



Diocese of Barbados



**The Consecration and Ordination of
The Rev'd Deacon Denis Wayne Maynard,
The Rev'd Deacon Stevenson Carmichael Sobers
The Rev'd Deacon Re-Shan Adrilyn White**

to

The Holy Order of Priest

at

The Cathedral Church of St. Michael and All Angels

Wednesday, May 6th, 2026

at 7:00 p.m.

President:

**The Rt Rev'd Michael Maxwell
Bishop of Barbados**

ORDER OF PROCESSION

Acolyte | Crucifer | Acolyte
Choir

Altar Servers

Theological Students
Visiting Clergy
Diocesan Clergy

Server

The Ordinands
The Litanist
The Gospeller
The Preacher

Acolyte | Crucifer | Acolyte

Server

The Rural Deans
The Diocesan Registrar
The Diocesan Chancellor
The Attending Ministers
The Examining Chaplains

Chapter Crucifer
The Cathedral Chapter
The Dean's Verger
The Dean

Server
The Bishop's Chaplain
The Bishop

OPENING PRAYER

VOLUNTARY PROCESSION

WELCOME

The Very Rev'd Dr. Jeffrey Gibson
*Dean of the Cathedral Church of
St. Michael and All Angels*

INTROIT HYMN 832 CPWI

Disposer supreme, and Judge of the earth,
who choosest for thine the meek and the poor;
to frail earthen vessels, and things of no worth,
entrusting thy riches which aye shall endure;

those vessels soon fail, though full of thy light,
and at thy decree are broken and gone;
thence brightly appeareth thy truth in its might,
as through the clouds riven the lightnings have shone.

Like clouds are they borne to do thy great will,
and swift as the winds about the world go:
the Word with his wisdom their spirits doth fill;
they thunder, they lighten, the waters o'erflow.

Their sound goeth forth, 'Christ Jesus the Lord!'
Then Satan doth fear, his citadels fall;
as when the dread trumpets went forth at thy word,
and one long blast shattered the Canaanite's wall.

O loud be their trump, and stirring their sound,
to rouse us, O Lord, from slumber of sin!
The lights thou hast kindled in darkness around,
O may they awaken our spirits within!

All honour and praise, dominion and might,
to God, Three in One, eternally be,
who round us hath shed his own marvellous light,
and called us from darkness his glory to see.

BISHOP: Jesus said, you did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide. *John 15:16*

BISHOP: To God, Father, Son and Holy Spirit be glory in the Church in Christ Jesus. Alleluia, Alleluia.

**PEOPLE: From generation to generation for ever. Amen.
Alleluia, Alleluia**

BISHOP:
Let us pray:

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers which we offer before you for all members of your holy Church that in their vocation and ministry they may truly serve you; through our Lord and Saviour Jesus Christ.

PEOPLE: Amen.

THE GLORIA

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord:**

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECTS

BISHOP: The Lord be with you.

PEOPLE: **And also with you.**

BISHOP: Let us pray

Eternal Father, through your Holy Spirit, you have appointed many ministries in the Church: Bless Denis, Stevenson, and Re-Shan now called to be priests, maintain them in your truth, renew them in your holiness, and make them your ever-faithful servant; through Jesus Christ our Lord.

PEOPLE: Amen.

Shed upon your Church, O Lord, the brightness of your light, that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PEOPLE: Amen.

THE MINISTRY OF THE WORD

FIRST BIBLE READING: Exodus 33:18-23

Miss. Sarah Sobers

Moses said to God, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

READER: The Word of the Lord

PEOPLE: **Thanks be to God**

PSALM 92: 1-4, 11-14

1. It is a good thing to give thanks to the Lord, *
and to sing praises to your name, O Most High;
2. To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
3. On the psaltery, and on the lyre, *
and to the melody of the harp.
4. For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
11. The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
12. Those who are planted in the house of the Lord* shall
flourish in the courts of our God;
13. They shall still bear fruit in old age; *
they shall be green and succulent;
14. That they may show how upright the Lord is, *
my rock, in whom there is no fault.

Glory be to the Father, and to the Son: and to the Holy Spirit: As it was in the beginning, is now, and shall be forever. Amen.

SECOND BIBLE READING: 1 John 1:1-9

Ms. Tadesha Hurdle

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us--we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we

are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

READER: The Word of the Lord.

PEOPLE: **Thanks be to God**

GRADUAL HYMN 780 CPWI

The life, which God's Incarnate Word
lived here below with men,
three blest evangelists record
with heaven- inspired pen.

John soars on high, beyond the three,
to God the Father's throne;
and shows in what deep mystery
the Word with God is One.

Upon the Saviour's loving breast
invited to recline,
'twas thence he drew, in moments blest,
rich stores of truth divine.

And thence did that angelic love
his inmost spirit fill,
which, once enkindled from above,
breathes in his pages still.

Jesu, the virgin's Holy Son,
we praise thee and adore,
who art with God the Father One
and Spirit evermore.

THE GOSPEL: **John 21: 19b-24**
The Rev'd Lisa Jessamy -Maynard
Priest in Charge, The Church of St. Stephen

GOSPELLER: The Lord be with you.
PEOPLE: **And also with you**

GOSPELLER: A Reading from the Holy Gospel according
to John, the twenty-first Chapter, beginning
at the nineteenth verse.

PEOPLE: **Glory to Christ our Saviour.**

Jesus said to Peter, "Follow me." Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is testifying to these things and has written them, and we know that his testimony is true.

GOSPELLER: The Gospel of Christ
PEOPLE: **Praise to Christ our Lord.**

THE SERMON: **Captain The Rev'd Hugh Sandiford**
Rector, St. Lucy Parish Church



THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

**Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven,
and is seated at the right
hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son**

**He is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN FOR THE PRESENTATION 700 CPWI

Lord, pour thy Spirit from on high,
and thine ordained servants bless;
graces and gifts to each supply,
and clothe thy priests with righteousness.

Within thy temple when they stand,
to teach the truth as taught by thee,
Saviour, like stars in thy right hand,
let all thy Church's pastors be.

Wisdom and zeal and faith impart,
firmness with meekness, from above,
to bear thy people in their heart,
and love the souls whom thou dost love.

To watch, and pray, and never faint,
by day and night their guard to keep,
to warn the sinner, cheer the saint,
to feed thy lambs and tend thy sheep

So, when their work is finished here,
may they in hope their charge resign:
so, when their Master shall appear,
may they with crowns of glory shine.

THE PRESENTATION

EXAMINING CHAPLAINS

- *The Venerable Dr. Von Watson*
The Archdeacon of Barbados
- *The Reverend Canon Dr. Kirkley Sands*
Acting Principal of Codrington College

PRESENTERS:

The Reverend Canon Anthony Harewood

Mr. Mark Maynard

The Reverend Suzanne Ellis

Mr. Clovis Harewood

The Reverend Selven Lowe

Ms. Ra-Shan White

These persons, standing before the Bishop, present those to be ordained priests, saying:

Right Reverend Father in God, we present these persons to be ordained to the office of Priest in the Church of God.

BISHOP:

You understand that the persons whom you present to be ordained must be suited spiritually, morally and by sound learning to exercise their ministry to the honour of God and the building up of His Church.

PRESENTERS:

We have enquired of them and also examined them and believe them so to be.

The Bishop says to the Ordinands

BISHOP: Do you believe that God has called you to the office and work of a priest in His Church?

ANSWER: I believe that God has so called me.

BISHOP: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishop and other ministers who may have authority over you and your work?

ANSWER: I am willing and ready to do so, and I will conform to the doctrine, discipline and worship of the Church in the Province of the West Indies.

The Bishop presents the ordinands to the people saying,

Those whose duty it is to inquire about these persons and examine them have found them to be of godly life and sound learning, and believe them to be duly called to serve God in this ministry. Nevertheless, if any of you know any impediment or crime in them, on account of which they should not be ordained, come forward now, and make it known.

BISHOP: Is it therefore your will that they should be ordained?

PEOPLE: It is.

BISHOP: Will you uphold them in their ministry?

PEOPLE: We will.

THE CHARGE

The ordinands stand before the Bishop, and the people sit. The Bishop addresses the ordinands as follows:

My brothers and sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized persons are called to witness to Jesus Christ as Saviour and Lord, and to share in the renewing of His world.

Priests are called by God to work with the Bishop and with fellow-priests, as servant and shepherd among the people to whom they are sent. They are to proclaim the word of the Lord, to call their hearers to repentance, and in Christ's name to absolve, and declare the forgiveness of sins. They are to baptize, and to prepare the baptized for Confirmation. They are to preside at the celebration of the Holy Eucharist. They are to lead their people in worship, to intercede for them, to bless them in the name of the Lord, and to teach and encourage by word and example. They are to minister to the sick. They are to prepare the dying for their death. They must keep the Good Shepherd always before them as the pattern of their calling, caring for the people committed to their charge and bearing together with them a common witness to the world.

Therefore in the name of our Lord we bid you remember the greatness of the trust now to be committed to your charge, about which you have been taught in your preparation for this ministry. You are to be messengers, watchmen, and stewards of the Lord; you are to teach and to admonish, to feed and to provide for the Lord's family, to search for his children in the wilderness of this world's temptations and to guide them through its confusions, so that they may be saved through Christ for ever.

Remember always with thanksgiving that those committed to your care are Christ's own flock, bought through the shedding of His blood on the cross. The Church and congregation among whom you will serve are one with Him; they are His body. Serve them with joy, build them up in faith, and do all in your power to bring them to loving obedience to Christ.

Because you cannot bear the weight of this ministry in your own strength but only by the grace and power of God, pray earnestly for the gift of His Holy Spirit. Pray that He will each day enlarge and enlighten your understanding of the Scriptures, so that you may grow stronger and more mature in your ministry, as you fashion your life and the lives of your people on the word of God.

We have good hope that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God to give yourselves wholly to His service and to devote to Him your best powers of mind and spirit, so that as you daily follow the rule and teaching of our Lord Jesus Christ, with the heavenly assistance of His Holy Spirit, you and all those to whom you minister may be sanctified and grow up into His likeness.



THE EXAMINATION

BISHOP: In order that we may know your mind and purpose, and that you may be strengthened in your resolve to fulfil your ministry, you must answer the questions we now put to you.

BISHOP: Do you now in the presence of God and of this congregation commit yourself to this trust and responsibility?

ANSWER: I do.

BISHOP: Do you accept the Holy Scriptures as uniquely revealing the Word of God and containing all things necessary for eternal salvation through faith in Jesus Christ?

ANSWER: I do so accept them.

BISHOP: Do you believe the Christian faith as taught in the Holy Scriptures, held by the undivided Church and declared in the Catholic creeds; and in your ministry will you expound and teach it?

ANSWER: I believe it, and will so do.

BISHOP: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may deepen your faith and make you a stronger and more able minister of Christ?

ANSWER: I will, by the help of God.

BISHOP: Will you endeavour so to minister the Word of God and the Sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

ANSWER: I will, by the help of God.

BISHOP: Will you accept the discipline of this Church, and reverently obey your Bishop and other ministers set over you in the Lord?

ANSWER: I will, by the help of God.

BISHOP: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

ANSWER: I will, by the help of God.

BISHOP: Will you do your best to pattern your life and that of your family or household in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

ANSWER: I will, by the help of God.

BISHOP: Will you be diligent in prayer, both in public and in private, seeking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

ANSWER: I will, by the help of God.

BISHOP: Almighty God, who has given you the will to do all these things, give you also the grace and power to perform them, that He may complete the work which He has begun in you; through Jesus Christ our Lord.
Amen.

The Bishop says:

The Scriptures tell us that our Saviour Christ spent the whole night in prayer before He chose and sent forth His twelve apostles. Likewise, the apostles prayed before they appointed John to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain **Denis, Stevenson and Re-Shan** for the work to which we trust the Holy Spirit has called them.

All kneel

LITANY FOR ORDINANDS **The Rev'd Michael Squires**
*Priest in Charge, St. Matthew
and the Church of the
Resurrection*

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ,
Lord, hear our prayer.



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For **Philip**, our Archbishop, **Michael**, our Bishop and for all bishops, priests and deacons, that they may be filled with your love, may hunger for truth and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For **Denis, Stevenson and Re-Shan** chosen Priests in your church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves: for the forgiveness of our sins and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed John and all the saints, let us commend ourselves and one another, and all our life to Christ our God.

To you, O Lord.

The Bishop prays:

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

BISHOP: I now commend our brother and sisters to your prayers while we keep silence.

All still kneeling



The Hymn Veni Creator is sung.

HYMN 200 CPWI

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song,

‘Praise to thy eternal merit,
Father, Son, and Holy Spirit.’ Amen.

THE CONSECRATION AND ORDINATION

The Bishop stands with the priests who assist him; the ordinands kneel before him; he stretches out his hands towards them, and says,

We praise and glorify you, Almighty Father because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by His death He has overcome death; and that, having ascended into heaven, He has given His gifts abundantly to your people making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip your people for the work of ministry and to build up His body.

And now we give you thanks that you have called these your servants, whom we ordain in your Name, to share this ministry, entrusted to your Church.

The Bishop and Priests lay their hands on the head of the ordinands, and the Bishop says,

Send down your Holy Spirit upon your servants **Denis/Stevenson/Re-shan** for the office and work of a priest in your Church.

The Bishop then continues, with hands extended,

Almighty Father, give to these your Servants grace and power to fulfil their ministry among those committed to their charge, to watch over them; to absolve and bless them in your name, and to proclaim the gospel of your salvation. Set them among your people to offer with them spiritual sacrifices acceptable in your sight and to minister the sacraments of the New Covenant. As you have called these your servants, whom we ordain to your service, make them worthy of their calling. Give them wisdom and discipline to work faithfully with all their fellow-servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever.

PEOPLE: Amen.

The Bishop addresses the newly ordained priests saying,

Denis/ Stevenson/ Re-shan, receive authority for the office and work of a priest in the Church of God. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained. Be a faithful minister of the Word of God and of His Holy Sacraments: in the name of the Father, and of the Son, and of the Holy Spirit.

PEOPLE: Amen.

The newly ordained priests are vested according to custom.

ATTENDING MINISTERS:

- ***The Rev'd Erma Ambrose***
Priest in Charge, St. Paul Church
- ***The Rev'd Audrey Griffith***
Priest in Charge, St. Thomas Parish Church
- ***The Rev'd Levon Alkins***
Priest in Charge, Holy Cross Church
- ***The Rev'd Yolanda Clarke***
Priest in Charge, St. Augustine Church
- ***The Rev'd Graveney Banister***
Assistant Priest, St. James Church
- ***The Rev'd Reginald Knight***
Priest in Charge, St. Philip the Less Church

The Bishop lays the stole on the priests' shoulders to be arranged by the attending ministers.

Accept this stole as a symbol of your union with Christ, and be a fellow worker with Him who said, "Take my yoke upon you and learn of me for my yoke is easy and my burden is light."

The Bishop, assisted by the attending ministers, puts on the priests a Chasuble saying,

Accept this priestly garment as one who shares in the ministry of Christ the eternal High Priest, and may he who has called you, clothe you with the garment of salvation and the robe of righteousness.

The Bishop gives him/her a Bible, saying,

Take this Bible, a token of the authority which you have received from God to preach the Gospel of Christ.

The Bishop anoints him/her palms with Chrism saying,

As the Father anointed His Son with the power of the Spirit, so may Jesus Christ preserve you to sanctify His people and to offer sacrifices of praise and thanksgiving.

The Bishop also gives him/her a Chalice and Paten saying,

Take this Chalice and Paten, a token of the authority which you have from God to administer the Sacraments of the New Covenant in the congregation to which you shall be appointed.

THE PEACE

BISHOP: Jesus said, Peace be with you. As the Father has sent me, even so I send you.

BISHOP: The peace of the Lord be always with you.

PEOPLE: **And also with you.**

LET THERE BE PEACE ON EARTH

Let there be peace on earth
and let it begin with me,
let there be peace on earth
the peace that was meant to be;
with God as our Father
brothers all are we,
let me walk with my brother
in perfect harmony.

Let peace begin with me
let this be the moment now,
with every step I take
let this be my solemn vow,
to take each moment and live each moment
in peace eternally,
let there be peace on earth
and let it begin with me.

THE NOTICES

OFFERTORY HYMNS 409, 168 CPWI

HYMN 409 CPWI

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one

.
Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise;
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

HYMN 168 CPWI

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal days,
God of God, the Word Incarnate,
whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

There, for us and our redemption,
see him all his life-blood pour!
there he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

High on yon celestial mountains
stands his gem-built throne, all bright,
midst unending alleluias
bursting from the sons of light;
Sion's people tell his praises,
victor after hard-won fight.

Bring your harps, and bring your odours,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the lamb once slain is worthy,
who was dead, and lives for aye.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Through the great shepherd of your flock, Jesus Christ our Lord; who after His resurrection sent forth His apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

EUCHARISTIC PRAYER A

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit

you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

ALL

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**



THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all share in
one bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

PRESIDENT

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing glad songs
of praise to Him.**

COMMUNION HYMNS: 569, 604, 539, 416, 480 CPWI

HYMN 569 CPWI

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone;
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?
Alleluia, Bread of angels,
thou on earth our food, our stay;

alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

HYMN 604 CPWI

Let us enter into covenant with Christ,
celebrating the eucharist of love.
Take a little bread and wine,
Lift up the chalice of the King.

Refrain:

Alleluia! It's a sign of love!
Alleluia! It's a sign of peace!
Alleluia! It's the mystery of faith!
Alleluia! Amen!

Take the body and the blood of Christ,
in divine revelation of his love.
Be transformed, O my people, from your sins,
and eat and drink and live!

Refrain

He is lifted to the throne on high
and will come again to rule all the world.
The saints who sleep in Christ shall rise,
Rejoice, O Zion, and be glad!

Refrain

Jesus Christ is the Lamb of God
who takes away the sins of the world.
'He who comes to me
I shall not turn away'.

Refrain

Come, you faithful, to the paradise of God,
to the marriage feast of the Lamb.
Eat manna from the tree of life;
You are washed in the blood of Christ!

Refrain

HYMN 539 CPWI

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

HYMN 416 CPWI

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain:

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts are satisfied.
I will give my life to them.
Whom shall I send?

Refrain:

HYMN 480 CPWI

Thy way, not mine, O Lord,
however dark it be;
lead me by thine own hand,
choose out the path for me.

Smooth let it be, or rough,
it will be still the best;
winding or straight it leads
right onward to thy rest.

I dare not choose my lot;
I would not if I might:
choose thou for me, my God,
so shall I walk aright.

The Kingdom that I seek
is thine; so let the way
that leads to it be thine,
else I must surely stray.

Take thou my cup, and it
with joy or sorrow fill,
as best to thee may seem;
choose thou my good and ill.

Choose thou for me my friends,
my sickness or my health.
choose thou my cares for me,
my poverty or wealth.

Not mine, not mine the choice,
in things or great or small;
be thou my guide, my strength,
my wisdom and my all.

POST-COMMUNION PRAYER

BISHOP: The Lord be with you.

PEOPLE: **And also with you.**

BISHOP: Let us pray.

ALL:

Almighty Father, we thank you for feeding us with the holy body and blood of your Son, and for uniting us through Him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Denis, Stevenson and Re-Shan may be to us godly examples in word and action, in love and patience, and in holiness of life. Grant that we, with them may serve you now, and always rejoice in your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE EPISCOPAL BLESSING

BISHOP: Our help is in the name of the Lord,

PEOPLE: **The maker of heaven and earth.**

BISHOP: Blessed be the name of the Lord,

PEOPLE: **From this time forth and for evermore.**

BISHOP:

Almighty God, who for the salvation of humankind gives to His people many gifts and ministries to the advancement of His glory, stir up in you the gifts of His grace, sustain each one of you in your own ministry; and the blessing of God Almighty, the Father, Son and the Holy Spirit, be upon you and remain with you for ever.

PEOPLE: **Amen.**

RECESSIONAL HYMN: 325 CPWI

Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:
share God's good gifts — let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and king for evermore.

THE DISMISSAL: *Rev'd Re-Shan White*

PRIEST: The Lord be with you

PEOPLE: **And also with you**

PRIEST: Go in peace and serve the Lord.

PEOPLE: **In the name of Christ. Amen.**

ORGAN POSTLUDE

FIRST MASS

The Rev'd Denis Maynard - Friday, May 8th at St John's Parish Church, 7:00 p.m.

The Rev'd Stevenson Sobers - Sunday, May 10th, at St Leonard's Church, 9:30 a.m.

The Rev'd Re-Shan White - Friday, May 8th, at All Saints Church, 7:00 p.m.

AUTOGRAPHS



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