at the thirteenth verse.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will

be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord

The people: *Thanks be to God.*

HYMN FOR THE GRADUAL: 50

1. Rejoice, Rejoice, believers,
and let your lights appear!
The evening is advancing,
and darker night is near.
The Bridegroom is arising,
and soon he will draw nigh;
Up, watch in expectation!
At midnight comes the cry.
2. See that your lamps are burning;
replenish them with oil;
look now for your salvation,
the end of sin and toil.
The marriage-feast is waiting,
the gates wide open stand;
rise up, ye heirs of glory,
the Bridegroom is at hand!
3. Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see

the day of earth's redemption
and ever be with thee!

THE GOSPEL: MATTHEW 25:1-13

Jesus has told a parable about a master who leaves his estate, then suddenly and unexpectedly returns. Now he tells another parable about the unexpected coming of the Kingdom of God.

Gospeler: *The Lord be with you*

All: *And also with you*

Gospeler: *A Reading from the Holy Gospel according to Matthew.*

All: *Glory to Christ Our Saviour.*

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy

some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

This is the Gospel of Christ

The people: *Praise to Christ our Lord.*

(NRSV)

THE SERMON

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 one in Being with the Father.
 Through him all things were made.
 For us and for our salvation
 He came down from heaven:
 by the power of the Holy Spirit

he was born of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day he rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead.
and the life of the world to come. ***Amen.***

THE INTERCESSION: FORM H

LEADER:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,

and reveal your glory in the world.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

LEADER:

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

The President adds a concluding Collect.

THE ACT OF PENITENCE

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1: 8 - 9)*

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: *Amen.*

THE GREETING OF PEACE

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

PEACE SONG: LET THERE BE PEACE

Let there be peace on earth,
 And let it begin with me.
 Let there be peace on earth
 The peace that was meant to be.
 With God as our Father
 Brothers all are we.
 Let me walk with my brother
 In perfect harmony.

Let peace begin with me
 Let this be the moment now.
 With every step I take
 Let this be my solemn vow.
 To take each moment
 And live each moment
 With peace eternally.
 Let there be peace on earth,
 And let it begin with me.

THE OFFERTORY HYMN: 408

1. Be still, my soul: the Lord is at your side;
 bear patiently the cross of grief and pain;
 leave to your God to order and provide;
 in every change he faithful will remain.
 Be still, my soul: your best, your heavenly friend,
 through thorny ways, leads to a joyful end.

2. Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.
3. Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

THE LORD'S DAY

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

EUCCHARISTIC PRAYER - FORM E:**PRESIDENT:**

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love
you fashioned us in your image;
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."
And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command
of your dearly beloved Son,

ALL:

We remember His death;
We proclaim His resurrection;
We await His coming in glory.

PRESIDENT:

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer.
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many we are one body, because we all
share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

THE INVITATION: FORM B**PRESIDENT:**

The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

COMMUNION HYMN: 608

1. My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
2. Hail, sacred feast, which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.
3. Why are its dainties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's Bread?

4.O let thy table honoured be,
 and furnished well with joyful guests;
 and may each soul salvation see,
 that here its sacred pledges tastes.

5.To Father, Son, and Holy Ghost
 the God whom heaven and earth adore,
 from men and from the angel-host
 be praise and glory evermore.

HYMN FOR THE CHILDREN: 54

1.The King shall come when morning dawns
 and light triumphant breaks,
 when beauty gilds the eastern hills
 and life to joy awakes.

2.Not, as of old, a little child,
 to bear, and fight, and die,
 but crowned with glory like the sun
 that lights the morning sky.

3.O brighter than the rising morn
 when he, victorious, rose
 and left the lonesome place of death
 despite the rage of foes.

4.O brighter than that glorious morn
 shall this fair morning be,
 when Christ, our King, in beauty comes
 and we his face shall see!

5.The King shall come when morning dawns
 and light and beauty brings.

Hail, Christ the Lord! Thy people pray:
come quickly, King of kings.

POST COMMUNION PRAYER #2

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. **Amen**

NOTICES AND ANNOUNCEMENTS

- *The St. James' Church Family would like to extend a blessed welcome to all taking part in this act of worship today.
We offer a very special welcome to all of our visitors., especially those from overseas
We also pray that this service will be an inspiration to all.*

THE BLESSING: PENTECOST

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen

RECESSIONAL HYMN: 234

1. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:
2. Beneath the shadow of Thy throne,
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.
3. Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
4. A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
5. Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.
6. O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home!

BARBADOS NATIONAL ANTHEM

In plenty and in time of need
 When this fair land was young
 Our brave forefathers sowed the seed
 From which our pride is sprung
 A pride that makes no wanton boast
 Of what it has withstood
 That binds our hearts from coast to coast
 The pride of nationhood

Chorus:

*We loyal sons and daughters all
 Do hereby make it known
 These fields and hills beyond recall
 Are now our very own
 We write our names on history's page
 With expectations great,
 Strict guardians of our heritage
 Firm craftsmen of our fate*

The Lord has been the people's guide
 For past three hundred years
 With him still on the people's side
 We have no doubts or fears
 Upward and onward we shall go
 Inspired, exulting, free
 And greater will our nation grow
 In strength and unity.

THE DISMISSAL

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

ORGAN POSTLUDE***Our Birthday List***

Barrow, Jeannette (Mrs.) Nov. 12

**Let there be peace
on earth,
And let it begin
with me.**

ST. JAMES PARISH CHURCH

P.O.Box 3009, Holetown, St. James,
Barbados

Tel: (246) 422-4117

Email: jamesthegreat@caribsurf.com

[Web Page: stjames-barbados.church](http://stjames-barbados.church)

Produced by St. James Parish Church