

# The Anglican Chant Psalter

Edited by Alec Wyton

**CHURCH PUBLISHING**  
an imprint of  
**Church Publishing Incorporated, New York**

To the memory of Ray Brown  
in gratitude for his great work  
at The General Theological Seminary  
and throughout the Church  
until his death in 1965.

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## Preface

In the early 1930s the late Ray Francis Brown studied in England at the School of English Church Music (later the Royal School of Church Music) with Sir Sydney Nicholson. During this time he heard the psalms sung to the pointing of *The Parish Psalter*; this pointing is sometimes described as in “speech rhythm.” Ray Brown returned to New York City to begin his legendary thirty-year tenure as Director of Music at The General Theological Seminary where he introduced this pointing in the chapel services. His manuscripts were tested not only in the Seminary Chapel but also in workshops and parishes around the country. In 1949 the final version was published by the Oxford University Press as *The Oxford American Psalter*. This Psalter was soon introduced in many parishes, cathedrals and seminary chapels and has continued in use until the publication of *The Book of Common Prayer* 1979.

Ray Brown’s principles have been followed by the Standing Commission on Church Music in pointing the canticles and invitational psalms in the *Hymnal* 1982 and the psalms in this book. The intent is to bring to Anglican chanting the flexibility and expressiveness of well-modulated speech. Directions for chanting are suggested on a later page.

Frederick Burgomaster, Scott Cantrell, Franklin Coleman, Richard Wayne Dirksen, John Fenstermaker, Raymond F. Glover, Gerre Hancock, David Hurd, The Rev. Christopher P. Kelley, David Koehring, James Litton, Douglas Major, Murray Somerville and Herbert Tinney helped enormously in the selection of chants and testing of the pointing. In this book, the first setting to each psalm is considered congregational and the second choral.

The Standing Commission on Church Music is grateful to all who have given help and advice and hopes that the singing of psalms may become more widespread in the worship of the church.

## Introduction

The Anglican Chant Psalter provides congregations and choirs with a method of singing the psalms using Anglican chant; this method underlies the sense of the words and the rhythm of well-modulated speech.

Psalms are hymns or songs. The *Harvard Dictionary of Music* says, "In their original form the psalms were not pure poetry but songs, perhaps with instrumental accompaniment." Following the authorization of *The Book of Common Prayer* 1979, with its restoration of psalms in the Eucharist, the practice of singing the psalms has grown in churches in the United States. Singing leads to a unanimity of sound or utterance which is seldom found in reading and thus provides a corporate expression which is at the heart of public worship.

Ray Brown in his introduction to *The Oxford American Psalter* speaks of chant as:

"a development of the monotone. . . Plain chant came first. It was related to the musical pattern of the age in which it originated. The Anglican chant came much later and is related to the modern musical pattern. . . A psalm chant (Anglican or Gregorian) is a short, simple, flexible piece of music for the singing of unmetrical poetry, especially the psalms and canticles, in such a manner that the free, irregular rhythm of the words can be preserved in the singing. . ."

In the Psalter each verse is divided by an asterisk (\*). The first syllable or syllables of each line are monotoned on the first note of the chant until the sign (!) indicates that the second and third notes of the chant are now sung. Two or more syllables sung to one note are indicated by a bracket (——) and when one syllable is sung to two notes the indication is two dots (""). The next (!) indicates that the fourth note of the chant is now sung. Occasionally the reciting (or monotoned) note is omitted and this is indicated at the beginning of a line in the following way: "—<sup>1</sup>everything they<sup>1</sup>do shall<sup>1</sup>prosper." A breath is usually taken at the asterisk. A breath is usually taken also at the end of a line [unless the sense of the words suggests that the lines be continuous.] Rhetorical commas but not grammatical ones are observed as the sense would require in good reading. A dagger (†) indicates that a verse is sung to the second half of a double chant. The syllable "ed" at the end of a word is not to be pronounced separately except in obvious cases like "regarded" and "blessed."

Professor Brown in his introduction speaks helpfully and practically about chanting:

"Good monotoning is the basis of good chanting, but good monotoning is not to be had without attention and practice. The three steps in learning to chant a verse in good style are: (1) reading, (2) monotoning, and (3) chanting. After the standard of intelligibility has been set by deliberate reading, monotoning seems easy, but its apparent simplicity is deceiving.

"The reason it requires so much attention is that in singing, as compared with speaking, the tone is more sustained, and the vowels generally are lengthened; but actually, singers without training in this will clip certain syllables of primary accent, with the result that they fail to take their proper stress. Syllables most likely to suffer this fault are those with short vowels and those ending in l, m, n, or v. The remedy is simply to lengthen such syllables just enough so that they will take the stress required by the sense of the words. The best way to deal with the syllables ending in these consonants is to delay the pronunciation of the consonants enough to give the vowel a chance to take its stress. (Examples: let, lips; soul, come, son, love; fill, him, sin, sing, live.).

Another serious fault peculiar to singing consists in giving a strong accent to a final weak syllable whenever such a syllable occurs at a point where a break is made for breath, as at the end of a verse or half verse. This distortion of sound and sense plagues all singing, whether it be monotoning, Anglican chanting, Gregorian chanting, or any other form of vocal music, and whatever language is used; but the first and best place to be aware of it and correct it is in

monotoning. A final weak syllable (or note) is called a ["weak"]. . . ending. In English about half of all phrases and sentences have. . . such endings, and it is of the utmost importance that its natural gracefulness should be preserved in chanting. The first or second syllable preceding the weak ending always takes either a primary or a secondary stress, and the first step in correcting the fault is to see that the strong syllable is given its proper stress. The weak syllable should be lengthened slightly to prevent it from becoming inaudible and to add to the gracefulness of the termination. A final secondary accent, also, must be subordinated to the preceding primary accent: "Worship the Lord in the <sup>1</sup>beauty of <sup>1</sup>holiness." There is no difficulty with. . . strong endings. It should be realized that, when the distinction between strong and weak endings is brought out, a lovely sort of variety is given to this music which is so often accused of being monotonous.

"Certain other faults common to speaking and singing can best be corrected by giving attention to monotoning. Articulation of consonants should be made very clear. Words of three or more syllables should be pronounced fully and deliberately and not snapped out (heartily, righteousness, enemies). When vowels occur in juxtaposition as 'we are' and 'he is,' they must not be allowed to merge; and when the first is stronger than the second, the tendency to move the accent from the first to the second must be withstood. A comma should be observed by prolonging the preceding syllable enough to make the sense clear (but its length should not be more than doubled), and not by a choppy break in the flow or the words. When two strong syllables are in juxtaposition, the first of the two should be lengthened ('great King'). When a weak syllable comes at the end of a recitation, just before the inflection begins, care must be taken not to lengthen or emphasize it at all ("For the Lord is a <sup>1</sup>grēat <sup>1</sup>God").

"The pace of the recitation is determined by the two opposing requirements of clarity and fluency; on the one hand, all details of pronunciation should be explicit with pure vowels, clear consonants, and right accentuation; and on the other hand, the movement should be quick and flexible. Attention to clarity will keep the tempo from being too fast, and attention to fluency will keep it from being too slow.

"In English the vowels are not all of equal length. If the foregoing principles, especially the careful pronunciation of consonants, are observed in chanting, the syllables will be more nearly equal in duration than they are in normal speech. But the syllables should not be made exactly equal in duration, as is sometimes wrongly done in plainsong psalm chanting in English."

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Dr. Brown's introduction has been quoted at length because it is to the point and the singing in the chapel at The General Theological Seminary reflected his careful teaching.

Anglican Chant was designed to be sung in four-part harmony unless specifically indicated otherwise. In this book each psalm is given two chants. The first is intended for congregational use and the second for use by a carefully trained choir. In some parishes it may be possible for the congregation to sing certain choral chants, especially after having heard them sung by the choir several times. When a church has such a choir a psalm may be sung to either the first or second setting as a short anthem or during the communion of the people at the Eucharist or perhaps as a prelude to the service. The work of contemporary composers is well represented in this volume.

In accompanying chant the accompaniment serves to maintain pitch. Rhythmic leadership must come from the singers. The organ registers for Anglican Chant should be clear but unobtrusive and 16-foot pedal tone should be sparingly used. If choir and congregation are very secure in their singing, the accompanist may improvise descant forms of the chant or occasionally leave the voices unaccompanied. The accompaniment, as indeed the dynamics of the singing, may reflect the changing mood and meaning of the psalm but should at all costs avoid becoming theatrical.

Alec Wyton  
New York City, February 1, 1985

## Performance Notes

### Singing the Chant

Good chanting is good singing. Chant is a musical medium for the clear and expressive singing of liturgical texts. Word accents create the rhythm in chant, and the lines and verses of the text determine the shape of the chant's musical phrase. Single-line melodic chant should be sung as song, whether lyrical or declamatory, as the words require. Harmonized chant is best sung with the same care one would give to the singing of harmonized folk or art song, with constant attention to the rhythm and phrasing of the text.

In singing all chant, special attention must be paid to the words sung to the reciting note or chord. The recitation must not be rushed and should be governed by the rhythm and flow of the words. Mediant cadences (the musical change at mid-point) and final endings or cadences should never slow down or speed up, creating a false metrical effect. The established and recurring tempo of the recitation remains the same throughout the chant, including the intonation, reciting notes, and the mediant and final cadences. On the other hand, the text is not to be sung with a mechanical, unbending pulse. Certain words will be gently moved along; others will be prolonged. Care is to be taken, however, not to sing the text with unnatural dotted rhythms.

Unaccented words or syllables at the beginning of lines should be treated as anacrustic, moving directly to the first primary accent. In general, accents should be created by lengthening the word or syllable (agogic accent) rather than by a sudden dynamic stress. Tempo and dynamics are to be determined by the meaning of the text, the number of singers, and the size and resonance of the space where they are singing.

If singers read the text in an expressive but not exaggerated manner, and then sing the words to the chant with the same rhythmic flow, they will discover how chant can unify the Christian community's singing of liturgical texts.

### Harmonized (Anglican) Chant

The chant known as anglican chant developed from harmonized plainsong psalm tones (faux-bourdon) and from festal psalm settings by late sixteenth and early seventeenth century English composers. During the following centuries the daily singing of Prayer Book psalms to anglican chant became normal practice in English cathedrals, collegiate churches and chapels, and in many parish churches. Anglican chant psalm singing is still widely practiced throughout the Anglican Communion. The singing of the invitatory psalm and canticles to anglican chant became a widespread practice in the Episcopal Church and remains popular in many parishes.

A single chant is usually composed of ten chords—a reciting chord followed by a mediant cadence of three chords, and a second reciting chord followed by five chords which make up the final cadence or ending. The chant thus reflects the usual parallel construction of the canticles or psalms. The first half of each verse is sung to the first part of the chant. The second reciting chord and final cadence carry the remainder of the text following the asterisk. A double chant is twice as long, and two verses of a canticle or psalm are sung to double chants. *The Anglican Chant Psalter* also includes some triple chants.

Because of its fixed design, anglican chant requires the text to be marked (“pointed”), so that certain syllables may be sung to particular notes of the music. The pointing used in *The Anglican Chant Psalter* matches primary verbal stresses with musical ones. Musical stress is assumed to occur on the second, fourth, sixth, eighth, and tenth chords of the chant:



Syllable of primary stress have been, in most cases, assigned to these chords. This results in endings of varying lengths. Such endings add diversity to the chanting experience. They also invite fuller participation by congregations and choirs who will find their singing more consistent with their speaking.

Five marks indicate the pointing:

<sup>l</sup> always occurs before a stressed syllable to be sung to the second, fourth, sixth, eighth, and tenth chords of the chant. Thus its placement corresponds to the bar lines in the chant.

— connects two syllables (occasionally three) to be sung to one chord.

\*\* identifies one syllable to be sung to two chords.

— indicates that the reciting chord is to be omitted.

† indicates that the second half of a double chant is to be sung to this verse. When occurring during the use of a triple chant, indicates the use of the third section.

The musical notation is purely conventional and defines pitch but not duration. The notes have no rhythmic value in themselves and the text alone determines the rhythm. In the past the usual notation was in whole and half notes, with passing notes, when included, notated in quarter notes. *The Anglican Chant Psalter* uses half and quarter notes (with passing notes as eighth notes), providing greater ease in reading.

Passing notes (see chants #12, #143 and #281) may be treated in either of the following ways:

1. The last syllable before the bar line is always assigned to the passing notes, or
2. When the last syllable before the bar line is accented it is sung to the passing note, but when it is unaccented, the first syllable following the bar line is anticipated and the passing note is slurred to the following note.

Breath is always taken at the end of a line and after a colon or semi-colon in the middle of a line. A comma is always observed only as required in good reading and not by a complete break.

When singing anglican chant settings of canticles and psalms, particular care should be taken to make sure that the rhythm, sense, and mood of the words govern the tempo, dynamics, and style of the singing. At no time should the harmonic rhythm of the mediant cadence and ending be superimposed on the natural flow of the text. Care must be taken to guard against rushing words sung to reciting chords and slowing down to a measured rhythm at the mediant cadence and at the ending. Even though anglican chant developed as a medium for the four part choral singing of the psalms, many congregations have found that the singing of canticles and psalms to anglican chant is practical and gratifying. While the usual practice is for the congregation to sing the melody of the chant in unison, part singing is strongly encouraged. The choir, organ, or other instruments lead by singing and playing all four parts with an occasional verse in unison. Some contemporary chants are written to be sung in unison supported by the instrumental accompaniment.

The organ is the normal instrument for the accompaniment of anglican chant, but other keyboard instruments may be used. It is possible to add an occasional instrumental or choral descant to some chants. All parts are to be played. The accompanist should memorize the chant so that complete attention can be given to the words. Organ registrations should be firm, but not overwhelming. The organ should provide adequate support for congregational singing without obscuring the articulation of the text. Reeds and other color stops may add dramatic emphasis in certain verses. The pedal is used, especially for congregational singing, but may be omitted in some verses, all four parts being played on the manuals only. When congregation and choir are singing securely and confidently, it is refreshing to have appropriate verses sung unaccompanied.

When use of the Gloria Patri is indicated by *The Book of Common Prayer*, it should be sung to the last chant used in a particular setting, except where noted otherwise. The following pointing for Gloria Patri may be used.

Glory to the Father, and<sup>1</sup> to the<sup>1</sup> Son, \*  
and<sup>1</sup> to the<sup>1</sup> Holy<sup>1</sup> Spirit:

As it was in the be<sup>1</sup>ginning, is<sup>1</sup> now, \*  
and<sup>1</sup> will be for<sup>1</sup>ever. A<sup>1</sup>men.

## Concerning the Psalter

The Psalter is a body of liturgical poetry. It is designed for vocal, congregational use, whether by singing or reading. There are several traditional methods of psalmody. The exclusive use of a single method makes the recitation of the Psalter needlessly monotonous. The traditional methods, each of which can be elaborate or simple, are the following:

**Direct recitation** denotes the reading or chanting of a whole psalm, or portion of a psalm, in unison. It is particularly appropriate for the psalm verses suggested in the lectionary for use between the Lessons at the Eucharist, when the verses are recited rather than sung, and may often be found a satisfactory method of chanting them.

**Antiphonal recitation** is the verse-by-verse alternation between groups of singers or readers; *e.g.*, between choir and congregation, or between one side of the congregation and the other. The alternate recitation concludes either with the Gloria Patri, or with a refrain (called the antiphon) recited in unison. This is probably the most satisfying method for reciting the psalms in the Daily Office.

**Responsorial recitation** is the name given to a method of psalmody in which the verses of a psalm are sung by a solo voice, with the choir and the congregation singing a refrain after each verse or group of verses. This was the traditional method of singing the Venite, and the restoration of Invitatory Antiphons for the Venite makes possible a recovery of this form of sacred song in the Daily Office. It was also a traditional manner of chanting the psalms between the Lessons at the Eucharist, and it is increasingly favored by modern composers.

**Responsive recitation** is the method which has been most frequently used in Episcopal churches, the minister alternating with the congregation, verse by verse.

The version of the Psalms which follows is set out in lines of Poetry. The lines correspond to Hebrew versification, which is not based on meter or rhyme, but on parallelism of clauses, a symmetry of form and sense. The parallelism can take the form of similarity (The waters have lifted up, O Lord/the waters have lifted up their voice;/the waters have lifted up their pounding waves. *Psalms 93:4*), or of contrast (The Lord knows the ways of the righteous;/but the way of the wicked is doomed. *Psalms 1:6*) or of logical expansion (Our eyes look to the Lord our God,/ until he show us his mercy. *Psalms 123:3*).

The most common verse is a couplet, but triplets are very frequent, and quatrains are not unknown; although quatrains are usually distributed over two verses.

An asterisk divides each verse into two parts for reading or chanting. In reading, a distinct pause should be made at the asterisk.

Three terms are used in the Psalms with reference to God: *Elohim* ("God"), *Adonai* ("Lord") and the personal name *YHWH*. The "Four-letter Name" (Tetragrammaton) is probably to be vocalized Yahweh; but this is by no means certain, because from very ancient times it has been considered too sacred to be pronounced; and, whenever it occurred, *Adonai* was substituted for it. In the oldest manuscripts, the Divine Name was written in antique and obsolete letters; in more recent manuscripts and in printed Bibles, after the invention of vowel points, the Name was provided with the vowels of the word *Adonai*. This produced a hybrid form which has been translated "Jehovah."

The Hebrew reverence and reticence with regard to the Name of God has been carried over into the classical English versions, the Prayer Book Psalter and the King James Old Testament, where it is regularly rendered "Lord." In order to distinguish it, however, from "Lord" as a translation of *Adonai*, *YHWH* is represented in capital and small capital letters: LORD.

From time to time, the Hebrew text has *Adonai* and *YHWH* in conjunction. Then, the Hebrew custom is to substitute *Elohim* for *YHWH*, and our English translation follows suit, rendering the combined title as “Lord GOD.”

In two passages (*Psalm 68:4* and *Psalm 83:18*), the context requires that the Divine Name be spelled out, and it appears as YAHWEH. A similar construction occurs in the Canticle, “The Song of Moses.”

The ancient praise-shout, “Hallelujah,” has been restored, in place of its English equivalent, “Praise the Lord.” The Hebrew form has been used, rather than the Latin form “Alleluia,” as being more appropriate to this context; but also to regain for our liturgy a form of the word that is familiar from its use in many well-known anthems. The word may, if desired, be omitted during the season of Lent.



# The Anglican Chant Psalter

# Psalm 1 *Beatus vir qui non abiit*

**1** *Frederick A. Gore Ouseley*

**2** *Gerre Hancock*

- 1 Happy are they who have not walked in the <sup>1</sup>counsel of the <sup>1</sup>wicked, \*  
nor lingered in the way of sinners,  
nor <sup>1</sup>sat in the <sup>1</sup>seats of the <sup>1</sup>scornful
- 2 Their delight is in the <sup>1</sup>law of the <sup>1</sup>LORD, \*  
and they meditate on his <sup>1</sup>law <sup>1</sup>day and <sup>1</sup>night.
- 3 They are like trees planted by streams of water,  
bearing <sup>1</sup>fruit in due season, with leaves that <sup>1</sup>do not <sup>1</sup>wither; \*  
— <sup>1</sup>everything they <sup>1</sup>do shall prosper.
- 4 It is not <sup>1</sup>so with the <sup>1</sup>wicked; \*  
they are like <sup>1</sup>chaff which the <sup>1</sup>wind blows a <sup>1</sup>way.
- 5 Therefore the wicked shall not stand upright when <sup>1</sup>judgment <sup>1</sup>comes, \*  
nor the sinner in the <sup>1</sup>council <sup>1</sup>of the <sup>1</sup>righteous.
- 6 For the LORD knows the <sup>1</sup>way of the <sup>1</sup>righteous, \*  
but the <sup>1</sup>way of the <sup>1</sup>wicked is <sup>1</sup>doomed.

Psalm 2 *Quare fremuerunt gentes?*

3

*Edwin George Monk*



4

*Bryan Hesford*



- 1 Why are the <sup>1</sup>nations in an <sup>1</sup>uproar? \*  
Why do the peoples <sup>1</sup>mutter <sup>1</sup>empty <sup>1</sup>threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes <sup>1</sup>plot to <sup>1</sup>gether, \*  
against the <sup>1</sup>LORD and a <sup>1</sup>gainst his A <sup>1</sup>nointed?
- 3 “Let us break their <sup>1</sup>yoke,” they <sup>1</sup>say; \*  
“let us cast <sup>1</sup>off their <sup>1</sup>boïds <sup>1</sup>from us.”
- 4 He whose throne is in <sup>1</sup>heaven is <sup>1</sup>laughing; \*  
the Lord <sup>1</sup>has them <sup>1</sup>in de <sup>1</sup>rision.
- 5 Then he speaks to <sup>1</sup>them in <sup>1</sup>his <sup>1</sup>wrath, \*  
and his <sup>1</sup>räge <sup>1</sup>fills them with <sup>1</sup>terror.
- 6 “I myself have <sup>1</sup>set my <sup>1</sup>king \*  
upon my <sup>1</sup>holy <sup>1</sup>hill of <sup>1</sup>Zion.”
- 7 Let me announce the de <sup>1</sup>cree of the <sup>1</sup>LORD: \*  
he said to me, “You are my Son;  
this day <sup>1</sup>häve <sup>1</sup>I be <sup>1</sup>gotten you.
- 8 Ask of me, and I will give you the nations for <sup>1</sup>your in <sup>1</sup>heritance \*  
and the ends of the <sup>1</sup>earth for <sup>1</sup>your pos <sup>1</sup>session.

†9 You shall crush them with an <sup>1</sup>iron <sup>1</sup>rod \*  
and shatter them <sup>1</sup>like a <sup>1</sup>piece of <sup>1</sup>pottery.”

10 And now, you <sup>1</sup>kings, be <sup>1</sup>wise; \*  
be warned, you <sup>1</sup>rulers <sup>1</sup>of the <sup>1</sup>earth.

11 Submit to the <sup>1</sup>LORD with <sup>1</sup>fear, \*  
and with <sup>1</sup>trembling <sup>1</sup>bow be <sup>1</sup>fore him;

12 Lest he be <sup>1</sup>angry and you <sup>1</sup>perish; \*  
for his <sup>1</sup>wrath is <sup>1</sup>quickly <sup>1</sup>kindled.

13 Happy <sup>1</sup>are they <sup>1</sup>all \*  
— <sup>1</sup>who take <sup>1</sup>refuge in <sup>1</sup>him!

### Psalm 3 *Domine, quid multiplicati*

5

*Jonathan Battishill*



6

*Richard Coulson*



1 LORD, how many <sup>1</sup>adversaries I <sup>1</sup>have! \*  
how many there are who <sup>1</sup>rise <sup>1</sup>up a <sup>1</sup>gainst me!

2 How many there <sup>1</sup>are who <sup>1</sup>say of me, \*  
“There is no <sup>1</sup>help for him <sup>1</sup>in his <sup>1</sup>God.”

3 But you, O LORD, are a <sup>1</sup>shield a <sup>1</sup>bout me; \*  
you are my glory, the <sup>1</sup>one who lifts <sup>1</sup>up my <sup>1</sup>head.

4 I call aloud up <sup>1</sup>on the <sup>1</sup>LORD, \*  
and he answers me <sup>1</sup>from his <sup>1</sup>holy <sup>1</sup>hill;

5

Jonathan Battishill



6

Richard Coulson



5 I lie down and<sup>1</sup> go to<sup>1</sup> sleep; \*  
I wake again, be<sup>1</sup>cause the<sup>1</sup> LORD sus<sup>1</sup>tains me.

6 I do not fear the<sup>1</sup> multitudes of<sup>1</sup> people \*  
who set themselves a<sup>1</sup>gainst me<sup>1</sup> all a<sup>1</sup>round.

7 Rise up, O LORD; set me<sup>1</sup> free, O my<sup>1</sup> God; \*  
surely, you will strike all my enemies across the face,  
you will<sup>1</sup> break the<sup>1</sup> teeth of the<sup>1</sup> wicked.

8 Deliverance be<sup>1</sup> longs to the<sup>1</sup> LORD. \*  
Your blessing<sup>1</sup> be up<sup>1</sup>on your<sup>1</sup> people!

Psalm 4 *Cum invocarem*

7

*William Knyvett (after Handel)*



8

*John Joubert*



- 1 Answer me when I call, O God, de<sup>f</sup>ender of my<sup>1</sup> cause; \*  
you set me free when I am hard-pressed;  
have mercy on<sup>1</sup> me and<sup>1</sup> hear my<sup>1</sup> prayer.
- 2 “You mortals, how long will you dis<sup>h</sup>onor my<sup>1</sup> glory; \*  
how long will you worship dumb idols  
and<sup>1</sup> run after false<sup>1</sup> gods?”
- 3 Know that the LORD does<sup>1</sup> wonders for the<sup>1</sup> faithful; \*  
when I call upon the<sup>1</sup> LORD, he will<sup>1</sup> hear me.
- 4 Tremble, then, and<sup>1</sup> do not<sup>1</sup> sin; \*  
speak to your heart in<sup>1</sup> silence up<sup>1</sup>on your<sup>1</sup> bed.
- 5 Offer the ap<sup>1</sup>ointed<sup>1</sup> sacrifices \*  
and<sup>1</sup> put your<sup>1</sup> trust in the<sup>1</sup> LORD.
- 6 Many are saying,  
“Oh, that we might see<sup>1</sup> better<sup>1</sup> times!” \*  
Lift up the light of your<sup>1</sup> countenance up<sup>1</sup>on us, O<sup>1</sup> LORD.
- 7 You have put<sup>1</sup> gladness in my<sup>1</sup> heart, \*  
more than when grain and<sup>1</sup> wine and<sup>1</sup> oil in<sup>1</sup>crease.
- 8 I lie down in peace; at once I<sup>1</sup> fall a<sup>1</sup>sleep; \*  
for only you, LORD, make me<sup>1</sup> dwell in<sup>1</sup> safety.

Psalm 5 *Verba mea auribus*

9

Stephen Elvey



10

Thomas Attwood Walmisley



- 1 Give ear to my<sup>1</sup> words, O<sup>1</sup> LORD; \*  
con<sup>1</sup>sider my<sup>1</sup> medi<sup>1</sup>tation.
- 2 Harken to my cry for help, my<sup>1</sup> King and my<sup>1</sup> God, \*  
for I<sup>1</sup> make my<sup>1</sup> prayer to<sup>1</sup> you.
- 3 In the morning, LORD, you<sup>1</sup> hear my<sup>1</sup> voice; \*  
early in the morning I<sup>1</sup> make my ap<sup>1</sup>peal and<sup>1</sup> watch for you.
- 4 For you are not a God who takes<sup>1</sup> pleasure in<sup>1</sup> wickedness, \*  
and<sup>1</sup> evil<sup>1</sup> cannot<sup>1</sup> dwell with you.
- 5 Braggarts cannot<sup>1</sup> stand in your<sup>1</sup> sight; \*  
you hate all<sup>1</sup> those who<sup>1</sup> wörk<sup>1</sup> wickedness.
- 6 You destroy<sup>1</sup> those who speak<sup>1</sup> lies; \*  
the bloodthirsty and deceitful, O<sup>1</sup> LÖRD, you ab<sup>1</sup>hor.
- †7 But as for me, through the greatness of your mercy I  
will<sup>1</sup> go into your<sup>1</sup> house; \*  
I will bow down toward your<sup>1</sup> holy<sup>1</sup> temple in<sup>1</sup> awe of you.
- 8 Lead me, O LORD, in your righteousness,  
because of those who<sup>1</sup> lie in<sup>1</sup> wait for me; \*  
make your<sup>1</sup> wäy<sup>1</sup> straight be<sup>1</sup>fore me.

- 9 For there is no <sup>truth</sup> in their <sup>mouth</sup>; \*  
there is de<sup>struction</sup> in their <sup>heart</sup>;
- 10 Their throat is an <sup>open</sup> <sup>grave</sup>; \*  
they <sup>flatter</sup> with their <sup>tongue</sup>.
- 11 Declare them <sup>guilty</sup>, O <sup>God</sup>; \*  
let them <sup>fall</sup>, be<sup>cause</sup> of their <sup>schemes</sup>.
- 12 Because of their many transgressions <sup>cast them</sup> <sup>out</sup>, \*  
for <sup>they</sup> have re<sup>belled</sup> a<sup>gainst</sup> you.
- 13 But all who take refuge in <sup>you</sup> will be <sup>glad</sup>; \*  
they will sing <sup>out</sup> their <sup>joy</sup> for <sup>ever</sup>.
- 14 — <sup>You</sup> will <sup>shelter</sup> them, \*  
so that those who love your <sup>Nāme</sup> may ex<sup>ult</sup> in you.
- 15 For you, O LORD, will <sup>bless</sup> the <sup>righteous</sup>; \*  
you will defend them with your <sup>favor</sup> as <sup>with</sup> a <sup>shield</sup>.



Psalm 6 *Domine, ne in furore*

11

*John Goss*



12

*John Goss*



- 1 LORD, do not re<sup>1</sup>buke me in your<sup>1</sup>anger; \*  
do not<sup>1</sup>punish me<sup>1</sup>in your<sup>1</sup>wrath.
- 2 Have pity on me, LORD, for<sup>1</sup>I am<sup>1</sup>weak; \*  
heal me,<sup>1</sup>LORD, for my<sup>1</sup>bones are<sup>1</sup>racked.
- 3 My spirit<sup>1</sup>shakes with<sup>1</sup>terror; \*  
how<sup>1</sup>long, O<sup>1</sup>LORD, how<sup>1</sup>long?
- 4 Turn, O<sup>1</sup>LORD, and de<sup>1</sup>liver me; \*  
—<sup>1</sup>save me for your<sup>1</sup>mercy's<sup>1</sup>sake.
- 5 For in death<sup>1</sup>no one re<sup>1</sup>members you; \*  
and who will<sup>1</sup>give you<sup>1</sup>thanks in the<sup>1</sup>grave?
- 6 I grow weary be<sup>1</sup>cause of my<sup>1</sup>groaning; \*  
every night I drench my bed  
and<sup>1</sup>flood my<sup>1</sup>couch with<sup>1</sup>tears.

- 7 My eyes are <sup>1</sup>wasted with <sup>1</sup>grief \*  
and worn away be<sup>1</sup>cause of <sup>1</sup>all my <sup>1</sup>enemies.
- 8 Depart from me, all <sup>1</sup>evil<sup>1</sup>doers, \*  
for the LORD has <sup>1</sup>heard the <sup>1</sup>sound of my <sup>1</sup>weeping.
- 9 The LORD has <sup>1</sup>heard my <sup>1</sup>suppli<sup>1</sup>cation; \*  
the <sup>1</sup>LORD ac<sup>1</sup>cepts my <sup>1</sup>prayer.
- 10 All my enemies shall be confounded and <sup>1</sup>quake with <sup>1</sup>fear; \*  
they shall turn back and <sup>1</sup>suddenly be <sup>1</sup>put to <sup>1</sup>shame.

Psalm 7 *Domine, Deus meus*

13

*James Turle*



14

*Richard Farrant*



- 1 O LORD my God, I take <sup>1</sup>refuge in <sup>1</sup>you; \*  
save and de<sup>1</sup>liver me from <sup>1</sup>all who pur<sup>1</sup>sue me;
- 2 Lest like a lion they <sup>1</sup>tear me in <sup>1</sup>pieces \*  
and snatch me a<sup>1</sup>way with <sup>1</sup>none to de<sup>1</sup>liver me.
- 3 O LORD my God, if I have <sup>1</sup>done these <sup>1</sup>things: \*  
if there is any <sup>1</sup>wickedness <sup>1</sup>in my <sup>1</sup>hands,
- 4 If I have repaid my <sup>1</sup>friend with <sup>1</sup>evil, \*  
or plundered him who without <sup>1</sup>cause <sup>1</sup>is my <sup>1</sup>enemy;

13

James Turle



14

Richard Farrant



- 5 Then let my enemy pursue and <sup>1</sup>over<sup>1</sup>take me, \*  
     trample my life into the ground,  
     and lay my <sup>1</sup>honor<sup>1</sup> in the <sup>1</sup>dust.
- 6 Stand up, O <sup>1</sup>LORD, in <sup>1</sup>your <sup>1</sup>wrath; \*  
     rise up against the <sup>1</sup>fury<sup>1</sup> of my <sup>1</sup>enemies.
- 7 Awake, O my God, de<sup>1</sup>crée<sup>1</sup> justice; \*  
     let the assembly of the <sup>1</sup>peoples<sup>1</sup> gather<sup>1</sup> round you.
- 8 Be seated on your lofty <sup>1</sup>throne, O Most <sup>1</sup>High; \*  
     O <sup>1</sup>LÖRD, <sup>1</sup>judge the <sup>1</sup>nations.
- 9 Give judgment for me according to my <sup>1</sup>righteousness, O <sup>1</sup>LORD, \*  
     and according to my <sup>1</sup>innocence, <sup>1</sup>O Most <sup>1</sup>High.
- 10 Let the malice of the wicked come to an end,  
     but es<sup>1</sup>tablish the <sup>1</sup>righteous; \*  
     for you test the mind and <sup>1</sup>heart, O <sup>1</sup>righteous<sup>1</sup> God.
- 11 God is my <sup>1</sup>shield and de<sup>1</sup>fense; \*  
     he is the <sup>1</sup>savior of the <sup>1</sup>true in <sup>1</sup>heart.
- 12 God is a <sup>1</sup>righteous<sup>1</sup> judge; \*  
     God sits in <sup>1</sup>judgment<sup>1</sup> every <sup>1</sup>day.
- 13 If they will not repent, God will <sup>1</sup>whet his <sup>1</sup>sword; \*  
     he will bend his <sup>1</sup>bow and <sup>1</sup>make it <sup>1</sup>ready.

- 14 He has prepared his <sup>1</sup>weapons of <sup>1</sup>death; \*  
he makes his <sup>1</sup>arrows <sup>1</sup>shafts of <sup>1</sup>fire.
- 15 Look at those who are in <sup>1</sup>labor with <sup>1</sup>wickedness, \*  
who conceive evil, and give <sup>1</sup>birth <sup>1</sup>to a <sup>1</sup>lie.
- 16 They dig a pit and <sup>1</sup>make it <sup>1</sup>deep \*  
and fall into the <sup>1</sup>hole that <sup>1</sup>they have <sup>1</sup>made.
- 17 Their malice turns back upon their <sup>1</sup>own <sup>1</sup>head; \*  
their violence <sup>1</sup>falls on <sup>1</sup>their own <sup>1</sup>scalp.
- 18 I will bear witness that the <sup>1</sup>LORD is <sup>1</sup>righteous; \*  
I will praise the <sup>1</sup>Name of the <sup>1</sup>LORD Most <sup>1</sup>High.

**Psalm 8** *Domine, Dominus noster*

15

*Ivor Keys*



16

*William Henry Harris*



- 1 O <sup>1</sup>LORD our <sup>1</sup>Governor, \*  
how exalted is your <sup>1</sup>Name in <sup>1</sup>all the <sup>1</sup>world!
- 2 Out of the mouths of <sup>1</sup>infants and <sup>1</sup>children \*  
your majesty is <sup>1</sup>praised a <sup>1</sup>bove the <sup>1</sup>heavens.
- 3 You have set up a stronghold a <sup>1</sup>gainst your <sup>1</sup>adversaries, \*  
to quell the <sup>1</sup>enemy <sup>1</sup>and the <sup>1</sup>avenger.
- 4 When I consider your heavens, the <sup>1</sup>work of your <sup>1</sup>fingers, \*  
the moon and the <sup>1</sup>stars you have <sup>1</sup>set in their <sup>1</sup>courses,

15

*Ivor Keys*

16

*William Henry Harris*

- 5 What is man that you should be <sup>mindful</sup> of <sup>him</sup>? \*  
the son of man that <sup>you</sup> should <sup>seek</sup> him <sup>out</sup>?
- 6 You have made him but little <sup>lower</sup> than the <sup>angels</sup>; \*  
you a <sup>dorn</sup> him with <sup>glory</sup> and <sup>honor</sup>;
- 7 You give him mastery over the <sup>works</sup> of your <sup>hands</sup>; \*  
you put <sup>all</sup> things <sup>under</sup> his <sup>feet</sup>:
- 8 All <sup>sheep</sup> and <sup>oxen</sup>, \*  
even the wild <sup>beasts</sup> of the <sup>field</sup>,
- 9 The birds of the air, the <sup>fish</sup> of the <sup>sea</sup>, \*  
and whatsoever <sup>walks</sup> in the <sup>paths</sup> of the <sup>sea</sup>.
- 10 O <sup>LORD</sup> our <sup>Governor</sup>, \*  
how exalted is your <sup>Name</sup> in <sup>all</sup> the <sup>world</sup>!

Psalm 9 *Confitebor tibi*

17

*Henry Edward Dibdin*



18

*Joseph Pring*



- 1 I will give thanks to you, O LORD, with my whole heart; \*  
I will tell of all your marvelous works.
- 2 I will be glad and rejoice in you; \*  
I will sing to your Name, O Most High.
- 3 When my enemies are driven back, \*  
they will stumble and perish at your presence.
- 4 For you have maintained my right and my cause; \*  
you sit upon your throne judging right.
- 5 You have rebuked the ungodly and destroyed the wicked; \*  
you have blotted out their name for ever and ever.
- 6 As for the enemy, they are finished, in perpetual ruin, \*  
their cities plowed under, the memory of them perished;
- 7 But the LORD is enthroned for ever; \*  
he has set up his throne for judgment.
- 8 It is he who rules the world with righteousness; \*  
he judges the peoples with equity.

17

Henry Edward Dibdin



18

Joseph Pring



- 9 The LORD will be a refuge<sup>1</sup> for the op<sup>1</sup>pressed, \*  
a<sup>1</sup> refuge in<sup>1</sup> time of<sup>1</sup> trouble.
- 10 Those who know your Name will<sup>1</sup> put their<sup>1</sup> trust in you, \*  
for you never forsake<sup>1</sup> those who<sup>1</sup> seek you, O<sup>1</sup> LORD.
- 11 Sing praise to the LORD who<sup>1</sup> dwells in<sup>1</sup> Zion; \*  
proclaim to the<sup>1</sup> peoples the<sup>1</sup> things he has<sup>1</sup> done.
- 12 The Avenger of<sup>1</sup> blood will re<sup>1</sup>member them; \*  
he will not forget the<sup>1</sup> cry of<sup>1</sup> the afflicted.
- 13 Have pity on<sup>1</sup> me, O<sup>1</sup> LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me<sup>1</sup> up from the<sup>1</sup> gate of<sup>1</sup> death;
- 14 So that I may tell of all your praises  
and rejoice in<sup>1</sup> your sal<sup>1</sup>vation \*  
in the<sup>1</sup> gates of the<sup>1</sup> city of<sup>1</sup> Zion.
- 15 The ungodly have fallen into the<sup>1</sup> pit they<sup>1</sup> dug, \*  
and in the snare they<sup>1</sup> set is their<sup>1</sup> own foot<sup>1</sup> caught.
- 16 The LORD is known by his<sup>1</sup> acts of<sup>1</sup> justice; \*  
the wicked are trapped in the<sup>1</sup> works of<sup>1</sup> their own<sup>1</sup> hands.

- 17 The wicked shall be given<sup>1</sup>over to the<sup>1</sup>grave, \*  
and also all the<sup>1</sup>peoples that for<sup>1</sup>gèt<sup>1</sup>God.
- 18 For the needy shall not<sup>1</sup>always be for<sup>1</sup>gotten, \*  
and the hope of the<sup>1</sup>poor shall not<sup>1</sup>perish for<sup>1</sup>ever.
- 19 Rise up, O LORD, let not the ungodly have the<sup>1</sup>upper<sup>1</sup>hand; \*  
—<sup>1</sup>let them be<sup>1</sup>judged be<sup>1</sup>fore you.
- 20 Put fear up<sup>1</sup>on them, O<sup>1</sup>LORD; \*  
let the ungodly<sup>1</sup>know they<sup>1</sup>are but<sup>1</sup>mortal.

Psalm 10 *Ut quid, Domine?*

19

Matthew Camidge



20

David Hurd



- 1 Why do you stand so far<sup>1</sup>off, O<sup>1</sup>LORD, \*  
and hide your<sup>1</sup>self in<sup>1</sup>time of<sup>1</sup>trouble?
- 2 The wicked arrogantly<sup>1</sup>persecute the<sup>1</sup>poor, \*  
but they are trapped in the<sup>1</sup>schemes they<sup>1</sup>have de<sup>1</sup>vised.
- 3 The wicked boast of their<sup>1</sup>heart's de<sup>1</sup>sire; \*  
the covetous<sup>1</sup>curse and re<sup>1</sup>vile the<sup>1</sup>LORD.
- 4 The wicked are so proud that they<sup>1</sup>care not for<sup>1</sup>God; \*  
their only<sup>1</sup>thought is, <sup>1</sup>“God does not<sup>1</sup>matter.”





- 5 Their ways are devious at all times;  
 your judgments are far above <sup>out</sup> of their sight; \*  
 — they defy all their enemies.
- 6 They say in their heart, “I shall not be shaken; \*  
 no harm shall happen to me ever.”
- 7 Their mouth is full of cursing, de<sup>ceit</sup>, and op<sup>pression</sup>; \*  
 under their tongue are mischief and wrong.
- 8 They lurk in ambush in public squares  
 and in secret places they murder the innocent; \*  
 they spy out the helpless.
- 9 They lie in wait, like a lion in a covert;  
 they lie in wait to <sup>seize</sup> upon the lowly; \*  
 they seize the lowly and drag them away in their net.
- 10 The innocent are broken and <sup>humbled</sup> before them; \*  
 the helpless fall before their power.
- †11 They say in their heart, “God has for<sup>gotten</sup>; \*  
 he hides his face; he will never notice.”
- 12 Rise up, O LORD;  
 lift up your hand, O God; \*  
 do not forget the afflicted.

- 13 Why should the wicked re<sup>1</sup>vile<sup>1</sup> God? \*  
why should they say in their<sup>1</sup> heart, "You<sup>1</sup> do not<sup>1</sup> care"?
- 14 Surely, you behold<sup>1</sup> trouble<sup>1</sup> and<sup>1</sup> misery; \*  
you see it and take it<sup>1</sup> into<sup>1</sup> your own<sup>1</sup> hand.
- 15 The helpless commit them<sup>1</sup> selves to<sup>1</sup> you, \*  
for<sup>1</sup> you are the<sup>1</sup> helper of<sup>1</sup> orphans.
- 16 Break the power of the<sup>1</sup> wicked and<sup>1</sup> evil; \*  
search out their wickedness un<sup>1</sup> til you<sup>1</sup> find<sup>1</sup> none.
- 17 The LORD is King for<sup>1</sup> ever and<sup>1</sup> ever; \*  
the ungodly shall<sup>1</sup> perish<sup>1</sup> from his<sup>1</sup> land.
- 18 The LORD will hear the de<sup>1</sup> sire of the<sup>1</sup> humble; \*  
you will strengthen their<sup>1</sup> heart and your<sup>1</sup> ears shall<sup>1</sup> hear;
- 19 To give justice to the<sup>1</sup> orphan and op<sup>1</sup> pressed, \*  
so that mere mortals may<sup>1</sup> strike<sup>1</sup> terror no<sup>1</sup> more.

Psalm 11 *In Domino confido*

21

*C. Hylton Stewart*



22

*David Hurd (after Gibbons)*



- 1 In the LORD have I<sup>1</sup> taken<sup>1</sup> refuge; \*  
how then can you say to me,  
“Fly a<sup>1</sup> way like a<sup>1</sup> bird to the<sup>1</sup> hilltop;
- 2 For see how the wicked bend the bow  
and fit their<sup>1</sup> arrows to the<sup>1</sup> string, \*  
to shoot from<sup>1</sup> ambush at the<sup>1</sup> true of<sup>1</sup> heart.
- 3 When the foundations are<sup>1</sup> being des<sup>1</sup> troyed, \*  
—<sup>1</sup> what can the<sup>1</sup> righteous<sup>1</sup> do?”
- 4 The LORD is in his<sup>1</sup> holy<sup>1</sup> temple; \*  
the<sup>1</sup> LORD’S<sup>1</sup> throne is in<sup>1</sup> heaven.
- 5 His eyes behold the in<sup>1</sup> habited<sup>1</sup> world; \*  
his piercing<sup>1</sup> eye<sup>1</sup> weighs our<sup>1</sup> worth.
- 6 The LORD weighs the righteous as<sup>1</sup> well as the<sup>1</sup> wicked, \*  
but those who delight in<sup>1</sup> violence<sup>1</sup> he ab<sup>1</sup>hors.
- 7 Upon the wicked he shall rain coals of fire and<sup>1</sup> burning<sup>1</sup> sulphur; \*  
a scorching<sup>1</sup> wind shall<sup>1</sup> be their<sup>1</sup> lot.
- 8 For the LORD is righteous;  
he delights in<sup>1</sup> righteous<sup>1</sup> deeds; \*  
and the<sup>1</sup> just shall<sup>1</sup> see his<sup>1</sup> face.

Psalm 12 *Salvum me fac*

23

*Richard Clark*



24

*Herbert Howells*



- 1 Help me, LORD, for there is no <sup>1</sup>godly one <sup>1</sup>left; \*  
the faithful have <sup>1</sup>vanished <sup>1</sup>from a <sup>1</sup>mong us.
- 2 Everyone speaks <sup>1</sup>falsely with his <sup>1</sup>neighbor; \*  
with a smooth tongue they <sup>1</sup>speak from a <sup>1</sup>double <sup>1</sup>heart.
- 3 Oh, that the LORD would cut off all <sup>1</sup>smöoth <sup>1</sup>tongues, \*  
and close the lips that <sup>1</sup>utter <sup>1</sup>pröud <sup>1</sup>boasts!
- 4 Those who say, "With our <sup>1</sup>tongue will we pre <sup>1</sup>vail; \*  
our lips are our own; <sup>1</sup>who is <sup>1</sup>lörd <sup>1</sup>over us?"
- 5 "Because the needy are oppressed,  
and the poor cry <sup>1</sup>out in <sup>1</sup>misery, \*  
I will <sup>1</sup>rise up," says the LORD  
"and <sup>1</sup>give them the <sup>1</sup>help they <sup>1</sup>long for."
- 6 The words of the LORD are <sup>1</sup>püre <sup>1</sup>words, \*  
like silver refined from ore  
and purified <sup>1</sup>seven times <sup>1</sup>in the <sup>1</sup>fire.
- 7 O <sup>1</sup>LORD, watch <sup>1</sup>over us \*  
and save us from <sup>1</sup>this gene <sup>1</sup>ration for <sup>1</sup>ever.
- 8 The wicked prowl on <sup>1</sup>every <sup>1</sup>side, \*  
and that which is worthless is <sup>1</sup>highly <sup>1</sup>prized by <sup>1</sup>everyone.

Psalm 13 *Usquequo, Domine?*

25

*Parisian Tone*



26

*Walter Parratt*



- 1 How long, O LORD?  
will you for<sup>get</sup> me for<sup>ever</sup>? \*  
how<sup>long</sup> will you<sup>hide</sup> your<sup>face</sup> from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, <sup>day</sup> after <sup>day</sup>? \*  
how long shall my<sup>enemy</sup> <sup>triumph</sup> over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my<sup>eyes</sup>, lest I<sup>sleep</sup> in<sup>death</sup>;
- 4 Lest my enemy say, “I have pre<sup>vailed</sup> over him,” \*  
and my foes re<sup>joice</sup> that I have<sup>fallen</sup>.
- 5 But I put my<sup>trust</sup> in your<sup>mercy</sup>; \*  
my heart is joyful be<sup>cause</sup> of your<sup>saving</sup> help.
- 6 I will sing to the LORD, for he has<sup>dealt</sup> with me<sup>richly</sup>; \*  
I will praise the<sup>Name</sup> of the<sup>Lord</sup> Most<sup>High</sup>.

Psalm 14 *Dixit insipiens*

27

John Goss



28

James Turl



- 1 The fool has said in his heart, "There<sup>1</sup> is no<sup>1</sup> God." \*  
All are corrupt and commit abominable acts;  
there is<sup>1</sup> none who does<sup>1</sup> any<sup>1</sup> good.
- 2 The LORD looks down from heaven up<sup>1</sup> on us<sup>1</sup> all, \*  
to see if there is any who is wise,  
if there is<sup>1</sup> one who<sup>1</sup> seeks after<sup>1</sup> God.
- 3 Every one has proved faithless;  
all a<sup>1</sup> like have turned<sup>1</sup> bad; \*  
there is none who does<sup>1</sup> göod;<sup>1</sup> no, not<sup>1</sup> one.
- 4 Have they no knowledge, all those<sup>1</sup> evil<sup>1</sup> doers \*  
who eat up my people like bread  
and do not<sup>1</sup> call up<sup>1</sup> on the<sup>1</sup> LORD?
- 5 See how they<sup>1</sup> tremble with<sup>1</sup> fear, \*  
because God is in the<sup>1</sup> company<sup>1</sup> of the<sup>1</sup> righteous.
- 6 Their aim is to confound the<sup>1</sup> plans of the<sup>1</sup> afflicted, \*  
but the<sup>1</sup> LORD<sup>1</sup> is their<sup>1</sup> refuge.
- †7 Oh, that Israel's deliverance would come<sup>1</sup> out of<sup>1</sup> Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will re<sup>1</sup>joice and<sup>1</sup> Israel be<sup>1</sup> glad.

Psalm 15 *Domine, quis habitabit?*

29

*James Nares*



30

*David Hurd*



- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- †7 Whoever does these things \*  
shall never be overthrown.

**Psalm 16** *Conserva me, Domine*

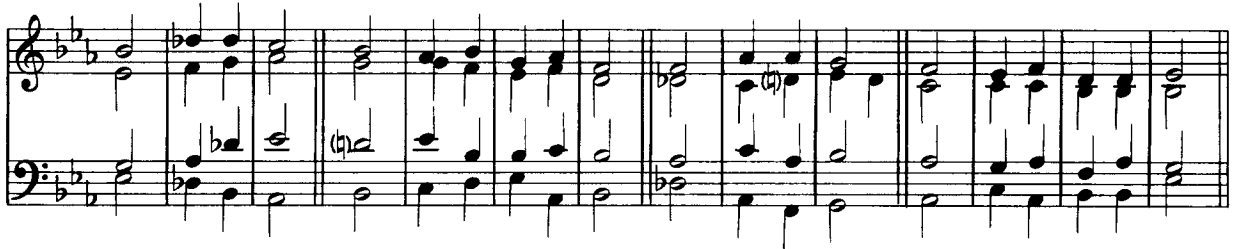
**31**

*Richard H. Pinwill Coleman*



**32**

*Edward Cuthbert Bairstow*



- 1 Protect me, O God, for I take <sup>1</sup>refuge in <sup>1</sup>you; \*  
I have said to the LORD, "You are my Lord,  
my <sup>1</sup>good a<sup>1</sup>bove all <sup>1</sup>other."
- 2 All my delight is upon the godly that are <sup>1</sup>in the <sup>1</sup>land, \*  
upon those who are <sup>1</sup>noble a<sup>1</sup>mong the <sup>1</sup>people.
- 3 But those who run after <sup>1</sup>other <sup>1</sup>gods \*  
shall <sup>1</sup>have their <sup>1</sup>troubles <sup>1</sup>multiplied.
- 4 Their libations of blood I <sup>1</sup>will not <sup>1</sup>offer, \*  
nor take the names of their <sup>1</sup>gods up <sup>1</sup>on my <sup>1</sup>lips.
- 5 O LORD, you are my <sup>1</sup>portion and my <sup>1</sup>cup; \*  
it is <sup>1</sup>you who up <sup>1</sup>hold my <sup>1</sup>lot.
- 6 My boundaries enclose a <sup>1</sup>pleasant <sup>1</sup>land; \*  
indeed, I <sup>1</sup>have a <sup>1</sup>goodly <sup>1</sup>heritage.
- 7 I will bless the LORD who <sup>1</sup>gives me <sup>1</sup>counsel; \*  
my heart teaches me, <sup>1</sup>night <sup>1</sup>after <sup>1</sup>night.
- 8 I have set the LORD <sup>1</sup>always be <sup>1</sup>fore me; \*  
because he is at my <sup>1</sup>right hand I <sup>1</sup>shall not <sup>1</sup>fall.
- †9 My heart, therefore, is glad, and my <sup>1</sup>spirit re<sup>1</sup>joices; \*  
my body <sup>1</sup>also shall <sup>1</sup>rest in <sup>1</sup>hope.



31

*Richard H. Pinwill Coleman*

32

*Edward Cuthbert Bairstow*

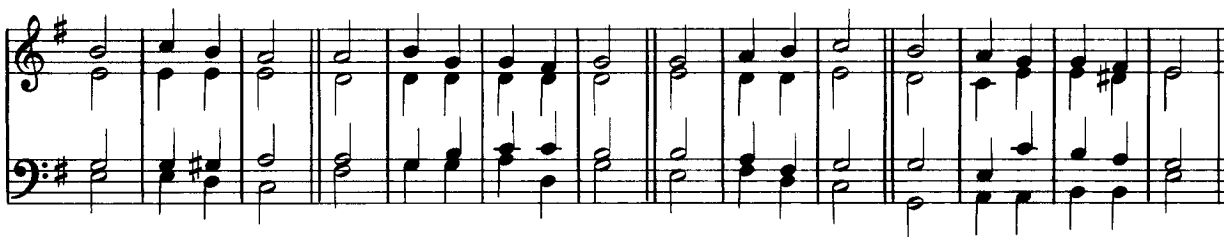
10 For you will not abandon me<sup>1</sup> to the<sup>1</sup> grave, \*  
 nor let your<sup>1</sup> holy one<sup>1</sup> see the<sup>1</sup> Pit.

11 You will show me the<sup>1</sup> path of<sup>1</sup> life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are<sup>1</sup> pleasures for<sup>1</sup> ever<sup>1</sup> more.

Psalm 17 *Exaudi, Domine*

33

*William Best*



34

*Herbert Howells*



- 1 Hear my plea of innocence, O LORD;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- †7 Show me your marvelous loving kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.
- 8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,
- 9 From the wicked who assault me, \*  
from my deadly enemies who surround me.

33

William Best



34

Herbert Howells



- 10 They have closed their heart to pity, \*  
and their mouth speaks proud things.
- 11 They press me hard,  
now they surround me, \*  
watching how they may cast me to the ground,
- 12 Like a lion, greedy for its prey, \*  
and like a young lion lurking in secret places.
- 13 Arise, O LORD; confront them and bring them down; \*  
deliver me from the wicked by your sword.
- 14 Deliver me, O LORD, by your hand \*  
from those whose portion in life is this world;
- 15 Whose bellies you fill with your treasure, \*  
who are well supplied with children  
and leave their wealth to their little ones.
- †16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, be holding your likeness.

Psalm 18: Part 1 *Diligam te, Domine*

35

*James Turle*



37

*Ivor Algernon Atkins*



Setting 1: #35-36; setting 2: #37-38.

- 1 I love you, O<sup>1</sup>LORD my<sup>1</sup>strength, \*  
O LORD my stronghold, my<sup>1</sup>cräg,<sup>1</sup>and my<sup>1</sup>haven.
- 2 My God, my rock in whom I<sup>1</sup>put my<sup>1</sup>trust, \*  
my shield, the horn of my salvation, and my refuge;  
<sup>1</sup>you are<sup>1</sup>worthy of<sup>1</sup>praise.
- †3 I will<sup>1</sup>call upon the<sup>1</sup>LORD, \*  
and so shall I be<sup>1</sup>saved<sup>1</sup>from my<sup>1</sup>enemies.
- 4 The breakers of<sup>1</sup>death rolled<sup>1</sup>over me, \*  
and the torrents of ob<sup>1</sup>livion<sup>1</sup>made me a<sup>1</sup>fraid.
- 5 The cords of<sup>1</sup>hell en<sup>1</sup>tangled me, \*  
and the<sup>1</sup>snares of<sup>1</sup>death were<sup>1</sup>set for me.
- 6 I called upon the LORD in<sup>1</sup>my dis<sup>1</sup>tress \*  
and cried<sup>1</sup>out to my<sup>1</sup>God for<sup>1</sup>help.
- 7 He heard my voice from his<sup>1</sup>heavenly<sup>1</sup>dwelling; \*  
my cry of<sup>1</sup>anguish<sup>1</sup>came to his<sup>1</sup>ears.



8 The earth<sup>1</sup>reeled and<sup>1</sup>rocked; \*  
     they roots of the mountains shook;  
     they<sup>1</sup>reeled be<sup>1</sup>cause of his<sup>1</sup>anger.

9 Smoke rose from his nostrils  
     and a consuming fire<sup>1</sup>out of his<sup>1</sup>mouth; \*  
     hot burning<sup>1</sup>cöals<sup>1</sup>blazed forth<sup>1</sup>from him.

10 He parted the heavens and<sup>1</sup>cäme<sup>1</sup>down \*  
     with a<sup>1</sup>storm cloud<sup>1</sup>under his<sup>1</sup>feet.

11 He mounted on<sup>1</sup>cherubim and<sup>1</sup>flew; \*  
     he<sup>1</sup>swooped on the<sup>1</sup>wings of the<sup>1</sup>wind.

†12 He wrapped<sup>1</sup>darkness a<sup>1</sup>bout him; \*  
     he made dark waters and thick<sup>1</sup>clöuds<sup>1</sup>his pa<sup>1</sup>vilion.

13 From the brightness of his<sup>1</sup>presence, through the<sup>1</sup>clouds, \*  
     burst<sup>1</sup>hailstones and<sup>1</sup>coals of<sup>1</sup>fire.

14 The LORD<sup>1</sup>thundered out of<sup>1</sup>heaven; \*  
     the Most<sup>1</sup>High<sup>1</sup>uttered his<sup>1</sup>voice.

- 15 He loosed his <sup>1</sup>arrows and <sup>1</sup>scattered them; \*  
 he hurled <sup>1</sup>thunder <sup>1</sup>bolts and <sup>1</sup>routed them.
- 16 The beds of the seas were uncovered,  
 and the foundations of the <sup>1</sup>world laid <sup>1</sup>bare; \*  
 at your battle cry, O LORD,  
 at the <sup>1</sup>blast of the <sup>1</sup>breath of your <sup>1</sup>nostrils.
- 17 He reached down from on <sup>1</sup>high and <sup>1</sup>grasped me; \*  
 he drew me <sup>1</sup>out of <sup>1</sup>gr<sup>eat</sup> <sup>1</sup>waters.
- 18 He delivered me from my strong enemies  
 and from <sup>1</sup>those who <sup>1</sup>hated me; \*  
 for <sup>1</sup>they were too <sup>1</sup>mighty <sup>1</sup>for me.
- 19 They confronted me in the day of <sup>1</sup>my dis<sup>aster</sup>; \*  
 but the <sup>1</sup>LORD was <sup>1</sup>my sup<sup>port</sup>.
- 20 He brought me out into an <sup>1</sup>open <sup>1</sup>place; \*  
 he rescued me be<sup>cause</sup> he de<sup>lighted</sup> <sup>1</sup>in me.

Psalm 18: Part 2 *Et retribuet mihi*

36

John Goss



38

William Boyce



- 21 The LORD rewarded me because of my <sup>1</sup>righteous <sup>1</sup>dealing; \*  
 because my <sup>1</sup>hands were <sup>1</sup>clean he re<sup>warded</sup> me;
- 22 For I have kept the <sup>1</sup>ways of the <sup>1</sup>LORD \*  
 and have not of<sup>fended</sup> a<sup>gainst</sup> my <sup>1</sup>God;



23 For all his judgments are be<sup>1</sup>fore my<sup>1</sup>eyes, \*  
and his decrees I<sup>1</sup>have not<sup>1</sup>put a<sup>1</sup>way from me;

24 For I have been<sup>1</sup>blameless with<sup>1</sup>him \*  
and have<sup>1</sup>kept my<sup>1</sup>self from in<sup>1</sup>iquity;

†25 Therefore the LORD rewarded me according to my<sup>1</sup>righteous<sup>1</sup>dealing, \*  
because of the cleanness of my<sup>1</sup>hañds<sup>1</sup>in his<sup>1</sup>sight.

26 With the faithful you show yourself<sup>1</sup>faithful, O<sup>1</sup>God; \*  
with the forthright you<sup>1</sup>show your<sup>1</sup>sëlf<sup>1</sup>forthright.

27 With the pure you<sup>1</sup>show yourself<sup>1</sup>pure, \*  
but with the<sup>1</sup>crooked<sup>1</sup>you are<sup>1</sup>wily.

28 You will save a<sup>1</sup>lowly<sup>1</sup>people, \*  
but you will<sup>1</sup>humble the<sup>1</sup>haughty<sup>1</sup>eyes.

29 You, O<sup>1</sup>LORD, are my<sup>1</sup>lamp; \*  
my God, you<sup>1</sup>make my<sup>1</sup>darkness<sup>1</sup>bright.

30 With you I will break<sup>1</sup>down an en<sup>1</sup>closure; \*  
with the help of my God I will<sup>1</sup>scäle<sup>1</sup>any<sup>1</sup>wall.

31 As for God, his ways are perfect;  
the words of the LORD are<sup>1</sup>tried in the<sup>1</sup>fire; \*  
he is a<sup>1</sup>shield to<sup>1</sup>all who<sup>1</sup>trust in him.

- 32 For who is <sup>1</sup>God, but the <sup>1</sup>LORD? \*  
     who is the <sup>1</sup>Rock, ex<sup>1</sup>cept our <sup>1</sup>God?
- 33 It is God who girds me a<sup>1</sup>bout with <sup>1</sup>strength \*  
     and <sup>1</sup>makes my <sup>1</sup>way se<sup>1</sup>cure.
- 34 He makes me sure<sup>1</sup>footed like a <sup>1</sup>deer \*  
     and lets me stand <sup>1</sup>firm<sup>1</sup> on the <sup>1</sup>heights.
- 35 He trains my <sup>1</sup>hands for <sup>1</sup>battle \*  
     and my arms for bending <sup>1</sup>even a <sup>1</sup>bow of <sup>1</sup>bronze.
- 36 You have given me your <sup>1</sup>shield of <sup>1</sup>victory; \*  
     your right hand also sustains me;  
     your loving <sup>1</sup>cä<sup>1</sup>re <sup>1</sup>makes me <sup>1</sup>great.
- 37 You lengthen my <sup>1</sup>stride be<sup>1</sup>neath me, \*  
     and my <sup>1</sup>ankles do <sup>1</sup>not give <sup>1</sup>way.
- 38 I pursue my enemies and <sup>1</sup>over<sup>1</sup>take them; \*  
     I will not turn <sup>1</sup>back till I <sup>1</sup>have de<sup>1</sup>stroyed them.
- 39 I strike them down, and they <sup>1</sup>cannot <sup>1</sup>rise; \*  
     they fall de<sup>1</sup>feated <sup>1</sup>at my <sup>1</sup>feet.
- 40 You have girded me with <sup>1</sup>strength for the <sup>1</sup>battle; \*  
     you have cast down my adversaries beneath me;  
     you have <sup>1</sup>put my <sup>1</sup>enemies to <sup>1</sup>flight.
- 41 I destroy those who hate me;  
     they cry out, but there is <sup>1</sup>none to <sup>1</sup>help them; \*  
     they cry to the <sup>1</sup>LORD, but he <sup>1</sup>does not <sup>1</sup>answer.
- 42 I beat them like <sup>1</sup>dust before the <sup>1</sup>wind; \*  
     I trample them like <sup>1</sup>müd<sup>1</sup> in the <sup>1</sup>streets.
- 43 You deliver me from the <sup>1</sup>strife of the <sup>1</sup>peoples; \*  
     you put me at the <sup>1</sup>hëad<sup>1</sup> of the <sup>1</sup>nations.
- 44 A people I have not known shall serve me;  
     no sooner shall they hear than <sup>1</sup>they shall o<sup>1</sup>bey me; \*  
     — <sup>1</sup>strangers will <sup>1</sup>cringe be<sup>1</sup>fore me.
- 45 The foreign peoples will <sup>1</sup>löse<sup>1</sup> heart; \*  
     they shall come <sup>1</sup>trembling <sup>1</sup>out of their <sup>1</sup>strongholds.



36

John Goss



38

William Boyce



46 The LORD lives! <sup>1</sup>Blessèd is my <sup>1</sup>Rock! \*

Exalted is the <sup>1</sup>God of <sup>1</sup>my sal'vation!

47 He is the God who <sup>1</sup>gave me <sup>1</sup>victory \*

and cast <sup>1</sup>down the <sup>1</sup>peoples be'neath me.

48 You rescued me from the fury of my enemies;

you exalted me above those who <sup>1</sup>rose a'gainst me; \*

you <sup>1</sup>saved me from my <sup>1</sup>deadly <sup>1</sup>foe.

49 Therefore will I extol you among the <sup>1</sup>nations, O <sup>1</sup>LORD, \*

and sing <sup>1</sup>praises <sup>1</sup>to your <sup>1</sup>Name.

†50 He multiplies the <sup>1</sup>victories of his <sup>1</sup>king; \*

he shows loving-kindness to his anointed,

to David and <sup>1</sup>his des'cendants for <sup>1</sup>ever.

Psalm 19 *Caeli enarrant*

39

*Samuel Sebastian Wesley*

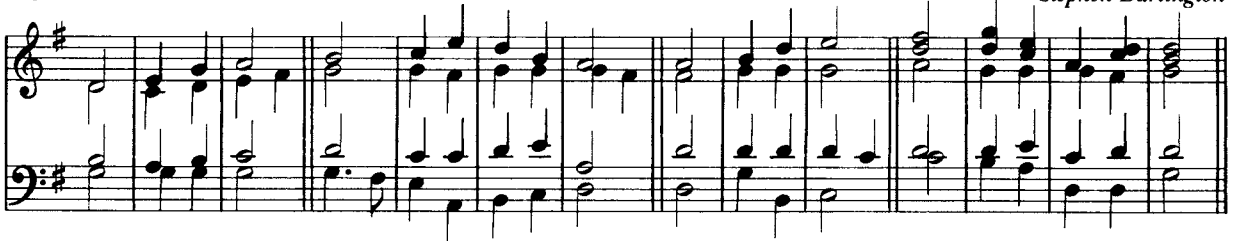
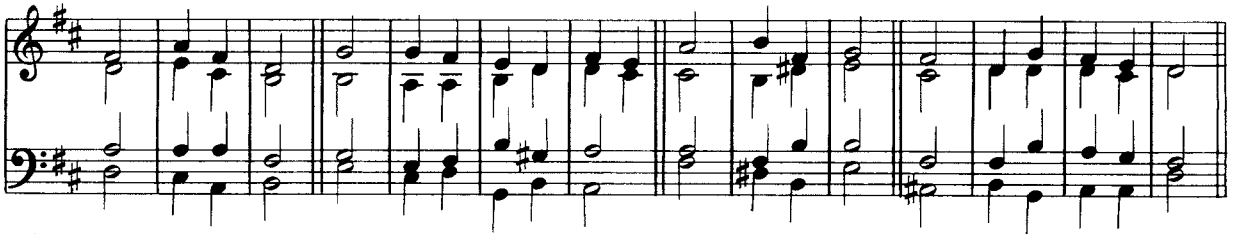


40

*Stephen Darlington*



- 1 The heavens declare the <sup>1</sup>glory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>ends <sup>1</sup>of the <sup>1</sup>world.
- 5 In the deep has he set a pa<sup>1</sup>vilion for the <sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a <sup>1</sup>champion to <sup>1</sup>run its <sup>1</sup>course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the <sup>1</sup>end of it a <sup>1</sup>gain; \*  
nothing is <sup>1</sup>hidden from its <sup>1</sup>burning <sup>1</sup>heat.
- 7 The law of the LORD is perfect and re<sup>1</sup>vives the <sup>1</sup>soul; \*  
the testimony of the LORD is sure and gives <sup>1</sup>wisdom <sup>1</sup>to the <sup>1</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>1</sup>joice the <sup>1</sup>heart; \*  
the commandment of the LORD is clear and gives <sup>1</sup>light <sup>1</sup>to the <sup>1</sup>eyes.



- 9 The fear of the LORD is clean and en'dures for'ever; \*  
the judgments of the LORD are true and 'righteous' alto'gether.
- 10 More to be desired are they than gold, more than 'much fine' gold, \*  
sweeter far than honey, than 'honey' in the 'comb.
- 11 By them also is your 'servant en'lightened, \*  
and in keeping them 'there is 'great re'ward.
- 12 Who can tell how 'often he of'fends? \*  
— 'cleanse me from my 'secret 'faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do'minion 'over me; \*  
then shall I be whole and sound,  
and 'innocent of a 'great of'fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac'ceptable in your 'sight, \*  
O LORD, my 'strength and 'my re'deemer.

Psalm 20 *Exaudiat te Dominus*

41

*Matthew Camidge*



42

*John Robinson*



- 1 May the LORD answer you in the<sup>1</sup> day of<sup>1</sup> trouble, \*  
the Name of the<sup>1</sup> God of<sup>1</sup> Jacob de<sup>1</sup> fend you;
- 2 Send you help from his<sup>1</sup> holy<sup>1</sup> place \*  
and<sup>1</sup> strengthen you<sup>1</sup> out of<sup>1</sup> Zion;
- 3 Remember<sup>1</sup> all your<sup>1</sup> offerings \*  
and ac<sup>1</sup> cept your<sup>1</sup> bu<sup>1</sup> rnt<sup>1</sup> sac<sup>1</sup> rifice;
- 4 Grant you your<sup>1</sup> heart's de<sup>1</sup> sire \*  
and<sup>1</sup> prosper<sup>1</sup> all your<sup>1</sup> plans.
- †5 We will shout for joy at your victory  
and triumph in the<sup>1</sup> Name of our<sup>1</sup> God; \*  
may the LORD grant<sup>1</sup> all<sup>1</sup> your re<sup>1</sup> quests.
- 6 Now I know that the LORD gives victory to<sup>1</sup> his a<sup>1</sup> nointed: \*  
he will answer him out of his holy heaven,  
with the victorious<sup>1</sup> strength of<sup>1</sup> his right<sup>1</sup> hand.
- 7 Some put their trust in chariots and<sup>1</sup> some in<sup>1</sup> horses, \*  
but we will call upon the<sup>1</sup> Name of the<sup>1</sup> LORD our<sup>1</sup> God.
- 8 They collapse and<sup>1</sup> fall<sup>1</sup> down, \*  
but we will a<sup>1</sup> rise and<sup>1</sup> stand<sup>1</sup> upright.
- 9 O LORD, give<sup>1</sup> victory to the<sup>1</sup> king \*  
and<sup>1</sup> answer us<sup>1</sup> when we<sup>1</sup> call.

Psalm 21 *Domine, in virtute tua*

43

*Highmore Skeats, Jr.*



44

*Percy Buck*



- 1 The king rejoices in your<sup>1</sup> strength, O<sup>1</sup> LORD; \*  
how greatly he ex<sup>1</sup>ults<sup>1</sup> in your<sup>1</sup> victory!
- 2 You have given him his<sup>1</sup> heart's de<sup>1</sup>sire; \*  
you have not de<sup>1</sup>nied him the re<sup>1</sup>quest of his<sup>1</sup> lips.
- 3 For you meet him with<sup>1</sup> blessings of pros<sup>1</sup>perity, \*  
and set a crown of fine<sup>1</sup> gold up<sup>1</sup> on his<sup>1</sup> head.
- 4 He asked you for life, and you<sup>1</sup> gave it to<sup>1</sup> him: \*  
length of<sup>1</sup> days, for<sup>1</sup> ever and<sup>1</sup> ever.
- 5 His honor is great, be<sup>1</sup>cause of your<sup>1</sup> victory; \*  
splendor and majesty have<sup>1</sup> you be<sup>1</sup>stowed up<sup>1</sup> on him.
- 6 For you will give him ever<sup>1</sup>lasting fe<sup>1</sup>licity \*  
and will make him<sup>1</sup> glad with the<sup>1</sup> joy of your<sup>1</sup> presence.
- †7 For the king puts his<sup>1</sup> trust in the<sup>1</sup> LORD; \*  
because of the loving-kindness of the Most<sup>1</sup> High, he<sup>1</sup> will not<sup>1</sup> fall.
- 8 Your hand will lay hold upon<sup>1</sup> all your<sup>1</sup> enemies; \*  
your right hand will<sup>1</sup> seize all<sup>1</sup> those who<sup>1</sup> hate you.
- 9 You will make them like a<sup>1</sup> fiery<sup>1</sup> furnace \*  
at the<sup>1</sup> time of your ap<sup>1</sup>pearing, O<sup>1</sup> LORD;

- 10 You will swallow them <sup>up</sup> in your <sup>wrath</sup>, \*  
and <sup>fire</sup> shall con<sup>sume</sup> them.
- 11 You will destroy their <sup>offspring</sup> from the <sup>land</sup> \*  
and their descendants from among the <sup>peoples</sup> of the <sup>earth</sup>.
- 12 Though they intend evil against you  
and devise <sup>wicked</sup> <sup>schemes</sup>, \*  
yet <sup>they</sup> shall <sup>not</sup> pre<sup>vail</sup>.
- 13 For you will <sup>put</sup> <sup>them</sup> to <sup>flight</sup> \*  
and <sup>aim</sup> your <sup>arrows</sup> at <sup>them</sup>.
- †14 Be exalted, O <sup>LORD</sup>, in your <sup>might</sup>; \*  
we will <sup>sing</sup> and <sup>praise</sup> your <sup>power</sup>.

Psalm 22     *Deus, Deus meus*

45

*Edward John Hopkins*



47

*Alec Wyton*



*Setting 1: #45-46; setting 2: #47-48.*

- 1 My God, my God, why have<sup>1</sup>you for<sup>1</sup>saken me? \*  
and are so far from my cry  
and from the<sup>1</sup>words of<sup>1</sup>my dis<sup>1</sup>tress?
- 2 O my God, I cry in the daytime, but you<sup>1</sup>do not<sup>1</sup>answer; \*  
by night as<sup>1</sup>well, but I<sup>1</sup>find no<sup>1</sup>rest.
- 3 Yet you are the<sup>1</sup>Holy<sup>1</sup>One, \*  
en<sup>1</sup>throned upon the<sup>1</sup>praises of<sup>1</sup>Israel.
- 4 Our forefathers<sup>1</sup>put their<sup>1</sup>trust in you; \*  
they<sup>1</sup>trusted, and<sup>1</sup>you de<sup>1</sup>livered them.
- 5 They cried out to you and<sup>1</sup>were de<sup>1</sup>livered; \*  
they trusted in<sup>1</sup>you and were<sup>1</sup>not put to<sup>1</sup>shame.
- 6 But as for me, I am a<sup>1</sup>worm and no<sup>1</sup>man, \*  
scorned by<sup>1</sup>all and des<sup>1</sup>pised by the<sup>1</sup>people.
- 7 All who see me<sup>1</sup>laugh me to<sup>1</sup>scorn; \*  
they curl their lips and<sup>1</sup>wag their<sup>1</sup>heäds, <sup>1</sup>saying,
- 8 “He trusted in the LORD; <sup>1</sup>let him de<sup>1</sup>live him; \*  
let him<sup>1</sup>rescue him, if<sup>1</sup>he de<sup>1</sup>lights in him.”

- 9 Yet you are he who took me<sup>1</sup> out of the<sup>1</sup> womb, \*  
and kept me<sup>1</sup> safe upon my<sup>1</sup> mother's<sup>1</sup> breast.
- 10 I have been entrusted to you ever<sup>1</sup> since I was<sup>1</sup> born; \*  
you were my God when I was<sup>1</sup> still in my<sup>1</sup> mother's<sup>1</sup> womb.
- 11 Be not far from me, for<sup>1</sup> trouble is<sup>1</sup> near, \*  
and<sup>1</sup> there is<sup>1</sup> none to<sup>1</sup> help.
- 12 Many young<sup>1</sup> bulls en<sup>1</sup>circle me; \*  
strong<sup>1</sup> bulls of<sup>1</sup> Bashan sur<sup>1</sup>round me.
- 13 They open<sup>1</sup> wide their<sup>1</sup> jaws at me, \*  
like a<sup>1</sup> ravening and a<sup>1</sup> roaring<sup>1</sup> lion.
- 14 I am poured out like water;  
all my bones are<sup>1</sup> out of<sup>1</sup> joint; \*  
my heart within my<sup>1</sup> breast is<sup>1</sup> melting<sup>1</sup> wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the<sup>1</sup> roof of my<sup>1</sup> mouth; \*  
and you have<sup>1</sup> laid me in the<sup>1</sup> dust of the<sup>1</sup> grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers<sup>1</sup> circle a<sup>1</sup>round me; \*  
they pierce my hands and my feet;  
I can<sup>1</sup> coũnt<sup>1</sup> all my<sup>1</sup> bones.
- 17 They<sup>1</sup> stare and gloat<sup>1</sup> over me; \*  
they divide my garments among them;  
they cast<sup>1</sup> lōts<sup>1</sup> for my<sup>1</sup> clothing.
- 18 Be not far a<sup>1</sup>way, O<sup>1</sup> LORD; \*  
you are my<sup>1</sup> strēngth, <sup>1</sup>hasten to<sup>1</sup> help me.
- 19 Save me<sup>1</sup> from the<sup>1</sup> sword, \*  
my<sup>1</sup> life from the<sup>1</sup> power of the<sup>1</sup> dog.
- 20 Save me from the<sup>1</sup> lion's<sup>1</sup> mouth, \*  
my wretched body from the<sup>1</sup> horns of<sup>1</sup> wild<sup>1</sup> bulls.
- †21 I will declare your<sup>1</sup> Name to my<sup>1</sup> brethren; \*  
in the midst of the congre<sup>1</sup>gation<sup>1</sup> I will<sup>1</sup> praise you.





- 22 Praise the LORD, <sup>1</sup>you that <sup>1</sup>fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of <sup>1</sup>Jacob's <sup>1</sup>line, give <sup>1</sup>glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he <sup>1</sup>hide his <sup>1</sup>face from them; \*  
but when they <sup>1</sup>cry to <sup>1</sup>him he <sup>1</sup>hears them.
- 24 My praise is of him in the <sup>1</sup>great as<sup>1</sup>sembly; \*  
I will perform my vows in the <sup>1</sup>presence of <sup>1</sup>those who <sup>1</sup>worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the <sup>1</sup>LORD shall <sup>1</sup>praise him: \*  
“May your <sup>1</sup>heart <sup>1</sup>live for <sup>1</sup>ever!”
- 26 All the ends of the earth shall remember and <sup>1</sup>turn to the <sup>1</sup>LORD, \*  
and all the families of the <sup>1</sup>nations shall <sup>1</sup>bow be<sup>1</sup>fore him.
- 27 For kingship be<sup>1</sup>longs to the <sup>1</sup>LORD; \*  
he <sup>1</sup>rules <sup>1</sup>over the <sup>1</sup>nations.
- 28 To him alone all who sleep in the earth bow <sup>1</sup>down in <sup>1</sup>worship; \*  
all who go down to the <sup>1</sup>dust <sup>1</sup>fall be<sup>1</sup>fore him.
- 29 My soul shall live for him;  
my des<sup>1</sup>cendants shall <sup>1</sup>serve him; \*  
they shall be <sup>1</sup>known as the <sup>1</sup>LORD's for <sup>1</sup>ever.

†30 They shall come and make known to a<sup>1</sup>people yet un<sup>1</sup>born \*  
the saving<sup>1</sup>deeds that<sup>1</sup>he has<sup>1</sup>done.

Psalm 23 *Dominus regit me*

49

*John Goss*



50

*Edward Cuthbert Bairstow*



- 1 The<sup>1</sup>LORD is my<sup>1</sup>shepherd; \*  
I<sup>1</sup>shall not<sup>1</sup>be in<sup>1</sup>want.
- 2 He makes me lie<sup>1</sup>down in green<sup>1</sup>pastures \*  
and<sup>1</sup>leads me be<sup>1</sup>side still<sup>1</sup>waters.
- 3 He re<sup>1</sup>vives my<sup>1</sup>soul \*  
and guides me along right<sup>1</sup>pathways for his<sup>1</sup>Näme's<sup>1</sup>sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall<sup>1</sup>fear no<sup>1</sup>evil; \*  
for you are with me;  
your<sup>1</sup>rod and your<sup>1</sup>staff, they<sup>1</sup>comfort me.
- 5 You spread a table before me in the presence of<sup>1</sup>those who<sup>1</sup>trouble me; \*  
you have anointed my head with oil,  
and my<sup>1</sup>cup is<sup>1</sup>running<sup>1</sup>over.
- 6 Surely your goodness and mercy shall follow me all  
the<sup>1</sup>days of my<sup>1</sup>life, \*  
and I will dwell in the<sup>1</sup>house of the<sup>1</sup>LORD for<sup>1</sup>ever.

Psalm 24 *Domini est terra*

51

*George Thalben-Ball*



52

*William Crotch*



- 1 The earth is the LORD's and <sup>all</sup> that is <sup>in</sup> it, \*  
the world and <sup>all</sup> who <sup>dwell</sup> there <sup>in</sup>.
- 2 For it is he who founded it up <sup>on</sup> the <sup>seas</sup> \*  
and made it firm upon the <sup>rivers</sup> <sup>of</sup> the <sup>deep</sup>.
- 3 "Who can ascend the <sup>hill</sup> of the <sup>LORD</sup>? \*  
and who can <sup>stand</sup> in his <sup>holy</sup> <sup>place</sup>?"
- 4 "Those who have clean hands and a <sup>püre</sup> <sup>heart</sup>, \*  
who have not <sup>pledged</sup> themselves to falsehood,  
nor <sup>sworn</sup> by <sup>what</sup> is a <sup>fraud</sup>.
- 5 They shall receive a <sup>blessing</sup> from the <sup>LORD</sup> \*  
and a just reward from the <sup>God</sup> of <sup>their</sup> <sup>salvation</sup>."
- 6 Such is the generation of <sup>those</sup> who <sup>seek</sup> him, \*  
of those who seek your <sup>face</sup>, O <sup>God</sup> of <sup>Jacob</sup>.
- 7 Lift up your heads, O gates;  
lift them high, O ever <sup>lasting</sup> <sup>doors</sup>; \*  
and the King of <sup>glory</sup> <sup>shall</sup> come <sup>in</sup>.
- 8 "Who is this <sup>King</sup> of <sup>glory</sup>?" \*  
"The LORD, strong and mighty,  
the <sup>LÖRD</sup>, <sup>mighty</sup> in <sup>battle</sup>."

9 Lift up your heads, O gates;  
 lift them high, O ever<sup>1</sup>lasting<sup>1</sup> doors; \*  
 and the King of<sup>1</sup>glory<sup>1</sup> shall come<sup>1</sup> in.

10 “Who is he, this<sup>1</sup> King of<sup>1</sup> glory?” \*  
 “The LORD of hosts,  
<sup>1</sup>he is the<sup>1</sup> King of<sup>1</sup> glory.”

**Psalm 25** *Ad te, Domine, levavi*

**53**

*William Crotch*



**54**

*Henry Stonex*



- 1 To you, O LORD, I lift up my soul;  
 my God, I put my<sup>1</sup>trust in<sup>1</sup>you; \*  
 let me not be humiliated,  
 nor let my<sup>1</sup>enemies<sup>1</sup> triumph<sup>1</sup> over me.
- 2 Let none who look to you be<sup>1</sup>put to<sup>1</sup>shame; \*  
 let the treacherous be disap<sup>1</sup>pointed<sup>1</sup> in their<sup>1</sup>schemes.
- 3 Show me your<sup>1</sup>ways, O<sup>1</sup>LORD, \*  
 and<sup>1</sup>teäch<sup>1</sup>me your<sup>1</sup>paths.
- 4 Lead me in your<sup>1</sup>truth and<sup>1</sup>teach me, \*  
 for you are the God of my salvation;  
 in you have I trusted<sup>1</sup>all the<sup>1</sup>däy<sup>1</sup>long.

53

William Crotch



54

Henry Stonex



- 5 Remember, O LORD, your com<sup>passion</sup> and <sup>love</sup>, \*  
for <sup>they</sup> are from <sup>ever</sup>lasting.
- 6 Remember not the sins of my youth and <sup>my</sup> trans<sup>gressions</sup>; \*  
remember me according to your love,  
and for the <sup>sake</sup> of your <sup>goodness</sup>, O LORD.
- 7 Gracious and <sup>upright</sup> is the LORD; \*  
therefore he teaches <sup>sinner</sup>s in his way.
- 8 He guides the humble in <sup>doing</sup> right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are <sup>love</sup> and <sup>faithfulness</sup> \*  
to those who keep his <sup>covenant</sup> and his <sup>testimonies</sup>.
- 10 For your <sup>Name's</sup> sake, O LORD, \*  
forgive my <sup>sin</sup>, for it is great.
- 11 Who are they who <sup>fear</sup> the LORD? \*  
he will teach them the way that they should choose.
- 12 They shall <sup>dwell</sup> in <sup>prosperity</sup>, \*  
and their <sup>offspring</sup> shall inherit the land.

- 13 The LORD is a friend to<sup>1</sup> those who<sup>1</sup> fear him \*  
 —<sup>1</sup>and will<sup>1</sup> show them his<sup>1</sup> covenant.
- 14 My eyes are ever<sup>1</sup> looking to the<sup>1</sup> LORD, \*  
 for he shall pluck my<sup>1</sup> feet<sup>1</sup> out of the<sup>1</sup> net.
- 15 Turn to me and have<sup>1</sup> pity on<sup>1</sup> me, \*  
 for I am<sup>1</sup> left a<sup>1</sup> lone and in<sup>1</sup> misery.
- 16 The sorrows of my<sup>1</sup> heart have in<sup>1</sup> creased; \*  
 —<sup>1</sup>bring me<sup>1</sup> out of my<sup>1</sup> troubles.
- 17 Look upon my ad<sup>1</sup> versity and<sup>1</sup> misery \*  
 and for<sup>1</sup> give me<sup>1</sup> all my<sup>1</sup> sin.
- 18 Look upon my enemies, for<sup>1</sup> they are<sup>1</sup> many, \*  
 and they bear a<sup>1</sup> violent<sup>1</sup> hatred a<sup>1</sup> gainst me.
- 19 Protect my<sup>1</sup> life and de<sup>1</sup> liver me; \*  
 let me not be put to shame, for<sup>1</sup> I have<sup>1</sup> trusted in<sup>1</sup> you.
- 20 Let integrity and<sup>1</sup> uprightness pre<sup>1</sup> serve me, \*  
 for my<sup>1</sup> hope has<sup>1</sup> been in<sup>1</sup> you.
- †21 Deliver<sup>1</sup> Israel, O<sup>1</sup> God, \*  
 —<sup>1</sup>out of<sup>1</sup> all his<sup>1</sup> troubles.

Psalm 26 *Judica me, Domine*

55

*Richard Farrant*



56

*Thomas Attwood Walmisley*



- 1 Give judgment for me, O LORD,  
for I have <sup>l</sup>lived with in<sup>t</sup>egrity; \*  
I have trusted in the <sup>l</sup>Lord and <sup>l</sup>have not <sup>l</sup>faltered.
- 2 Test me, O <sup>l</sup>LORD, and <sup>l</sup>try me; \*  
ex<sup>a</sup>mine my <sup>l</sup>heart and my <sup>l</sup>mind.
- 3 For your love is be<sup>f</sup>ore my <sup>l</sup>eyes; \*  
I have <sup>l</sup>walked <sup>l</sup>faithfully with <sup>l</sup>you.
- 4 I have not <sup>l</sup>sat with the <sup>l</sup>worthless, \*  
nor do I con<sup>s</sup>ort <sup>l</sup>with the de<sup>c</sup>eitful.
- 5 I have hated the company of <sup>l</sup>evil<sup>l</sup>doers; \*  
I will <sup>l</sup>not sit <sup>l</sup>down with the <sup>l</sup>wicked.
- 6 I will wash my hands in <sup>l</sup>innocence, O <sup>l</sup>LORD, \*  
that I may go in pro<sup>c</sup>ession <sup>l</sup>round your <sup>l</sup>altar,
- 7 Singing aloud a <sup>l</sup>song of <sup>l</sup>thanksgiving \*  
and recounting <sup>l</sup>all your <sup>l</sup>wonderful <sup>l</sup>deeds.
- 8 LORD, I love the house in <sup>l</sup>which you <sup>l</sup>dwell \*  
and the <sup>l</sup>place where your <sup>l</sup>glory a<sup>b</sup>ides.
- 9 Do not sweep me a<sup>w</sup>ay with <sup>l</sup>sinnners, \*  
nor my life with <sup>l</sup>those who <sup>l</sup>thirst for <sup>l</sup>blood,

- 10 Whose hands are full of 'evil' plots, \*  
and their 'right hand' full of 'bribes.
- 11 As for me, I will 'live with in'tegrity; \*  
redeem me, O 'LORD and have 'pity on 'me.
- 12 My foot stands on 'level' ground; \*  
in the full assembly 'I will 'bless the 'LORD.

Psalm 27 *Dominus illuminatio*

57

*James Turl*



58

*Ivor Algernon Atkins*



- 1 The LORD is my light and my salvation;  
whom then 'shall I 'fear? \*  
the LORD is the strength of my life;  
of whom then 'shall I 'be a 'fraid?
- 2 When evildoers came upon me to eat 'up my 'flesh, \*  
it was they, my foes and my 'adversaries, who 'stumbled and 'fell.
- 3 Though an 'army should en'camp a'gainst me, \*  
yet my 'heart shall not 'be a 'fraid;
- 4 And though war should rise 'up a'gainst me, \*  
yet will I 'put my 'trust in 'him.



57

James Turle



58

Ivor Algernon Atkins



5 One thing have I asked of the LORD;

'one thing I seek; \*

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD \*

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; \*

he shall hide me in the secrecy of his dwelling

and set me high up on a rock.

8 Even now he lifts up my head \*

above my enemies round about me.

†9 Therefore I will offer in his dwelling an oblation

with sounds of great gladness; \*

I will sing and make music to the LORD.

10 Harken to my voice, O LORD, when I call; \*

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face," \*

Your face, LORD, will I seek.

- 12 Hide not your<sup>1</sup>fa<sup>1</sup>ce<sup>1</sup> from me, \*  
nor turn away your<sup>1</sup>servant<sup>1</sup> in dis<sup>1</sup>pleasure.
- 13 You have been my helper;  
cast me<sup>1</sup>not a<sup>1</sup>way; \*  
do not forsake me, O<sup>1</sup>God of<sup>1</sup>my sal<sup>1</sup>vation.
- †14 Though my father and my<sup>1</sup>mo<sup>1</sup>ther for<sup>1</sup>sake me, \*  
the<sup>1</sup>LO<sup>1</sup>RD<sup>1</sup> will sus<sup>1</sup>tain me.
- 15 Show me your<sup>1</sup>way, O<sup>1</sup>LO<sup>1</sup>RD; \*  
lead me on a level<sup>1</sup>path, be<sup>1</sup>cause<sup>1</sup> of my<sup>1</sup>enemies.
- 16 Deliver me not into the<sup>1</sup>hand of my<sup>1</sup>adversaries, \*  
for false witnesses have risen up against me,  
and also<sup>1</sup>those who<sup>1</sup>sp<sup>1</sup>ëak<sup>1</sup>malice.
- 17 What if I had not believed  
that I should see the<sup>1</sup>goodness of the<sup>1</sup>LO<sup>1</sup>RD \*  
in the<sup>1</sup>l<sup>1</sup>änd<sup>1</sup> of the<sup>1</sup>living!
- 18 O tarry and await the LO<sup>1</sup>RD's pleasure;  
be strong, and he shall<sup>1</sup>com<sup>1</sup>fort your<sup>1</sup>heart; \*  
wait<sup>1</sup>patiently<sup>1</sup> for the<sup>1</sup>LO<sup>1</sup>RD.

59

*Sydney Nicholson*



60

*George J. Elvey*



- 1 O LORD, I call to you;  
my Rock, do not be<sup>1</sup> deaf to my<sup>1</sup> cry; \*  
lest, if you do not hear me,  
I become like<sup>1</sup> those who go<sup>1</sup> down to the<sup>1</sup> Pit.
- 2 Hear the voice of my prayer when I cry<sup>1</sup> out to<sup>1</sup> you, \*  
when I lift up my<sup>1</sup> hands to your<sup>1</sup> holy of<sup>1</sup> holies.
- 3 Do not snatch me away with the wicked or with the<sup>1</sup> evil<sup>1</sup> doers, \*  
who speak peaceably with their neighbors,  
while<sup>1</sup> strife is<sup>1</sup> in their<sup>1</sup> hearts.
- 4 Repay them ac<sup>1</sup> cording to their<sup>1</sup> deeds, \*  
and according to the<sup>1</sup> wickedness<sup>1</sup> of their<sup>1</sup> actions.
- 5 According to the work of their<sup>1</sup> hands re<sup>1</sup> pay them, \*  
and<sup>1</sup> give them their<sup>1</sup> just de<sup>1</sup> serts.
- 6 They have no understanding of the LORD'S doings,  
nor of the<sup>1</sup> works of his<sup>1</sup> hands; \*  
therefore he will break them<sup>1</sup> down and not<sup>1</sup> build them<sup>1</sup> up.
- 7 Blessèd<sup>1</sup> is the<sup>1</sup> LORD! \*  
for he has<sup>1</sup> heard the<sup>1</sup> voice of my<sup>1</sup> prayer.
- 8 The LORD is my<sup>1</sup> strength and my<sup>1</sup> shield; \*  
my heart trusts in<sup>1</sup> him, and<sup>1</sup> I have been<sup>1</sup> helped;

†9 Therefore my heart<sup>1</sup>dances for<sup>1</sup>joy, \*  
and in my<sup>1</sup>söng<sup>1</sup>will I<sup>1</sup>praise him.

10 The LORD is the<sup>1</sup>strength of his<sup>1</sup>people, \*  
a safe<sup>1</sup>refuge for<sup>1</sup>his a<sup>1</sup>nointed.

11 Save your people and<sup>1</sup>bless your in<sup>1</sup>heritance; \*  
shepherd them and<sup>1</sup>carry<sup>1</sup>them for<sup>1</sup>ever.

Psalm 29 *Afferte Domino*

61

*Ray Francis Brown*



62

*Percy Buck*



- 1 Ascribe to the<sup>1</sup>LORD, you<sup>1</sup>gods, \*  
ascribe to the<sup>1</sup>LÖRD<sup>1</sup>glöry and<sup>1</sup>strength.
- 2 Ascribe to the LORD the glory<sup>1</sup>due his<sup>1</sup>Name; \*  
worship the<sup>1</sup>LORD in the<sup>1</sup>beauty of<sup>1</sup>holiness.
- 3 The voice of the LORD is upon the waters;  
the God of<sup>1</sup>glory<sup>1</sup>thunders; \*  
the LORD is up<sup>1</sup>on the<sup>1</sup>mighty<sup>1</sup>waters.
- 4 The voice of the LORD is a<sup>1</sup>powerful<sup>1</sup>voice; \*  
the voice of the<sup>1</sup>LORD is a<sup>1</sup>voice of<sup>1</sup>splendor.

61

Ray Francis Brown



62

Percy Buck



- 5 The voice of the LORD <sup>1</sup>breaks the <sup>1</sup>cedar trees; \*  
the LORD <sup>1</sup>breaks the <sup>1</sup>cedars of <sup>1</sup>Lebanon;
- 6 He makes Lebanon <sup>1</sup>skip like a <sup>1</sup>calf, \*  
and Mount Hermon <sup>1</sup>like a <sup>1</sup>young wild <sup>1</sup>ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD <sup>1</sup>shakes the <sup>1</sup>wilderness; \*  
the LORD <sup>1</sup>shakes the <sup>1</sup>wilderness of <sup>1</sup>Kadesh.
- 8 The voice of the LORD makes the <sup>1</sup>oak trees <sup>1</sup>writhe \*  
and <sup>1</sup>strips the <sup>1</sup>forests <sup>1</sup>bare.
- †9 And in the <sup>1</sup>temple of the <sup>1</sup>LORD \*  
— <sup>1</sup>all are <sup>1</sup>crying, <sup>1</sup>“Glory!”
- 10 The LORD sits enthroned a <sup>1</sup>bove the <sup>1</sup>flood; \*  
the LORD sits enthroned as <sup>1</sup>King for <sup>1</sup>ever <sup>1</sup>more.
- 11 The LORD shall give <sup>1</sup>strength to his <sup>1</sup>people; \*  
the LORD shall give his <sup>1</sup>people the <sup>1</sup>blessing of <sup>1</sup>peace.

Psalm 30 *Exaltabo te, Domine*

63

Ray Francis Brown



64

Gerald Knight



- 1 I will exalt you, O LORD,  
because you have <sup>1</sup>lifted me <sup>1</sup>up \*  
and have not let my <sup>1</sup>enemies <sup>1</sup>triumph <sup>1</sup>over me.
- 2 O LORD my God, I cried <sup>1</sup>out to <sup>1</sup>you, \*  
and <sup>1</sup>you re<sup>1</sup>stored me to <sup>1</sup>health.
- 3 You brought me up, O <sup>1</sup>LORD, from the <sup>1</sup>dead; \*  
you restored my life as I was <sup>1</sup>going <sup>1</sup>down to the <sup>1</sup>grave.
- 4 Sing to the LORD, you <sup>1</sup>servants of <sup>1</sup>his; \*  
give thanks for the re<sup>1</sup>membrance <sup>1</sup>of his <sup>1</sup>holiness.
- 5 For his wrath endures but the <sup>1</sup>twinkling of <sup>1</sup>an <sup>1</sup>eye, \*  
his <sup>1</sup>favor <sup>1</sup>for a <sup>1</sup>lifetime.
- 6 Weeping may <sup>1</sup>spend the <sup>1</sup>night, \*  
but <sup>1</sup>jöy <sup>1</sup>comes in the <sup>1</sup>morning.
- 7 While I felt secure, I said,  
“I shall <sup>1</sup>never be dis<sup>1</sup>turbed. \*  
You, LORD, with your favor, made me as <sup>1</sup>ströng <sup>1</sup>as the <sup>1</sup>mountains.”
- 8 Then you <sup>1</sup>hid your <sup>1</sup>face, \*  
and <sup>1</sup>I was <sup>1</sup>filled with <sup>1</sup>fear.

63

Ray Francis Brown



64

Gerald Knight



9 I cried to<sup>1</sup>you, O<sup>1</sup>LORD; \*

I<sup>1</sup>pleaded with the<sup>1</sup>LÖRD, <sup>1</sup>saying,

10 “What profit is there in my blood, if I go<sup>1</sup>down to the<sup>1</sup>Pit? \*  
will the dust<sup>1</sup>praise you or de<sup>1</sup>clare your<sup>1</sup>faithfulness?

11 Hear, O LORD, and have<sup>1</sup>mercy up<sup>1</sup>on me; \*  
O<sup>1</sup>LÖRD, <sup>1</sup>be my<sup>1</sup>helper.”

12 You have turned my<sup>1</sup>wailing into<sup>1</sup>dancing; \*  
you have put off my<sup>1</sup>sack-cloth and <sup>1</sup>clothed me with<sup>1</sup>joy.

†13 Therefore my heart sings to<sup>1</sup>you without<sup>1</sup>ceasing; \*  
O LORD my God, I will<sup>1</sup>give you<sup>1</sup>thanks for<sup>1</sup>ever.

Psalm 31 *In te, Domine, speravi*

65

*James Turl*



66

*Joseph Barnby*



1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
de liver me in your righteousness.

2 Incline your ear to me; \*  
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.

†5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.

6 I hate those who cling to worthless idols, \*  
and I put my trust in the LORD.

7 I will rejoice and be glad be cause of your mercy; \*  
for you have seen my affliction;  
you know my distress.





- 8 You have not shut me up in the power of the enemy; \*  
you have set my feet in an open place.
- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their head together against me;  
They plot to take my life.

- 14 But as for me, I have trusted in<sup>1</sup>you, O<sup>1</sup>LORD. \*  
I have said, <sup>1</sup>“Yöu<sup>1</sup> are my<sup>1</sup> God.
- 15 My times are<sup>1</sup>in your<sup>1</sup>hand; \*  
rescue me from the hand of my enemies,  
and from<sup>1</sup>those who<sup>1</sup>persecute<sup>1</sup>me.
- 16 Make your face to<sup>1</sup>shine upon your<sup>1</sup>servant, \*  
and in your<sup>1</sup>loving<sup>1</sup>kindness<sup>1</sup>save me.”
- 17 LORD, let me not be ashamed for having<sup>1</sup>called upon<sup>1</sup>you; \*  
rather, let the wicked be put to shame;  
let them be<sup>1</sup>silent<sup>1</sup>in the<sup>1</sup>grave.
- 18 Let the lying lips be silenced which speak a<sup>1</sup>gainst the<sup>1</sup>righteous, \*  
haughtily, dis<sup>1</sup>dainfully, and<sup>1</sup>with con<sup>1</sup>tempt.
- 19 How great is your goodness, O LORD!  
which you have laid up for<sup>1</sup>those who<sup>1</sup>fear you; \*  
which you have done in the sight of all  
for those who<sup>1</sup>put their<sup>1</sup>trust in<sup>1</sup>you.
- 20 You hide them in the covert of your presence from<sup>1</sup>those who  
<sup>1</sup>slander them; \*  
you keep them in your<sup>1</sup>shelter from the<sup>1</sup>strife of<sup>1</sup>tongues.
- 21 Blessèd<sup>1</sup>be the<sup>1</sup>LORD! \*  
for he has shown me the wonders of his<sup>1</sup>love in a<sup>1</sup>be<sup>1</sup>sieged<sup>1</sup>city.
- †22 Yet I said in my alarm,  
“I have been cut off from the<sup>1</sup>sight of your<sup>1</sup>eyes.” \*  
Nevertheless, you heard the sound of my en<sup>1</sup>treaty when  
<sup>1</sup>I cried<sup>1</sup>out to you.
- 23 Love the LORD, all<sup>1</sup>you who<sup>1</sup>worship him; \*  
the LORD protects the faithful,  
but repays to the full<sup>1</sup>those who<sup>1</sup>açt<sup>1</sup>haughtily.
- 24 Be strong and let your<sup>1</sup>heart take<sup>1</sup>courage, \*  
all<sup>1</sup>you who<sup>1</sup>wait for the<sup>1</sup>LORD.

Psalm 32 *Beati quorum*

67

*James Nares*



68

*Samuel Wesley*



- 1 Happy are they whose trans'gressions are for'given, \*  
and whose 'sin is 'put a'way!
- 2 Happy are they to whom the LORD im'putes no'guilt, \*  
and in whose 'spirit there 'is no'guile!
- 3 While I held my tongue, my bones 'withered a'way, \*  
because of my 'groaning 'all day 'long.
- 4 For your hand was heavy upon me 'day and 'night; \*  
my moisture was dried 'up as in the 'heat of 'summer.
- 5 Then I ack'nowledged my 'sin to you, \*  
and 'did not con'ceal my 'guilt.
- 6 I said, "I will confess my trans'gressions to the 'LORD." \*  
Then you forgave me the 'guilt 'of my 'sin.
- 7 Therefore all the faithful will make their prayers to  
you in 'time of 'trouble; \*  
when the great waters over'flow, they 'shall not 'reach them.
- 8 You are my hiding-place;  
you pre'serve me from 'trouble; \*  
you sur'round me with 'shouts of de'liverance.

- 9 "I will instruct you and teach you in the way that<sup>1</sup>you should<sup>1</sup>go; \*  
I will<sup>1</sup>guide you<sup>1</sup>with my<sup>1</sup>eye.
- 10 Do not be like horse or mule, which have<sup>1</sup>no <sup>under</sup>standing; \*  
who must be fitted with bit and bridle,  
or<sup>1</sup>else they will<sup>1</sup>not stay<sup>1</sup>near you."
- 11 Great are the tribu<sup>1</sup>lations of the<sup>1</sup>wicked; \*  
but mercy embraces<sup>1</sup>those who<sup>1</sup>trust in the<sup>1</sup>LORD.
- 12 Be glad, you righteous, and re<sup>1</sup>joice in the<sup>1</sup>LORD; \*  
shout for joy,<sup>1</sup>all who are<sup>1</sup>true of<sup>1</sup>heart.

**Psalm 33** *Exultate, justi*

**69**

*John Randall*



**70**

*Richard Woodward, Jr.*



- 1 Rejoice in the<sup>1</sup>LORD, you<sup>1</sup>righteous; \*  
it is good for the<sup>1</sup>just to<sup>1</sup>sing<sup>1</sup>praises.
- 2 Praise the<sup>1</sup>LORD with the<sup>1</sup>harp; \*  
play to him upon the<sup>1</sup>psalter<sup>1</sup>y and<sup>1</sup>lyre.
- 3 Sing for him a<sup>1</sup>nëw<sup>1</sup>song; \*  
sound a fanfare with all your<sup>1</sup>skill up<sup>1</sup>on the<sup>1</sup>trumpet.
- 4 For the word of the<sup>1</sup>LORD is<sup>1</sup>right, \*  
and<sup>1</sup>all his<sup>1</sup>works are<sup>1</sup>sure.



- 5 He loves <sup>1</sup>righteousness and <sup>1</sup>justice; \*  
the loving-kindness of the LORD <sup>1</sup>fills the <sup>1</sup>whole <sup>1</sup>earth.
- 6 By the word of the LORD were the <sup>1</sup>heavens <sup>1</sup>made, \*  
by the breath of his mouth <sup>1</sup>all the <sup>1</sup>heavenly <sup>1</sup>hosts.
- 7 He gathers up the waters of the ocean as <sup>1</sup>in a <sup>1</sup>water-skin \*  
and stores up the <sup>1</sup>depths <sup>1</sup>of the <sup>1</sup>sea.
- 8 Let all the earth <sup>1</sup>fear the <sup>1</sup>LORD; \*  
let all who dwell in the <sup>1</sup>world <sup>1</sup>stand in <sup>1</sup>awe of him.
- 9 For he spoke, and it <sup>1</sup>came to <sup>1</sup>pass; \*  
he com<sup>1</sup>manded, and it <sup>1</sup>stood <sup>1</sup>fast.
- 10 The LORD brings the will of the <sup>1</sup>nations to <sup>1</sup>naught; \*  
he thwarts the de<sup>1</sup>signs <sup>1</sup>of the <sup>1</sup>peoples.
- †11 But the LORD's will stands <sup>1</sup>fast for <sup>1</sup>ever, \*  
and the designs of his <sup>1</sup>heart from <sup>1</sup>age to <sup>1</sup>age.
- 12 Happy is the nation whose <sup>1</sup>God is the <sup>1</sup>LORD! \*  
happy the people he has <sup>1</sup>chosen to <sup>1</sup>be his <sup>1</sup>own!
- 13 The LORD looks <sup>1</sup>down from <sup>1</sup>heaven, \*  
and beholds all the <sup>1</sup>people <sup>1</sup>in the <sup>1</sup>world.

- 14 From where he sits enthroned he<sup>1</sup>turns his<sup>1</sup>gaze \*  
on<sup>1</sup>all who<sup>1</sup>dwell on the<sup>1</sup>earth.
- 15 He fashions<sup>1</sup>all the<sup>1</sup>hearts of them \*  
and under<sup>1</sup>stands<sup>1</sup>all their<sup>1</sup>works.
- 16 There is no king that can be saved by a<sup>1</sup>mighty<sup>1</sup>army; \*  
a strong man is not de<sup>1</sup>livered by<sup>1</sup>his great<sup>1</sup>strength.
- 17 The horse is a vain<sup>1</sup>hope for de<sup>1</sup>liverance; \*  
for all its<sup>1</sup>strength it<sup>1</sup>cannot<sup>1</sup>save.
- 18 Behold, the eye of the LORD is upon<sup>1</sup>those who<sup>1</sup>fear him, \*  
on those who<sup>1</sup>wait up<sup>1</sup>on his<sup>1</sup>love,
- 19 To pluck their<sup>1</sup>lives from<sup>1</sup>death, \*  
and to<sup>1</sup>feed them in<sup>1</sup>time of<sup>1</sup>famine.
- 20 Our soul<sup>1</sup>waits for the<sup>1</sup>LORD; \*  
he is our<sup>1</sup>hēlp<sup>1</sup>and our<sup>1</sup>shield.
- 21 Indeed, our heart re<sup>1</sup>joices in<sup>1</sup>him, \*  
for in his holy<sup>1</sup>Name we<sup>1</sup>put our<sup>1</sup>trust.
- †22 Let your loving-kindness, O<sup>1</sup>LORD, be<sup>1</sup>upon us, \*  
as we have<sup>1</sup>put our<sup>1</sup>trust in<sup>1</sup>you.

Psalm 34 *Benedicam Dominum*

71

Thomas Norris



72

J. Marcus Ritchie



- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
— happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.

- 10 The young lions lack and <sup>1</sup>suffer <sup>1</sup>hunger, \*  
but those who seek the LORD lack <sup>1</sup>nothing <sup>1</sup>that is <sup>1</sup>good.
- 11 Come, children, and <sup>1</sup>listen to <sup>1</sup>me; \*  
I will <sup>1</sup>teach you the <sup>1</sup>fear of the <sup>1</sup>LORD.
- 12 Who among <sup>1</sup>you loves <sup>1</sup>life \*  
and desires long <sup>1</sup>life to <sup>1</sup>enjoy pros <sup>1</sup>perity?
- 13 Keep your tongue from <sup>1</sup>evil <sup>1</sup>speaking \*  
and your <sup>1</sup>lips from <sup>1</sup>lying <sup>1</sup>words.
- 14 Turn from evil and <sup>1</sup>dö <sup>1</sup>good; \*  
seek <sup>1</sup>peäce <sup>1</sup>and pur <sup>1</sup>sue it.
- 15 The eyes of the LORD are up <sup>1</sup>on the <sup>1</sup>righteous, \*  
and his ears are <sup>1</sup>open <sup>1</sup>to their <sup>1</sup>cry.
- 16 The face of the LORD is against <sup>1</sup>those who do <sup>1</sup>evil, \*  
to root out the re <sup>1</sup>membrance of <sup>1</sup>them from the <sup>1</sup>earth.
- 17 The righteous cry, and the <sup>1</sup>LÖRD <sup>1</sup>hears them \*  
and de <sup>1</sup>livers them from <sup>1</sup>all their <sup>1</sup>troubles.
- 18 The LORD is near to the <sup>1</sup>broken <sup>1</sup>hearted \*  
and will save <sup>1</sup>those whose <sup>1</sup>spirits are <sup>1</sup>crushed.
- 19 Many are the <sup>1</sup>troubles of the <sup>1</sup>righteous, \*  
but the LORD will de <sup>1</sup>liver him <sup>1</sup>out of them <sup>1</sup>all.
- 20 He will keep safe <sup>1</sup>all his <sup>1</sup>bones; \*  
not <sup>1</sup>one of <sup>1</sup>them shall be <sup>1</sup>broken.
- 21 Evil shall <sup>1</sup>slay the <sup>1</sup>wicked, \*  
and those who hate the <sup>1</sup>righteous <sup>1</sup>will be <sup>1</sup>punished.
- 22 The LORD ransoms the <sup>1</sup>life of his <sup>1</sup>servants, \*  
and <sup>1</sup>none will be <sup>1</sup>punished who <sup>1</sup>trust in him.



Psalm 35 *Judica, Domine*

73

*William Crotch*



74

*Thomas Attwood*



- 1 Fight those who <sup>fight</sup> me, O <sup>LORD</sup>; \*  
attack <sup>those who are at</sup> tacking <sup>me</sup>.
- 2 Take up <sup>shield and</sup> armor \*  
and <sup>rise</sup> up to <sup>help</sup> me.
- 3 Draw the sword and bar the way against <sup>those who pur</sup> sue <sup>me</sup>; \*  
say to my soul, <sup>"I am</sup> your <sup>sal</sup> vation."
- 4 Let those who seek after my life be <sup>shamed and</sup> humbled; \*  
let those who plot my ruin fall <sup>back and</sup> be <sup>dis</sup> mayed.
- 5 Let them be like <sup>chaff before the</sup> wind, \*  
and let the angel of the <sup>LORD</sup> <sup>drive</sup> them a <sup>way</sup>.
- 6 Let their way be <sup>dark and</sup> slippery, \*  
and let the <sup>angel of the</sup> <sup>LORD</sup> <sup>pur</sup> sue them.
- 7 For they have secretly spread a net for me <sup>with</sup> out a <sup>cause</sup>; \*  
without a cause they have dug a <sup>pit to</sup> take <sup>me a</sup> live.
- 8 Let ruin come upon them <sup>una</sup> wares; \*  
let them be caught in the net they hid;  
let them <sup>fall into the</sup> pit they <sup>dug</sup>.

- 9 Then I will be <sup>1</sup>joyful in the <sup>1</sup>LORD; \*  
I will <sup>1</sup>glory in his <sup>1</sup>victory.
- 10 My very bones will say, "LORD, <sup>1</sup>who is like <sup>1</sup>you? \*  
You deliver the <sup>1</sup>poor from those who are too strong for them,  
the poor and <sup>1</sup>needy from <sup>1</sup>those who <sup>1</sup>rob them."
- 11 Malicious witnesses rise <sup>1</sup>up a<sup>1</sup>gainst me; \*  
they charge me with matters <sup>1</sup>I know <sup>1</sup>nothing a<sup>1</sup>bout.
- 12 They pay me <sup>1</sup>evil in ex<sup>1</sup>change for <sup>1</sup>good; \*  
my <sup>1</sup>soul is <sup>1</sup>full of des<sup>1</sup>pair.
- 13 But when <sup>1</sup>they were sick I <sup>1</sup>dressed in <sup>1</sup>sack-cloth \*  
and <sup>1</sup>humbled my<sup>1</sup>self by <sup>1</sup>fasting;
- 14 I prayed with my whole heart,  
as one would for a <sup>1</sup>friend or a <sup>1</sup>brother; \*  
I behaved like one who mourns for his mother,  
<sup>1</sup>bow<sup>1</sup>ed down and <sup>1</sup>grieving.
- 15 But when I stumbled, they were glad and gathered together;  
they <sup>1</sup>gathered a<sup>1</sup>gainst me; \*  
strangers whom I did not know tore me to <sup>1</sup>pieces and <sup>1</sup>would not <sup>1</sup>stop.
- 16 They put me to the <sup>1</sup>test and <sup>1</sup>mocked me; \*  
they <sup>1</sup>gnashed at me <sup>1</sup>with their <sup>1</sup>teeth.
- 17 O Lord, how long will you <sup>1</sup>look <sup>1</sup>on? \*  
rescue me from the roaring beasts,  
and my <sup>1</sup>life from the <sup>1</sup>yoüng <sup>1</sup>lions.
- 18 I will give you thanks in the <sup>1</sup>great <sup>1</sup>congre<sup>1</sup>gation; \*  
I will <sup>1</sup>praise you in the <sup>1</sup>mighty <sup>1</sup>throng.
- 19 Do not let my treacherous foes re<sup>1</sup>joice <sup>1</sup>over me, \*  
nor let those who hate me without a <sup>1</sup>caüse <sup>1</sup>wink at each <sup>1</sup>other.
- 20 For they do not <sup>1</sup>plan for <sup>1</sup>peace, \*  
but invent deceitful schemes against the <sup>1</sup>quiet <sup>1</sup>in the <sup>1</sup>land.



- 21 They opened their mouths at me and said, \*  
 "Aha! we saw it with our own eyes."
- 22 You saw it, O LORD; do not be silent; \*  
 O LORD, be not far from me.
- 23 Awake, arise to my cause! \*  
 to my defense, my God and my Lord!
- 24 Give me justice, O LORD my God,  
 according to your righteousness; \*  
 do not let them triumph over me.
- 25 Do not let them say in their hearts,  
 "Aha! just what we want!" \*  
 Do not let them say, "We have swallowed him up."
- 26 Let all who rejoice at my ruin be ashamed and disgraced; \*  
 let those who boast against me be clothed with dismay and shame.
- 27 Let those who favor my cause sing out with joy and be glad; \*  
 let them say always, "Great is the LORD,  
 who desires the prosperity of his servant."
- 28 And my tongue shall be talking of your righteousness \*  
 and of your praise all the day long.

Psalm 36 *Dixit injustus*

75

*John Blow*



77

*John Goss*



*Setting 1: #75-76; setting 2: #77-78.*

- 1 There is a voice of rebellion deep in the <sup>heart</sup> of the <sup>wicked</sup>; \*  
there is no fear of <sup>God</sup> be<sup>fore</sup> his <sup>eyes</sup>.
- 2 He flatters himself in his <sup>own</sup> <sup>eyes</sup> \*  
that his hateful <sup>sin</sup> will <sup>not</sup> be found <sup>out</sup>.
- 3 The words of his mouth are <sup>wicked</sup> and <sup>de</sup>ceitful; \*  
he has left off acting <sup>wisely</sup> and <sup>doing</sup> <sup>good</sup>.
- 4 He thinks up wickedness upon his bed  
and has set himself in <sup>no</sup> <sup>good</sup> <sup>way</sup>; \*  
he does not ab<sup>h</sup>ör <sup>that</sup> which is <sup>evil</sup>.

*Tune change*

76

John Stainer



78

John Goss



- 5 Your love, O LORD, <sup>reaches</sup> to the <sup>heavens</sup>, \*  
and your <sup>faithfulness</sup> to the <sup>clouds</sup>.
- 6 Your righteousness is like the strong mountains,  
your justice like the <sup>great</sup> <sup>deep</sup>; \*  
you save both <sup>man</sup> and <sup>beast</sup>, O LORD.
- 7 How priceless is your <sup>love</sup>, O God! \*  
your people take refuge under the <sup>shadow</sup> of your wings.
- 8 They feast upon the <sup>abundance</sup> of your <sup>house</sup>; \*  
you give them drink from the <sup>river</sup> of your <sup>delights</sup>.
- 9 For with you is the <sup>well</sup> of <sup>life</sup>, \*  
and in your <sup>light</sup> we see <sup>light</sup>.
- 10 Continue your loving-kindness to <sup>those</sup> who <sup>know</sup> you, \*  
and your favor to <sup>those</sup> who are <sup>true</sup> of <sup>heart</sup>.
- 11 Let not the foot of the <sup>proud</sup> come <sup>near</sup> me, \*  
nor the hand of the <sup>wicked</sup> <sup>push</sup> me <sup>aside</sup>.
- 12 See how they are fallen, <sup>those</sup> who work <sup>wickedness</sup>! \*  
they are cast down and shall <sup>not</sup> be <sup>able</sup> to <sup>rise</sup>.

Psalm 37: Part I *Noli aemulari*

79

*John Goss (after Jeremiah Clarke)*



81

*John Joubert*



*Setting 1: #79–80; setting 2: #81.*

- 1 Do not fret yourself because of <sup>1</sup>evil<sup>1</sup>doers; \*  
do not be <sup>1</sup>jealous of <sup>1</sup>those who do <sup>1</sup>wrong.
- 2 For they shall soon <sup>1</sup>wither like the <sup>1</sup>grass, \*  
and like the green <sup>1</sup>grass <sup>1</sup>fade a <sup>1</sup>way.
- 3 Put your trust in the <sup>1</sup>LORD and do <sup>1</sup>good; \*  
dwell in the <sup>1</sup>land and <sup>1</sup>feed on its <sup>1</sup>riches.
- 4 Take de <sup>1</sup>light in the <sup>1</sup>LORD, \*  
and he shall <sup>1</sup>give you your <sup>1</sup>heart's de <sup>1</sup>sire.
- 5 Commit your way to the LORD and <sup>1</sup>put your <sup>1</sup>trust in him, \*  
and <sup>1</sup>he will <sup>1</sup>bring it to <sup>1</sup>pass.
- 6 He will make your righteousness as <sup>1</sup>clear as the <sup>1</sup>light \*  
and your just <sup>1</sup>dealing <sup>1</sup>as the <sup>1</sup>noonday.
- 7 Be still be <sup>1</sup>fore the <sup>1</sup>LORD \*  
and <sup>1</sup>wäit <sup>1</sup>patiently <sup>1</sup>for him.
- 8 Do not fret yourself over the <sup>1</sup>one who <sup>1</sup>prosper, \*  
the one who suc <sup>1</sup>ceeds in <sup>1</sup>evil <sup>1</sup>schemes.



- 9 Refrain from anger, leave<sup>1</sup>rage a<sup>1</sup>lone; \*  
do not fret yourself; it<sup>1</sup>leäds<sup>1</sup>only to<sup>1</sup>evil.
- 10 For evildoers shall be<sup>1</sup>cüt<sup>1</sup>off, \*  
but those who wait upon the<sup>1</sup>LORD shall pos<sup>1</sup>sess the<sup>1</sup>land.
- 11 In a little while the wicked shall be<sup>1</sup>nö<sup>1</sup>more; \*  
you shall search out their place, but<sup>1</sup>they will<sup>1</sup>not be<sup>1</sup>there.
- 12 But the lowly shall pos<sup>1</sup>sess the<sup>1</sup>land; \*  
they will de<sup>1</sup>light in a<sup>1</sup>bundance of<sup>1</sup>peace.
- 13 The wicked plot a<sup>1</sup>gainst the<sup>1</sup>righteous \*  
and<sup>1</sup>gnash at them<sup>1</sup>with their<sup>1</sup>teeth.
- 14 The LORD<sup>1</sup>laugh<sup>1</sup>s at the<sup>1</sup>wicked, \*  
because he<sup>1</sup>sees that their<sup>1</sup>day will<sup>1</sup>come.
- 15 The wicked draw their sword and bend their bow  
to strike down the<sup>1</sup>poor and<sup>1</sup>needy, \*  
to slaughter those who are<sup>1</sup>upright<sup>1</sup>in their<sup>1</sup>ways.
- 16 Their sword shall go through their<sup>1</sup>öwn<sup>1</sup>heart, \*  
and their<sup>1</sup>böw<sup>1</sup>shall be<sup>1</sup>broken.
- 17 The little that the<sup>1</sup>righteous<sup>1</sup>has \*  
is better than great<sup>1</sup>riches<sup>1</sup>of the<sup>1</sup>wicked.
- 18 For the power of the<sup>1</sup>wicked shall be<sup>1</sup>broken, \*  
but the<sup>1</sup>LORD up<sup>1</sup>holds the<sup>1</sup>righteous.

Psalm 37: Part II    *Novit Dominus*

80

*John Goss*



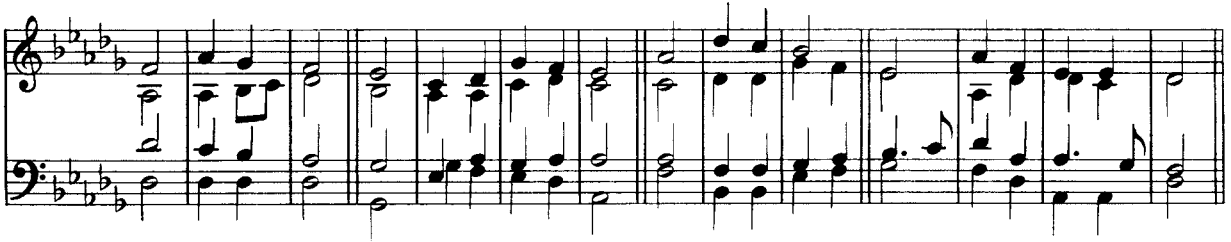
81

*John Joubert*



- 19 The LORD cares for the <sup>lives</sup> of the <sup>godly</sup>, \*  
and their in<sup>heritance</sup> shall <sup>last</sup> for <sup>ever</sup>.
- 20 They shall not be ashamed in <sup>bad</sup> times, \*  
and in days of famine <sup>they</sup> shall <sup>have</sup> e<sup>nough</sup>.
- †21 As for the wicked, <sup>they</sup> shall <sup>perish</sup>, \*  
and the enemies of the LORD, like the  
glory of the meadows, shall vanish;  
<sup>they</sup> shall <sup>vanish</sup> like <sup>smoke</sup>.
- 22 The wicked borrow and do <sup>not</sup> re<sup>pay</sup>, \*  
but the <sup>righteous</sup> are <sup>generous</sup> in <sup>giving</sup>.
- 23 Those who are blessed by God shall pos<sup>sess</sup> the <sup>land</sup>, \*  
but those who are <sup>cursed</sup> by <sup>him</sup> shall <sup>be</sup> des<sup>troyed</sup>.
- 24 Our steps are di<sup>rected</sup> by the <sup>LORD</sup>; \*  
he strengthens <sup>those</sup> in whose <sup>way</sup> he de<sup>lights</sup>.
- 25 If they stumble, they shall <sup>not</sup> fall <sup>headlong</sup>, \*  
for the LORD <sup>holds</sup> them <sup>by</sup> the <sup>hand</sup>.
- †26 I have been young and <sup>now</sup> I am <sup>old</sup>, \*  
but never have I seen the righteous forsaken,  
or their <sup>children</sup> <sup>begging</sup> <sup>bread</sup>.





27 The righteous are always generous<sup>1</sup> in their<sup>1</sup> lending, \*  
and their<sup>1</sup> children shall<sup>1</sup> be a<sup>1</sup> blessing.

28 Turn from evil, and<sup>1</sup> dö<sup>1</sup> good, \*  
and<sup>1</sup> dwell in the<sup>1</sup> land for<sup>1</sup> ever.

29 For the<sup>1</sup> LORD loves<sup>1</sup> justice; \*  
he<sup>1</sup> does not for<sup>1</sup> sake his<sup>1</sup> faithful ones.

30 They shall be kept<sup>1</sup> safe for<sup>1</sup> ever, \*  
but the offspring of the<sup>1</sup> wicked shall<sup>1</sup> be des<sup>1</sup> troyed.

31 The righteous shall pos<sup>1</sup> sess the<sup>1</sup> land \*  
and<sup>1</sup> dwell in<sup>1</sup> it for<sup>1</sup> ever.

32 The mouth of the righteous<sup>1</sup> utters<sup>1</sup> wisdom, \*  
and their<sup>1</sup> toñgue<sup>1</sup> speaks what is<sup>1</sup> right.

33 The law of their God is<sup>1</sup> in their<sup>1</sup> heart, \*  
and their<sup>1</sup> footsteps<sup>1</sup> shall not<sup>1</sup> falter.

34 The wicked<sup>1</sup> spy<sup>1</sup> on the<sup>1</sup> righteous \*  
and<sup>1</sup> seek oc<sup>1</sup> casion to<sup>1</sup> kill them.

35 The LORD will not abandon them<sup>1</sup> to their<sup>1</sup> hand, \*  
nor let them be found<sup>1</sup> guilty when<sup>1</sup> brought to<sup>1</sup> trial.

- 36 Wait upon the LORD and<sup>1</sup>keep his<sup>1</sup>way; \*  
he will raise you up to possess the land,  
and when the wicked are cut<sup>1</sup>öf<sup>1</sup>, you will<sup>1</sup>see it.
- 37 I have seen the<sup>1</sup>wicked in<sup>1</sup>their<sup>1</sup>arrogance, \*  
flourishing<sup>1</sup>like a<sup>1</sup>tree in full<sup>1</sup>leaf.
- 38 I went by, and behold, <sup>1</sup>they were not<sup>1</sup>there; \*  
I searched for them, but<sup>1</sup>they could<sup>1</sup>not be<sup>1</sup>found.
- 39 Mark those who are honest;  
ob<sup>1</sup>serve the<sup>1</sup>upright; \*  
for there is a<sup>1</sup>future<sup>1</sup>for the<sup>1</sup>peaceable.
- 40 Transgressors shall be destroyed, <sup>1</sup>one and<sup>1</sup>all; \*  
the future of the<sup>1</sup>wicked is<sup>1</sup>cüt<sup>1</sup> off.
- 41 But the deliverance of the righteous<sup>1</sup>comes from the<sup>1</sup>LORD; \*  
he is their<sup>1</sup>stronghold in<sup>1</sup>time of<sup>1</sup>trouble.
- 42 The LORD will<sup>1</sup>help them and<sup>1</sup>rescue them; \*  
he will rescue them from the wicked and deliver them,  
be<sup>1</sup>cause they seek<sup>1</sup>refuge in<sup>1</sup>him.

Psalm 38 *Domine, ne in furore*

82

*John Fenstermaker*



83

*Charles Villiers Stanford*



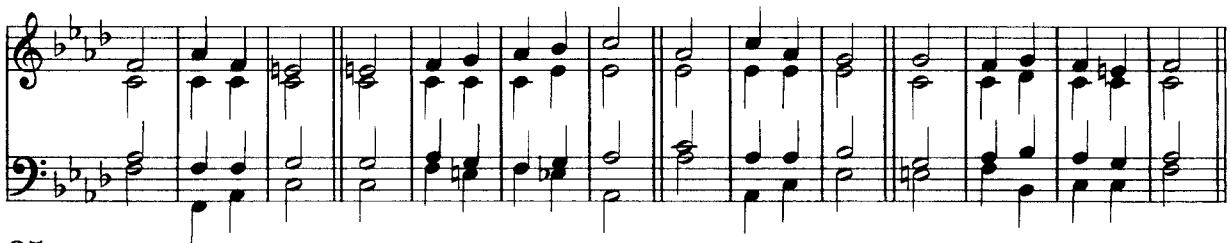
- 1 O LORD, do not rebuke me<sup>1</sup> in your<sup>1</sup> anger; \*  
do not<sup>1</sup> punish me<sup>1</sup> in your<sup>1</sup> wrath.
- 2 For your arrows have al<sup>1</sup>ready<sup>1</sup> pierced me, \*  
and your hand<sup>1</sup> presses<sup>1</sup> hard up<sup>1</sup> on me.
- 3 There is no health in my flesh,  
because of your<sup>1</sup> indig<sup>1</sup> nation; \*  
there is no soundness in my<sup>1</sup> body, be<sup>1</sup> cause<sup>1</sup> of my<sup>1</sup> sin.
- 4 For my iniquities<sup>1</sup> over<sup>1</sup>whelm me; \*  
like a heavy burden they are too<sup>1</sup> much for<sup>1</sup> me to<sup>1</sup> bear.
- 5 My wounds<sup>1</sup> stink and<sup>1</sup> fester \*  
by<sup>1</sup> reason<sup>1</sup> of my<sup>1</sup> foolishness.
- 6 I am utterly bowed<sup>1</sup> down and<sup>1</sup> prostrate; \*  
I go about in<sup>1</sup> mourning<sup>1</sup> all the day<sup>1</sup> long.
- 7 My loins are filled with<sup>1</sup> searing<sup>1</sup> pain; \*  
there is no<sup>1</sup> hēalth<sup>1</sup> in my<sup>1</sup> body.
- 8 I am utterly<sup>1</sup> numb and<sup>1</sup> crushed; \*  
I wail, because of the<sup>1</sup> groaning<sup>1</sup> of my<sup>1</sup> heart.

- 9 O LORD, you know<sup>1</sup>all my de<sup>1</sup>sires, \*  
and my sighing<sup>1</sup>is not<sup>1</sup>hidden from<sup>1</sup>you.
- 10 My heart is pounding, my<sup>1</sup>strength has<sup>1</sup>failed me; \*  
and the<sup>1</sup>brightness of my<sup>1</sup>eyes is<sup>1</sup>gone from me.
- 11 My friends and companions draw back from<sup>1</sup>my affliction; \*  
my<sup>1</sup>neighbors<sup>1</sup>stand afar<sup>1</sup>off.
- 12 Those who seek after my<sup>1</sup>life lay<sup>1</sup>snares for me; \*  
those who strive to hurt me speak of my ruin  
and plot<sup>1</sup>treachery<sup>1</sup>all the day<sup>1</sup>long.
- 13 But I am like the deaf who<sup>1</sup>do not<sup>1</sup>hear, \*  
like those who are mute and<sup>1</sup>do not<sup>1</sup>open their<sup>1</sup>mouth.
- 14 I have become like one who<sup>1</sup>does not<sup>1</sup>hear \*  
and from whose<sup>1</sup>mouth comes<sup>1</sup>no de<sup>1</sup>fense.
- 15 For in you, O LORD, have I<sup>1</sup>fixed my<sup>1</sup>hope; \*  
you will<sup>1</sup>answer me, O<sup>1</sup>Lord my<sup>1</sup>God.
- 16 For I said, "Do not let them rejoice at<sup>1</sup>my ex<sup>1</sup>pense, \*  
those who gloat over me<sup>1</sup>when my<sup>1</sup>föot<sup>1</sup>slips."
- 17 Truly, I am on the<sup>1</sup>verge of<sup>1</sup>falling, \*  
and my<sup>1</sup>pain is<sup>1</sup>always<sup>1</sup>with me.
- 18 I will con<sup>1</sup>fess my<sup>1</sup>in<sup>1</sup>iquity \*  
and be<sup>1</sup>sorry<sup>1</sup>for my<sup>1</sup>sin.
- 19 Those who are my enemies without<sup>1</sup>cause are<sup>1</sup>mighty, \*  
and many in number are<sup>1</sup>those who<sup>1</sup>wrongfully<sup>1</sup>hate me.
- 20 Those who repay evil for<sup>1</sup>göod<sup>1</sup>slander me, \*  
because I follow the<sup>1</sup>coürse<sup>1</sup>that is<sup>1</sup>right.
- 21 O LORD, do not for<sup>1</sup>sake me; \*  
be not<sup>1</sup>far from me, O my<sup>1</sup>God.
- 22 Make<sup>1</sup>haste to<sup>1</sup>help me, \*  
O<sup>1</sup>Lord of<sup>1</sup>my sal<sup>1</sup>vation.

Psalm 39 *Dixi, Custodiam*

84

*Richard Clark*



85

*C. Hylton Stewart*



- 1 I said, "I will keep watch up<sup>1</sup>on my<sup>1</sup>ways, \*  
so that I do<sup>1</sup>not offend with my<sup>1</sup>tongue.
- 2 I will put a<sup>1</sup>muzzle on my<sup>1</sup>mouth \*  
while the<sup>1</sup>wicked are<sup>1</sup>in my<sup>1</sup>presence."
- 3 So I held my tongue and<sup>1</sup>said<sup>1</sup>nothing; \*  
I refrained from rash words;  
but my<sup>1</sup>pain be<sup>1</sup>came un<sup>1</sup>bearable.
- 4 My heart was hot within me;  
while I pondered, the fire<sup>1</sup>burst into<sup>1</sup>flame; \*  
I<sup>1</sup>spoke out<sup>1</sup>with my<sup>1</sup>tongue:
- 5 LORD, let me know my end and the<sup>1</sup>number of my<sup>1</sup>days, \*  
so that I may<sup>1</sup>know how<sup>1</sup>short my<sup>1</sup>life is.
- 6 You have given me a mere handful of days,  
and my lifetime is as<sup>1</sup>nothing in your<sup>1</sup>sight; \*  
truly, even those who stand erect are<sup>1</sup>but a<sup>1</sup>puff of<sup>1</sup>wind.
- 7 We walk about like a shadow,  
and in vain we<sup>1</sup>are in<sup>1</sup>turmoil; \*  
we heap up riches and<sup>1</sup>cannot tell<sup>1</sup>who will<sup>1</sup>gather them.
- 8 And now, <sup>1</sup>what is my<sup>1</sup>hope? \*  
O Lord, my<sup>1</sup>höpe<sup>1</sup>is in<sup>1</sup>you.

- 9 Deliver me from <sup>all my transgressions</sup> \*  
and do not <sup>make me the taunt of the</sup> fool.
- 10 I fell silent and did not <sup>open my</sup> mouth, \*  
for <sup>surely it was</sup> you that <sup>did it</sup>.
- 11 Take your <sup>affliction</sup> from <sup>me</sup>; \*  
I am worn down by the <sup>blows</sup> of your <sup>hand</sup>.
- 12 With rebukes for sin you punish us;  
like a moth you eat away <sup>all that is</sup> dear to us; \*  
truly, everyone is <sup>but a</sup> puff of <sup>wind</sup>.
- 13 Hear my prayer, O LORD,  
and give <sup>ear to my</sup> cry; \*  
hold not your <sup>peace</sup> at my <sup>tears</sup>.
- 14 For I am but a <sup>sojourner</sup> with <sup>you</sup>, \*  
a wayfarer, as <sup>all my</sup> forebears <sup>were</sup>.
- †15 Turn your gaze from me, that I may be <sup>glad a</sup> gain, \*  
before I go my <sup>way</sup> and <sup>am no</sup> more.

Psalm 40 *Expectans, expectavi*

86

*Shirley Hill (after Nicholson)*



87

*Daniel Pinkham*



- 1 I waited patiently up<sup>1</sup>on the<sup>1</sup>LORD; \*  
he stooped to<sup>1</sup>me and<sup>1</sup>heard my<sup>1</sup>cry.
- 2 He lifted me out of the desolate pit, out of the<sup>1</sup>mire and<sup>1</sup>clay; \*  
he set my feet upon a high cliff and<sup>1</sup>made my<sup>1</sup>footing<sup>1</sup>sure.
- 3 He put a new song in my mouth,  
a song of<sup>1</sup>praise to our<sup>1</sup>God; \*  
many shall see, and stand in awe,  
and<sup>1</sup>put their<sup>1</sup>trust in the<sup>1</sup>LORD.
- 4 Happy are they who<sup>1</sup>trust in the<sup>1</sup>LORD! \*  
they do not resort to evil spirits or<sup>1</sup>turn to<sup>1</sup>false<sup>1</sup>gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your<sup>1</sup>wonders and your<sup>1</sup>plans for us! \*  
there is none who can<sup>1</sup>be com<sup>1</sup>pared with<sup>1</sup>you.
- 6 Oh, that I could make them<sup>1</sup>known and<sup>1</sup>tell them! \*  
but they are<sup>1</sup>more than<sup>1</sup>I can<sup>1</sup>count.
- 7 In a sacrifice and offering you<sup>1</sup>take no<sup>1</sup>pleasure \*  
(you have<sup>1</sup>given me<sup>1</sup>ears to<sup>1</sup>hear you);

- 8 Burnt-offering and sin-offering you have<sup>1</sup>not re<sup>1</sup>quired, \*  
and so I<sup>1</sup>said, “Be<sup>1</sup>hold, I<sup>1</sup>come.
- 9 In the roll of the book it is<sup>1</sup>written con<sup>1</sup>cerning me: \*  
‘I love to do your will, O my God;  
your<sup>1</sup>law is<sup>1</sup>deep in my<sup>1</sup>heart.’”
- 10 I proclaimed righteousness in the<sup>1</sup>great congre<sup>1</sup>gation; \*  
behold, I did not restrain my lips;  
and<sup>1</sup>that, O<sup>1</sup>LORD, you<sup>1</sup>know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and<sup>1</sup>your de<sup>1</sup>liverance; \*  
I have not concealed your love and faithfulness from  
the<sup>1</sup>grät<sup>1</sup>congre<sup>1</sup>gation.
- 12 You are the LORD;  
do not withhold your com<sup>1</sup>passion from<sup>1</sup>me; \*  
let your love and your faithfulness<sup>1</sup>keep me<sup>1</sup>safe for<sup>1</sup>ever,
- 13 For innumerable troubles have crowded upon me;  
my sins have overtaken me, and I<sup>1</sup>cannot<sup>1</sup>see; \*  
they are more in number than the hairs of my head,  
<sup>1</sup>and my<sup>1</sup>heärt<sup>1</sup>fails me.
- 14 Be pleased, O<sup>1</sup>LORD, to de<sup>1</sup>liver me; \*  
O<sup>1</sup>LORD, make<sup>1</sup>haste to<sup>1</sup>help me.
- 15 Let them be ashamed and altogether dismayed  
who seek after my<sup>1</sup>life to de<sup>1</sup>stroy it; \*  
let them draw back and be disgraced  
who take<sup>1</sup>pleasure in<sup>1</sup>my mis<sup>1</sup>fortune.
- 16 Let those who say “Aha!” and gloat over me<sup>1</sup>be con<sup>1</sup>founded, \*  
be<sup>1</sup>cause they<sup>1</sup>are a<sup>1</sup>shamed.
- 17 Let all who seek you rejoice in<sup>1</sup>you and be<sup>1</sup>glad; \*  
let those who love your salvation continually say,  
<sup>1</sup>“Grät<sup>1</sup>is the<sup>1</sup>LORD!”
- 18 Though I am<sup>1</sup>poor and aff<sup>1</sup>licted, \*  
the<sup>1</sup>Lord will<sup>1</sup>have re<sup>1</sup>gard for me.
- †19 You are my helper and<sup>1</sup>my de<sup>1</sup>liverer; \*  
do not<sup>1</sup>tarry,<sup>1</sup>O my<sup>1</sup>God.



Psalm 41 *Beatus qui intelligit*

88

*C. Hylton Stewart*



89

*George Thalben-Ball*



- 1 Happy are they who consider the poor and needy; \*  
the LORD will deliver them in the time of trouble.
- 2 The LORD preserves them and keeps them alive,  
so that they may be happy in the land; \*  
he does not hand them over to the will of their enemies.
- 3 The LORD sustains them on their sickbed \*  
and ministers to them in their illness.
- 4 I said, "LORD, be merciful to me; \*  
heal me, for I have sinned against you."
- 5 My enemies are saying wicked things about me: \*  
"When will he die, and his name perish?"
- 6 Even if they come to see me, they speak empty words; \*  
their heart collects false rumors;  
they go outside and spread them.
- 7 All my enemies whisper together about me \*  
and devise evil against me.
- 8 "A deadly thing," they say, "has fastened on him; \*  
he has taken to his bed and will never get up again."

- 9 Even my best friend, whom I trusted,  
who 'bröke 'bread with me, \*  
has lifted up his 'heel and 'turned a'gainst me.
- 10 But you, O LORD, be merciful to me and 'raise me 'up, \*  
and 'I 'shall re'pay them.
- 11 By this I 'know you are 'pleased with me, \*  
that my enemy 'does not 'triumph 'over me.
- 12 In my integrity you 'hold me 'fast, \*  
and shall set me be 'fore your 'face for 'ever.
- †13 Blessèd be the LORD 'God of 'Israel, \*  
from age to 'age. A'men. A'men.

Psalm 42 *Quemadmodum*

90

*William Crotch*



91

*John Fenstermaker*



- 1 As the deer<sup>1</sup> longs for the<sup>1</sup> water-brooks, \*  
so longs my<sup>1</sup> soul for<sup>1</sup> you, O<sup>1</sup> God.
- 2 My soul is athirst for God, athirst for the<sup>1</sup> living<sup>1</sup> God; \*  
when shall I come to ap<sup>1</sup>pear before the<sup>1</sup> presence of<sup>1</sup> God?
- 3 My tears have been my food<sup>1</sup> day and<sup>1</sup> night, \*  
while all day long they say to me,  
<sup>1</sup>“Where now<sup>1</sup> is your<sup>1</sup> God?”
- 4 I pour out my soul when I<sup>1</sup> think on these<sup>1</sup> things: \*  
how I went with the multitude and led them<sup>1</sup> into the<sup>1</sup> house of<sup>1</sup> God,
- †5 With the voice of<sup>1</sup> praise and<sup>1</sup> thanksgiving, \*  
among<sup>1</sup> those who<sup>1</sup> keep<sup>1</sup> holy-day.
- 6 Why are you so full of heaviness,<sup>1</sup> O my<sup>1</sup> soul? \*  
and why are you<sup>1</sup> so dis<sup>1</sup>quieted with<sup>1</sup> in me?
- 7 Put your<sup>1</sup> trust in<sup>1</sup> God; \*  
for I will yet give thanks to him,  
who is the help of my<sup>1</sup> countenance,<sup>1</sup> and my<sup>1</sup> God.
- 8 My soul is<sup>1</sup> heavy with<sup>1</sup> in me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar a<sup>1</sup>mong the<sup>1</sup> heights of<sup>1</sup> Hermon.

- 9 One deep calls to another in the <sup>1</sup>noise of your <sup>1</sup>cataracts; \*  
all your rapids and <sup>1</sup>floods have <sup>1</sup>göne <sup>1</sup>over me.
- 10 The LORD grants his loving <sup>1</sup>kindness in the <sup>1</sup>daytime; \*  
in the night season his song is with me,  
a <sup>1</sup>prayer to the <sup>1</sup>God of my <sup>1</sup>life.
- 11 I will say to the God of my strength,  
<sup>1</sup>“Why have you for <sup>1</sup>gotten me? \*  
and why do I go so heavily <sup>1</sup>while the <sup>1</sup>enemy op <sup>1</sup>presses me?
- 12 While my <sup>1</sup>bones are being <sup>1</sup>broken, \*  
my enemies <sup>1</sup>mock me <sup>1</sup>to my <sup>1</sup>face;
- 13 All day <sup>1</sup>long they <sup>1</sup>mock me \*  
and say to me, <sup>1</sup>“Where now <sup>1</sup>is your <sup>1</sup>God?”
- 14 Why are you so full of heaviness, <sup>1</sup>O my <sup>1</sup>soul? \*  
and why are you <sup>1</sup>so dis <sup>1</sup>quieted with <sup>1</sup>in me?
- 15 Put your <sup>1</sup>trust in <sup>1</sup>God; \*  
for I will yet give thanks to him,  
who is the help of my <sup>1</sup>countenance, <sup>1</sup>and my <sup>1</sup>God.

Psalm 43 *Judica me, Deus*

92

*William Crotch*



93

*John Fenstermaker*



- 1 Give judgment for me, O God,  
and defend my cause against an un'godly' people; \*  
deliver me from the de'ceitful' and the' wicked.
- 2 For you are the God of my strength;  
why have you' put me from' you? \*  
and why do I go so heavily' while the' enemy op' presses me?
- 3 Send out your light and your truth, that' they may' lead me, \*  
and bring me to your holy' hill and' to your' dwelling;
- 4 That I may go to the altar of God,  
to the God of my' joy and' gladness; \*  
and on the harp I will give thanks to' you, O' God my' God.
- 5 Why are you so full of heaviness, O my' soul? \*  
and why are you' so dis'quieted with' in me?
- 6 Put your' trust in' God; \*  
for I will yet give thanks to him,  
who is the help of my' countenance, and my' God.

Psalm 44 *Deus, auribus*

94

*John Goss*



95

*David Hurd*



- 1 We have heard with our ears, O God,  
our <sup>1</sup>forefathers have <sup>1</sup>told us, \*  
the deeds you did in their days,  
<sup>1</sup>in the <sup>1</sup>days of <sup>1</sup>old.
- 2 How with your hand you drove the peoples out  
and planted our <sup>1</sup>forefathers in the <sup>1</sup>land; \*  
how you destroyed nations and <sup>1</sup>made your <sup>1</sup>people <sup>1</sup>flourish.
- 3 For they did not take the land by their sword,  
nor did their arm win the <sup>1</sup>victory <sup>1</sup>for them; \*  
but your right hand, your arm, and the light of your <sup>1</sup>countenance,  
be <sup>1</sup>cause you <sup>1</sup>favored them.
- 4 You are my <sup>1</sup>King and my <sup>1</sup>God; \*  
you com <sup>1</sup>mänd <sup>1</sup>victories for <sup>1</sup>Jacob.
- 5 Through you we pushed <sup>1</sup>back our <sup>1</sup>adversaries; \*  
through your Name we trampled on <sup>1</sup>those who rose <sup>1</sup>up a <sup>1</sup>gainst us.
- 6 For I do not re <sup>1</sup>ly on my <sup>1</sup>bow, \*  
and my sword <sup>1</sup>does not <sup>1</sup>give me the <sup>1</sup>victory.



- 7 Surely, you gave us victory<sup>1</sup> over our<sup>1</sup> adversaries \*  
and put<sup>1</sup> those who<sup>1</sup> hate us to<sup>1</sup> shame.
- 8 Every day we<sup>1</sup> gloried in<sup>1</sup> God, \*  
and we will<sup>1</sup> praise your<sup>1</sup> Name for<sup>1</sup> ever.
- 9 Nevertheless, you have re<sup>1</sup>jected and<sup>1</sup> humbled us \*  
and do<sup>1</sup> not go<sup>1</sup> forth with our<sup>1</sup> armies.
- 10 You have made us fall back be<sup>1</sup>fore our<sup>1</sup> adversary, \*  
—<sup>1</sup>and our<sup>1</sup> enemies have<sup>1</sup> plundered us.
- 11 You have made us like<sup>1</sup> sheep to be<sup>1</sup> eaten \*  
and have<sup>1</sup> scattered us a<sup>1</sup>mong the<sup>1</sup> nations.
- 12 You are selling your<sup>1</sup> people for a<sup>1</sup> trifle \*  
and are making no<sup>1</sup> profit on the<sup>1</sup> sale of them.
- 13 You have made us the<sup>1</sup> scorn of our<sup>1</sup> neighbors, \*  
a mockery and de<sup>1</sup>risi on to<sup>1</sup> those a<sup>1</sup>round us.
- 14 You have made us a byword a<sup>1</sup>mong the<sup>1</sup> nations, \*  
a laughi ng<sup>1</sup> stock a<sup>1</sup>mong the<sup>1</sup> peoples.
- 15 My humiliation is<sup>1</sup> dai ly be<sup>1</sup>fore me, \*  
and<sup>1</sup> shame has<sup>1</sup> covered my<sup>1</sup> face;
- 16 Because of the taunts of the<sup>1</sup> mockers and blas<sup>1</sup>phemers, \*  
because of the<sup>1</sup> enemy<sup>1</sup> and av<sup>1</sup>enger.

- 17 All this has <sup>come</sup> upon <sup>us</sup>; \*  
yet we have not forgotten you,  
nor have <sup>we</sup> be<sup>trayed</sup> your <sup>covenant</sup>.
- 18 Our heart <sup>never</sup> turned <sup>back</sup>, \*  
nor did our <sup>footsteps</sup> <sup>stray</sup> from your <sup>path</sup>;
- †19 Though you thrust us down into a <sup>place</sup> of <sup>misery</sup>, \*  
and covered us <sup>over</sup> with <sup>dēep</sup> <sup>darkness</sup>.
- 20 If we have forgotten the <sup>Name</sup> of our <sup>God</sup>, \*  
or stretched out our <sup>hands</sup> to some <sup>stränge</sup> <sup>god</sup>,
- 21 Will not God <sup>find</sup> it <sup>out</sup>? \*  
for he knows the <sup>secrets</sup> of the <sup>heart</sup>.
- 22 Indeed, for your sake we are killed <sup>all</sup> the <sup>day</sup> <sup>long</sup>; \*  
we are ac<sup>counted</sup> as <sup>sheep</sup> for the <sup>slaughter</sup>.
- 23 Awake, O Lord! <sup>why</sup> are you <sup>sleeping</sup>? \*  
Arise! <sup>do</sup> not re<sup>ject</sup> us for <sup>ever</sup>.
- 24 Why have you <sup>hidden</sup> your <sup>face</sup> \*  
and forgotten our affliction <sup>and</sup> op<sup>pression</sup>?
- 25 We sink <sup>down</sup> into the <sup>dust</sup>; \*  
our <sup>body</sup> <sup>cleaves</sup> to the <sup>ground</sup>.
- †26 Rise <sup>up</sup>, and <sup>help</sup> us, \*  
and save us, for the <sup>sake</sup> of your <sup>steadfast</sup> <sup>love</sup>.



Psalm 45 *Eructavit cor meum*

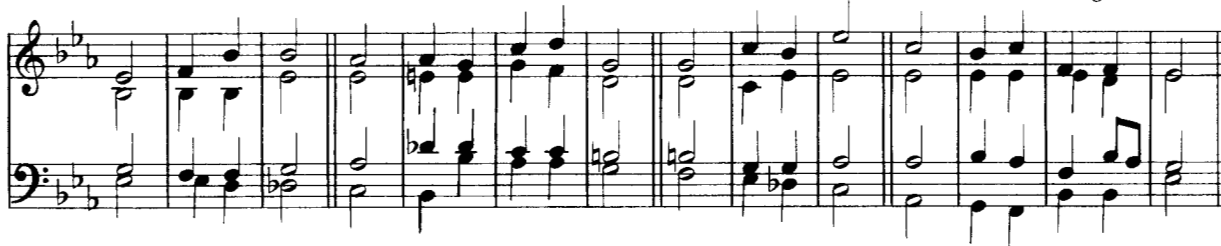
96

*Matthew Camidge*



97

*Ivor Algernon Atkins*



- 1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer,
- 2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.
- 3 Strap your sword upon your thigh, O mighty warrior, \*  
in your pride and in your majesty.
- 4 Ride out and conquer in the cause of truth \*  
— and for the sake of justice.
- 5 Your right hand will show you marvelous things; \*  
your arrows are very sharp, O mighty warrior.
- 6 The peoples are falling at your feet, \*  
and the king's enemies are losing heart.
- 7 Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.

- 9 All your garments are fragrant with myrrh, <sup>1</sup>alo<sup>1</sup>es, and <sup>1</sup>cassia, \*  
and the music of strings from ivory <sup>1</sup>palaces <sup>1</sup>makes you <sup>1</sup>glad.
- 10 Kings' daughters stand among the <sup>1</sup>ladies of the <sup>1</sup>court; \*  
on your right hand is the queen,  
a <sup>1</sup>dorned with the <sup>1</sup>gold of <sup>1</sup>Ophir.
- 11 "Hear, O daughter; consider and <sup>1</sup>listen <sup>1</sup>closely; \*  
forget your <sup>1</sup>people and your <sup>1</sup>father's house.
- 12 The king will have <sup>1</sup>pleasure in your <sup>1</sup>beauty; \*  
he is your master; <sup>1</sup>therefore <sup>1</sup>do him <sup>1</sup>honor.
- 13 The people of Tyre are <sup>1</sup>here with a <sup>1</sup>gift; \*  
the rich among the <sup>1</sup>people <sup>1</sup>seek your <sup>1</sup>favor."
- 14 All glorious is the princess <sup>1</sup>as she <sup>1</sup>enters; \*  
her <sup>1</sup>gown is <sup>1</sup>cloth-of <sup>1</sup>gold.
- 15 In embroidered apparel she is <sup>1</sup>brought to the <sup>1</sup>king; \*  
after her the bridesmaids <sup>1</sup>follow <sup>1</sup>in pro<sup>1</sup>cession.
- 16 With joy and gladness <sup>1</sup>they are <sup>1</sup>brought, \*  
and enter into the <sup>1</sup>palace <sup>1</sup>of the <sup>1</sup>king.
- 17 "In place of fathers, O king, <sup>1</sup>you shall have <sup>1</sup>sons; \*  
you shall make them <sup>1</sup>princes over <sup>1</sup>all the <sup>1</sup>earth.
- 18 I will make your name to be remembered  
from one gene<sup>1</sup>ration to an <sup>1</sup>other; \*  
therefore nations will <sup>1</sup>praise you for <sup>1</sup>ever and <sup>1</sup>ever."

Psalm 46 *Deus noster refugium*

98

*Martin Luther*



100

*Benjamin Hutto*



Setting 1: #98-99; setting 2: #100.

- 1 God is our <sup>1</sup>refuge and <sup>1</sup>strength, \*  
a very <sup>1</sup>present <sup>1</sup>help in <sup>1</sup>trouble.
- 2 Therefore we will not fear, though the <sup>1</sup>earth be <sup>1</sup>moved, \*  
and though the mountains be toppled <sup>1</sup>into the <sup>1</sup>depths of the <sup>1</sup>sea;
- 3 Though its waters <sup>1</sup>rage and <sup>1</sup>foam, \*  
and though the mountains <sup>1</sup>tremble <sup>1</sup>at its <sup>1</sup>tumult.
- 4 The LORD of <sup>1</sup>hosts is <sup>1</sup>with us; \*  
the God of <sup>1</sup>Jacob <sup>1</sup>is our <sup>1</sup>stronghold.
- 5 There is a river whose streams make glad the <sup>1</sup>city of <sup>1</sup>God, \*  
the holy habi<sup>1</sup>tation of the <sup>1</sup>Möst <sup>1</sup>High.
- 6 God is in the midst of her;  
she shall not be <sup>1</sup>over<sup>1</sup>thrown; \*  
God shall <sup>1</sup>help her at the <sup>1</sup>break of <sup>1</sup>day.

99

*Martin Luther (Melody in alto)*

100

*Benjamin Hutto*

7 The nations make much ado, and the <sup>kingdoms</sup> are <sup>shaken</sup>; \*  
 God has spoken, and the <sup>earth</sup> shall <sup>melt a way</sup>.

8 The LORD of <sup>hosts</sup> is <sup>with us</sup>; \*  
 the God of <sup>Jacob</sup> is our <sup>stronghold</sup>.

*In setting 1, return to chant #98*

9 Come now and look upon the <sup>works</sup> of the <sup>LORD</sup>, \*  
 what awesome <sup>things</sup> he has <sup>done on earth</sup>.

10 It is he who makes war to cease in <sup>all the world</sup>; \*  
 he breaks the bow, and shatters the spear,  
 and <sup>burns the shields</sup> with <sup>fire</sup>.

11 "Be still, then, and know that <sup>I am God</sup>; \*  
 I will be exalted among the nations;  
 I will be exalted <sup>in the earth</sup>."

12 The LORD of <sup>hosts</sup> is <sup>with us</sup>; \*  
 the God of <sup>Jacob</sup> is our <sup>stronghold</sup>.

Psalm 47 *Omnes gentes, plaudite*

101

*John Davy*



102

*Thomas Tertius Noble*



- 1 Clap your hands, 'all you 'peoples; \*  
shout to 'God with a 'cry of 'joy.
- 2 For the LORD Most 'High is to be 'feared; \*  
he is the great 'King over 'all the 'earth.
- 3 He subdues the 'peoples 'under us, \*  
and the 'nations 'under our 'feet.
- 4 He chooses our in 'heritance 'for us, \*  
the pride of 'Jacob 'whom he 'loves.
- 5 God has gone 'up with a 'shout, \*  
the 'LORD with the 'sound of the 'ram's-horn.
- 6 Sing praises to 'God, sing 'praises; \*  
sing 'praises to our 'King, sing 'praises.
- 7 For God is King of 'all the 'earth; \*  
sing 'praises with 'all your 'skill.
- 8 God reigns 'over the 'nations; \*  
God 'sits upon his 'holy 'throne.
- 9 The nobles of the peoples have 'gathered to 'gether \*  
with the 'people of the 'God of 'Abraham.
- 10 The rulers of the earth be 'long to 'God, \*  
and 'he is 'highly ex 'alted.

Psalm 48 *Magnus Dominus*

103

*William Crotch*



104

*Edwin George Monk*



- 1 Great is the LORD, and <sup>highly</sup> to be <sup>praised</sup>; \*  
in the city of our <sup>God</sup> is his <sup>holy</sup> <sup>hill</sup>.
- 2 Beautiful and lofty, the joy of all the earth, is the <sup>hill</sup> of <sup>Zion</sup>, \*  
the very center of the world and the <sup>city</sup> of the <sup>grät</sup> <sup>King</sup>.
- 3 God is <sup>in</sup> her <sup>citadels</sup>; \*  
he is <sup>known</sup> to be her <sup>süre</sup> <sup>refuge</sup>.
- 4 Behold, the kings of the <sup>earth</sup> as <sup>sembled</sup> \*  
and <sup>märched</sup> <sup>forward</sup> to <sup>gether</sup>.
- 5 They <sup>looked</sup> and were <sup>as</sup> <sup>tounded</sup>; \*  
they re <sup>treated</sup> and <sup>fled</sup> in <sup>terror</sup>.
- 6 Trembling <sup>seized</sup> them <sup>there</sup>; \*  
they writhed like a woman in childbirth,  
like ships of the <sup>sea</sup> when the <sup>east</sup> wind <sup>shatters</sup> them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the <sup>city</sup> of <sup>our</sup> <sup>God</sup>; \*  
God has es <sup>tablished</sup> her for <sup>ever</sup>.
- 8 We have waited in silence on your loving <sup>kindness</sup>, O <sup>God</sup>, \*  
in the <sup>midst</sup> of your <sup>temple</sup>.

103

William Crotch



104

Edwin George Monk



- 9 Your praise, like your Name, O God, reaches to the 'wörld's 'end; \*  
 your right 'hand is 'full of 'justice.
- 10 Let Mount Zion be glad  
 and the cities of 'Judah re'joice, \*  
 be'cause of 'yöur 'judgments.
- 11 Make the circuit of Zion;  
 walk 'round a 'bout her; \*  
 count the 'number 'of her 'towers.
- 12 Consider well her bulwarks;  
 ex'amine her 'strongholds; \*  
 that 'you may tell 'those who come 'after.
- †13 This God is our God for 'ever and 'ever; \*  
 he shall be our 'guide for 'ever 'more.

Psalm 49 *Audite haec, omnes*

105

*Cambridge Chant*



106

*Joseph Barnby*



- 1 Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?
- 6 We can never ransom our selves, \*  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave.





- 9 For we see that the wise die also;  
like the dull and 'stupid they 'perish \*  
and leave their 'wealth to 'those who come 'after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to 'gene'ration, \*  
though they call the 'lands after 'their own 'names.
- 11 Even though honored, they cannot 'live for 'ever; \*  
they are 'like the 'beasts that 'perish.
- 12 Such is the way of those who foolishly 'trust in them'selves, \*  
and the end of those who de'light in their 'own 'words.
- 13 Like a flock of sheep they are destined to die;  
'Death is their 'shepherd; \*  
they go down 'straightway 'to the 'grave.
- 14 Their form shall 'waste a 'way, \*  
and the land of the 'dead shall 'be their 'home.
- 15 But God will 'ransom my 'life; \*  
he will 'snatch me from the 'grasp of 'death.
- 16 Do not be envious when 'some become 'rich, \*  
or when the 'grandeur of their 'house in'creases;

- 17 For they will carry nothing a'way at their death, \*  
nor will their grandeur follow them.
- 18 Though they thought highly of them'selves while they lived, \*  
and were praised for their success,
- 19 They shall join the company of their forebears, \*  
who will never see the light a'gain.
- 20 Those who are honored, but have no understanding, \*  
are like the beasts that perish.

Psalm 50 *Deus deorum*

107

*Jonathan Battishill*



108

*Henry Smart*



Setting 1: #107; setting 2: #108-109

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.



- 5 "Gather before me my <sup>1</sup>loyal <sup>1</sup>followers, \*  
those who have made a covenant with <sup>1</sup>me and <sup>1</sup>sealed it with <sup>1</sup>sacrifice."
- 6 Let the heavens declare the <sup>1</sup>rightness of his <sup>1</sup>cause; \*  
for <sup>1</sup>God him <sup>1</sup>self is <sup>1</sup>judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear <sup>1</sup>witness a <sup>1</sup>gainst you; \*  
for <sup>1</sup>I am <sup>1</sup>God, your <sup>1</sup>God.
- 8 I do not accuse you be <sup>1</sup>cause of your <sup>1</sup>sacrifices; \*  
your <sup>1</sup>offerings are <sup>1</sup>always be <sup>1</sup>fore me.
- 9 I will take no bull-calf <sup>1</sup>from your <sup>1</sup>stalls, \*  
nor <sup>1</sup>he-goats <sup>1</sup>out of your <sup>1</sup>pens;
- 10 For all the beasts of the <sup>1</sup>forest are <sup>1</sup>mine, \*  
the herds in their <sup>1</sup>thousands up <sup>1</sup>on the <sup>1</sup>hills.
- 11 I know every <sup>1</sup>bird in the <sup>1</sup>sky, \*  
and the creatures of the <sup>1</sup>fields are <sup>1</sup>in my <sup>1</sup>sight.
- 12 If I were hungry, I <sup>1</sup>would not <sup>1</sup>tell you, \*  
for the whole world is <sup>1</sup>mine and <sup>1</sup>all that is <sup>1</sup>in it.
- †13 Do you think I eat the <sup>1</sup>flesh of <sup>1</sup>bulls, \*  
or <sup>1</sup>drink the <sup>1</sup>blood of <sup>1</sup>goats?

14 Offer to God a <sup>1</sup>sacrifice of <sup>1</sup>thanksgiving \*  
and make good your <sup>1</sup>vows to the <sup>1</sup>Möst <sup>1</sup>High.

15 Call upon me in the <sup>1</sup>day of <sup>1</sup>trouble; \*  
I will de<sup>1</sup>liver you, and <sup>1</sup>you shall <sup>1</sup>honor me.”

107

*Jonathan Battishill*



109

*Samuel Wesley*



16 But to the <sup>1</sup>wicked God <sup>1</sup>says: \*  
“Why do you re<sup>1</sup>cite my statutes,  
and take my <sup>1</sup>covenant up <sup>1</sup>on your <sup>1</sup>lips;

17 Since you re<sup>1</sup>fuse <sup>1</sup>discipline, \*  
and toss my <sup>1</sup>words be<sup>1</sup>hind your <sup>1</sup>back?

18 When you see a thief, you <sup>1</sup>make him your <sup>1</sup>friend, \*  
and you <sup>1</sup>cast in your <sup>1</sup>lot with ad<sup>1</sup>ulterers.

19 You have loosed your <sup>1</sup>lips for <sup>1</sup>evil, \*  
and <sup>1</sup>harnessed your <sup>1</sup>tongue to <sup>1</sup>a <sup>1</sup>lie.

20 You are al<sup>1</sup>ways speaking <sup>1</sup>evil of <sup>1</sup>your <sup>1</sup>brother \*  
and <sup>1</sup>slandering your <sup>1</sup>own mother's <sup>1</sup>son.

21 These things you have done, and I <sup>1</sup>kept <sup>1</sup>still, \*  
and you <sup>1</sup>thought that <sup>1</sup>I am like <sup>1</sup>you.”

107

*Jonathan Battishill*

109

*Samuel Wesley*

22 “I have made my<sup>1</sup>accu<sup>1</sup>sation; \*  
 I have put my case in<sup>1</sup>order be<sup>1</sup>fore your<sup>1</sup>eyes.

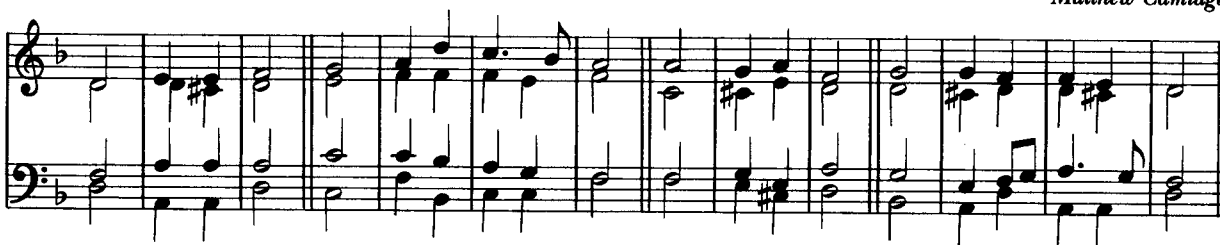
23 Consider this well, you who for<sup>1</sup>gèt<sup>1</sup>God, \*  
 lest I rend you and<sup>1</sup>there be<sup>1</sup>none to de<sup>1</sup>liver you.

†24 Whoever offers me the sacrifice of thanksgiving<sup>1</sup>honors<sup>1</sup>me; \*  
 but to those who keep in my way will I<sup>1</sup>show the sal<sup>1</sup>vation of<sup>1</sup>God.”

Psalm 51 *Miserere mei, Deus*

110

*Matthew Camidge*



111

*John Stainer*



- 1 Have mercy on me, O God, according to your <sup>1</sup>loving-kindness; \*  
in your great compassion <sup>1</sup>blot out <sup>1</sup>my offenses.
- 2 Wash me through and <sup>1</sup>through from my <sup>1</sup>wickedness \*  
and <sup>1</sup>cleanse me <sup>1</sup>from my <sup>1</sup>sin.
- 3 For I <sup>1</sup>know my trans<sup>1</sup>gressions, \*  
and my <sup>1</sup>sin is <sup>1</sup>ever be<sup>1</sup>fore me.
- 4 Against you <sup>1</sup>only have I <sup>1</sup>sinned \*  
and done what is <sup>1</sup>evil <sup>1</sup>in your <sup>1</sup>sight.
- 5 And so you are justified <sup>1</sup>when you <sup>1</sup>speak \*  
and <sup>1</sup>upright <sup>1</sup>in your <sup>1</sup>judgment.
- 6 Indeed, I have been <sup>1</sup>wicked from my <sup>1</sup>birth, \*  
a <sup>1</sup>sinner from my <sup>1</sup>mother's <sup>1</sup>womb.
- 7 For behold, you look for truth <sup>1</sup>deep with <sup>1</sup>in me, \*  
and will make me under<sup>1</sup>stand <sup>1</sup>wisdom <sup>1</sup>secretly.
- 8 Purge me from my sin, and <sup>1</sup>I shall be <sup>1</sup>pure; \*  
wash me, and <sup>1</sup>I shall be <sup>1</sup>clean in <sup>1</sup>deed.



- 9 Make me hear of<sup>1</sup> joy and<sup>1</sup> gladness, \*  
that the body you have<sup>1</sup> broken<sup>1</sup> may re<sup>1</sup>joice.
- 10 Hide your<sup>1</sup> face from my<sup>1</sup> sins \*  
and blot<sup>1</sup> out all<sup>1</sup> my in<sup>1</sup>iquities.
- 11 Create in me a clean<sup>1</sup> heart, O<sup>1</sup> God, \*  
and re<sup>1</sup>new a right<sup>1</sup> spirit with<sup>1</sup>in me.
- 12 Cast me not a<sup>1</sup> way from your<sup>1</sup> presence \*  
and take not your<sup>1</sup> holy<sup>1</sup> Spirit<sup>1</sup> from me.
- 13 Give me the joy of your saving<sup>1</sup> help a<sup>1</sup>gain \*  
and sus<sup>1</sup>tain me with your<sup>1</sup> bountiful<sup>1</sup> Spirit.
- 14 I shall teach your<sup>1</sup> ways to the<sup>1</sup> wicked, \*  
and sinners<sup>1</sup> shall re<sup>1</sup>turn to<sup>1</sup> you.
- 15 Deliver me from<sup>1</sup> death, O<sup>1</sup> God, \*  
and my tongue shall sing of your righteousness,  
O<sup>1</sup> God of<sup>1</sup> my sal<sup>1</sup>vation.
- 16 Open my<sup>1</sup> lips, O<sup>1</sup> Lord, \*  
and my<sup>1</sup> mouth shall pro<sup>1</sup>claim your<sup>1</sup> praise.
- 17 Had you desired it, I would have<sup>1</sup> offered<sup>1</sup> sacrifice, \*  
but you take no de<sup>1</sup>light in<sup>1</sup> bu<sup>1</sup>rn<sup>1</sup>t offerings.
- 18 The sacrifice of God is a<sup>1</sup> troubled<sup>1</sup> spirit; \*  
a broken and contrite heart, O<sup>1</sup> God, you will<sup>1</sup> not des<sup>1</sup>pise.

19 Be favorable and <sup>1</sup>gracious to <sup>1</sup>Zion, \*  
and re<sup>1</sup>build the <sup>1</sup>walls of Jer<sup>1</sup>usalem.

20 Then you will be pleased with the appointed sacrifices,  
with burnt<sup>1</sup>offerings and ob<sup>1</sup>lations; \*  
then shall they offer young<sup>1</sup>bullocks up<sup>1</sup>on your <sup>1</sup>altar.

Psalm 52 *Quid gloriaris?*

112

Richard H. Pinwill Coleman



113

Henry Walford Davies



Setting 1: #112; setting 2: #113-114

- 1 You tyrant, why do you <sup>1</sup>boast of <sup>1</sup>wickedness \*  
against the <sup>1</sup>godly <sup>1</sup>all day <sup>1</sup>long?
- 2 You plot ruin;  
your tongue is like a <sup>1</sup>sharpened <sup>1</sup>razor, \*  
O <sup>1</sup>worker <sup>1</sup>of de<sup>1</sup>ception.
- 3 You love evil <sup>1</sup>more than <sup>1</sup>good \*  
and lying <sup>1</sup>more than <sup>1</sup>speaking the <sup>1</sup>truth.
- 4 You love all <sup>1</sup>words that <sup>1</sup>hurt, \*  
O <sup>1</sup>you de<sup>1</sup>ceitful <sup>1</sup>tongue.
- 5 Oh, that God would de<sup>1</sup>molish you <sup>1</sup>utterly, \*  
topple you, and snatch you from your dwelling,  
and root you <sup>1</sup>out of the <sup>1</sup>land of the <sup>1</sup>living!
- 6 The righteous shall <sup>1</sup>see and <sup>1</sup>tremble, \*  
and <sup>1</sup>they shall <sup>1</sup>laugh at him, <sup>1</sup>saying,
- 7 "This is the one who did not take <sup>1</sup>God for a <sup>1</sup>refuge, \*  
but trusted in great wealth  
<sup>1</sup>and re<sup>1</sup>lied upon <sup>1</sup>wickedness."



112

*Richard H. Pinwill Coleman*

114

*Henry Walford Davies*

8 But I am like a green olive tree in the<sup>1</sup>house of<sup>1</sup>God; \*  
 I trust in the mercy of<sup>1</sup>God for<sup>1</sup>ever and<sup>1</sup>ever.

9 I will give you thanks for<sup>1</sup>what you have<sup>1</sup>done \*  
 and declare the goodness of your Name in the<sup>1</sup>presence<sup>1</sup>of the<sup>1</sup>godly.

115

*John Blow*



116

*John Goss*



- 1 The fool has said in his heart, "There<sup>1</sup> is no<sup>1</sup> God." \*  
     All are corrupt and commit abominable acts;  
     there is<sup>1</sup> none who does<sup>1</sup> any<sup>1</sup> good.
- 2 God looks down from heaven up<sup>1</sup> on us<sup>1</sup> all, \*  
     to see if there is any who is wise,  
     if there is<sup>1</sup> one who<sup>1</sup> seeks after<sup>1</sup> God.
- 3 Every one has proved faithless;  
     all a<sup>1</sup> like have turned<sup>1</sup> bad; \*  
     there is none who does<sup>1</sup> göod;<sup>1</sup> no, not<sup>1</sup> one.
- 4 Have they no knowledge, those<sup>1</sup> evil<sup>1</sup> doers \*  
     who eat up my people like bread  
     and<sup>1</sup> do not<sup>1</sup> call upon<sup>1</sup> God?
- 5 See how greatly they tremble,  
     such trembling as<sup>1</sup> never<sup>1</sup> was; \*  
     for God has scattered the bones of the enemy;  
     they are put to<sup>1</sup> shame, because<sup>1</sup> God has re<sup>1</sup>jected them.
- 6 Oh, that Israel's deliverance would come<sup>1</sup> out of<sup>1</sup> Zion! \*  
     when God restores the fortunes of his people  
     Jacob will re<sup>1</sup>joice and<sup>1</sup> Israel be<sup>1</sup> glad.

Psalm 54 *Deus, in nomine*

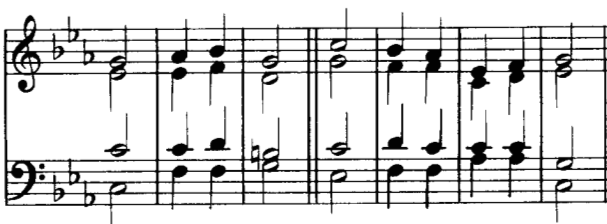
117

John Goss



118

C. Hylton Stewart



- 1 Save me, O<sup>1</sup> God, by your<sup>1</sup> Name; \*  
in your<sup>1</sup> might, de<sup>1</sup> fend my<sup>1</sup> cause.
- 2 Hear my<sup>1</sup> prayer, O<sup>1</sup> God; \*  
give ear to the<sup>1</sup> wörds<sup>1</sup> of my<sup>1</sup> mouth.
- 3 For the arrogant have risen up against me,  
and the ruthless have<sup>1</sup> sought my<sup>1</sup> life, \*  
those who have<sup>1</sup> no re<sup>1</sup> gard for<sup>1</sup> God.
- 4 Behold, <sup>1</sup>God is my<sup>1</sup> helper; \*  
it is the<sup>1</sup> Lord who sus<sup>1</sup> tains my<sup>1</sup> life.
- 5 Render evil to<sup>1</sup> those who<sup>1</sup> spy on me; \*  
in your<sup>1</sup> faithful<sup>1</sup> ness, de<sup>1</sup> stroy them.
- 6 I will offer you a<sup>1</sup> freewill<sup>1</sup> sacrifice \*  
and praise your Name, O<sup>1</sup> LORD, for<sup>1</sup> it is<sup>1</sup> good.
- 7 For you have rescued me from<sup>1</sup> every<sup>1</sup> trouble, \*  
and my eye has seen the<sup>1</sup> ruin<sup>1</sup> of my<sup>1</sup> foes.

Psalm 55 *Exaudi, Deus*

119

*Edward John Hopkins*



120

*Ray Francis Brown*



- 1 Hear my<sup>1</sup>prayer, O<sup>1</sup>God; \*  
do not hide your<sup>1</sup>self from<sup>1</sup>my pe<sup>1</sup>tition.
- 2 Listen to<sup>1</sup>me and<sup>1</sup>answer me; \*  
I have no<sup>1</sup>peace, be<sup>1</sup>'cause of my<sup>1</sup>cares.
- 3 I am shaken by the<sup>1</sup>noise of the<sup>1</sup>enemy \*  
and by the<sup>1</sup>pressure<sup>1</sup>of the<sup>1</sup>wicked;
- 4 For they have cast an evil<sup>1</sup>spell up<sup>1</sup>on me \*  
and are<sup>1</sup>set a<sup>1</sup>'gainst me in<sup>1</sup>fury.
- 5 My heart<sup>1</sup>quakes with<sup>1</sup>in me, \*  
and the terrors of<sup>1</sup>death have<sup>1</sup>fallen up<sup>1</sup>on me.
- 6 Fear and trembling have<sup>1</sup>cöme<sup>1</sup>over me, \*  
and<sup>1</sup>horror<sup>1</sup>over<sup>1</sup>whelms me.
- 7 And I said, "Oh, that I had<sup>1</sup>wings like a<sup>1</sup>dove! \*  
I would fly a<sup>1</sup>way and<sup>1</sup>be at<sup>1</sup>rest.
- 8 I would flee to a<sup>1</sup>far-off<sup>1</sup>place \*  
and make my<sup>1</sup>lodging<sup>1</sup>in the<sup>1</sup>wilderness.



- 9 I would <sup>1</sup>hasten to <sup>1</sup>es'cape \*  
from the <sup>1</sup>stormy <sup>1</sup>wind and <sup>1</sup>tempest."
- 10 Swallow them up, O LORD;  
con<sup>1</sup>found their <sup>1</sup>speech; \*  
for I have seen <sup>1</sup>violence and <sup>1</sup>strife in the <sup>1</sup>city.
- 11 Day and night the watchmen make their rounds up<sup>1</sup>on her <sup>1</sup>walls, \*  
but trouble and <sup>1</sup>misery are <sup>1</sup>in the <sup>1</sup>midst of her.
- 12 There is cor<sup>1</sup>ruption at her <sup>1</sup>heart; \*  
her streets are never free of op<sup>1</sup>pression <sup>1</sup>and de<sup>1</sup>ceit.
- 13 For had it been an adversary who taunted me,  
then I <sup>1</sup>could have <sup>1</sup>borne it; \*  
or had it been an enemy who vaunted himself against me,  
then <sup>1</sup>I could have <sup>1</sup>hidden from <sup>1</sup>him.
- 14 But it was you, a man after my <sup>1</sup>own <sup>1</sup>heart, \*  
my companion, my <sup>1</sup>own fa<sup>1</sup>miliar <sup>1</sup>friend.
- 15 We took sweet <sup>1</sup>counsel to<sup>1</sup>gether, \*  
and walked with the <sup>1</sup>throng in the <sup>1</sup>house of <sup>1</sup>God.

- 16 Let death come upon them suddenly;  
 let them go down a'live into the'grave; \*  
 for wickedness is in their dwellings, 'in their'very'midst.
- 17 But I will 'call upon'God, \*  
 and the'LÖRD'will de'live me.
- 18 In the evening, in the morning, and at noonday,  
 I will com'plain and la'ment, \*  
 and'he will'hear my'voice.
- 19 He will bring me safely back from the battle'waged a'gainst me; \*  
 for'there are'many who'fight me.
- 20 God, who is enthroned of old, will hear me and'bring them'down; \*  
 they never change;'they do'not fear'God.
- 21 My companion stretched forth his hand a'gainst his'comrade; \*  
 —'he has'broken his'covenant.
- 22 His speech is'softer than'butter, \*  
 but'war is'in his'heart.
- 23 His words are'smoother than'oil, \*  
 but'they are'drawn'swords.
- 24 Cast your burden upon the LORD,  
 and'he will sus'tain you; \*  
 he will never'let the'righteous'stumble.
- 25 For you will bring the'bloodthirsty and de'ceitful \*  
 down to the'pit of de'struction, O'God.
- 26 They shall not live out'half their'days, \*  
 but I will'put my'trust in'you.

Psalm 56 *Miserere mei, Deus*

121

William Crotch



122

Henry G. Ley



- 1 Have mercy on me, O God,  
for my <sup>enemies</sup> are <sup>hounding</sup> me; \*  
all day long <sup>they</sup> as <sup>sault</sup> and op <sup>press</sup> me.
- 2 They hound me <sup>all</sup> the day <sup>long</sup>; \*  
truly there are many who fight <sup>against</sup> me, <sup>O</sup> Most <sup>High</sup>.
- 3 Whenever <sup>I</sup> am a <sup>fraid</sup>, \*  
I will <sup>put</sup> my <sup>trust</sup> in <sup>you</sup>.
- 4 In God, whose word I praise,  
in God I trust and will <sup>not</sup> be a <sup>fraid</sup>, \*  
for <sup>what</sup> can <sup>flesh</sup> <sup>do</sup> to me?
- 5 All day long they <sup>damage</sup> my <sup>cause</sup>; \*  
their only <sup>thought</sup> is to <sup>do</sup> me <sup>evil</sup>.
- 6 They band together; they <sup>lie</sup> in <sup>wait</sup>; \*  
they spy upon my footsteps;  
be <sup>cause</sup> they <sup>seek</sup> my <sup>life</sup>.
- 7 Shall they escape de <sup>spite</sup> their <sup>wickedness</sup>? \*  
O God, in your <sup>anger</sup>, cast <sup>down</sup> the <sup>peoples</sup>.
- 8 You have noted my lamentation;  
put my <sup>tears</sup> into your <sup>bottle</sup>; \*  
are they not re <sup>corded</sup> in your <sup>book</sup>?

- 9 Whenever I call upon you, my enemies will be<sup>1</sup>put to<sup>1</sup>flight; \*  
 this I know, for<sup>1</sup>God is<sup>1</sup>on my<sup>1</sup>side.
- 10 In God the LORD, whose word I praise,  
 in God I trust and will<sup>1</sup>not be a<sup>1</sup>fraid, \*  
 for<sup>1</sup>what can<sup>1</sup>mortals<sup>1</sup>do to me?
- 11 I am bound by the vow I made to<sup>1</sup>you, O<sup>1</sup>God; \*  
 I will pre<sup>1</sup>sent to<sup>1</sup>you thank<sup>1</sup>offerings;
- 12 For you have rescued my soul from death and my<sup>1</sup>feet from<sup>1</sup>stumbling, \*  
 that I may walk before<sup>1</sup>God in the<sup>1</sup>light of the<sup>1</sup>living.



Psalm 57 *Miserere mei, Deus*

123

Henry Purcell



125

Frederick A. Gore Ouseley

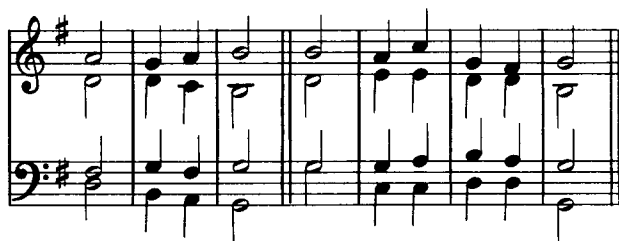


Setting 1: #123-124; setting 2: #125-126.

- 1 Be merciful to me, O God, be merciful,  
for I have taken <sup>1</sup>refuge in <sup>1</sup>you; \*  
in the shadow of your wings will I take refuge  
until this time of <sup>1</sup>trouble <sup>1</sup>has gone <sup>1</sup>by.
- 2 I will call upon the <sup>1</sup>Most High <sup>1</sup>God, \*  
the <sup>1</sup>God who main <sup>1</sup>tains my <sup>1</sup>cause.
- 3 He will send from heaven and save me;  
he will confound those who <sup>1</sup>trample up <sup>1</sup>on me; \*  
God will send <sup>1</sup>forth his <sup>1</sup>love and his <sup>1</sup>faithfulness.
- 4 I lie in the midst of lions that de <sup>1</sup>vour the <sup>1</sup>people; \*  
their teeth are spears and arrows,  
their <sup>1</sup>tongue a <sup>1</sup>shärp <sup>1</sup>sword.
- 5 They have laid a net for my feet,  
and I am <sup>1</sup>bowēd <sup>1</sup>low; \*  
they have dug a pit before me,  
but have <sup>1</sup>fallen into <sup>1</sup>it them <sup>1</sup>selves.

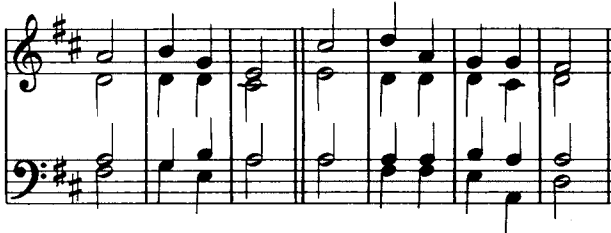
124

Henry Purcell



126

Frederick A. Gore Ouseley



6 Exalt yourself above the <sup>1</sup>heavens, O <sup>1</sup>God, \*  
and your <sup>1</sup>glory <sup>1</sup>over <sup>1</sup>all the <sup>1</sup>earth.

7 My heart is firmly fixed, O God, my <sup>1</sup>heart is <sup>1</sup>fixed; \*  
I will <sup>1</sup>sing and <sup>1</sup>make <sup>1</sup>melody.

8 Wake up, my spirit,  
awake, <sup>1</sup>lute and <sup>1</sup>harp; \*  
I my <sup>1</sup>self will <sup>1</sup>waken the <sup>1</sup>dawn.

9 I will confess you among the <sup>1</sup>peoples, O <sup>1</sup>LORD; \*  
I will sing praise to <sup>1</sup>you a <sup>1</sup>mong the <sup>1</sup>nations.

10 For your loving-kindness is <sup>1</sup>greater <sup>1</sup>than the <sup>1</sup>heavens, \*  
and your faithfulness <sup>1</sup>reaches <sup>1</sup>to the <sup>1</sup>clouds.

11 Exalt yourself above the <sup>1</sup>heavens, O <sup>1</sup>God, \*  
and your <sup>1</sup>glory <sup>1</sup>over <sup>1</sup>all the <sup>1</sup>earth.

Psalm 58 *Si vere utique*

127

*Luke Flintoff*



128

*William Crotch*



- 1 Do you indeed decree <sup>1</sup>righteousness, you <sup>1</sup>rulers? \*  
do you <sup>1</sup>judge the <sup>1</sup>peoples with <sup>1</sup>equity?
- 2 No; you devise <sup>1</sup>evil in your <sup>1</sup>hearts, \*  
and your hands deal out <sup>1</sup>violence <sup>1</sup>in the <sup>1</sup>land.
- 3 The wicked are per<sup>1</sup>verse from the <sup>1</sup>womb; \*  
liars go a<sup>1</sup>sträy from their <sup>1</sup>birth.
- 4 They are as <sup>1</sup>venomous as a <sup>1</sup>serpent, \*  
they are like the deaf <sup>1</sup>adder which <sup>1</sup>stops its <sup>1</sup>ears,
- 5 Which does not heed the <sup>1</sup>voice of the <sup>1</sup>charmer, \*  
no <sup>1</sup>matter how <sup>1</sup>skillful his <sup>1</sup>charming.
- 6 O God, break their <sup>1</sup>teeth in their <sup>1</sup>mouths; \*  
pull the fangs of the <sup>1</sup>yöüng <sup>1</sup>lions, O <sup>1</sup>LORD.
- 7 Let them vanish like water that <sup>1</sup>rüins <sup>1</sup>off; \*  
let them <sup>1</sup>wither like <sup>1</sup>trodden <sup>1</sup>grass.
- 8 Let them be like the snail that <sup>1</sup>melts <sup>1</sup>away, \*  
like a stillborn child that <sup>1</sup>never <sup>1</sup>sees the <sup>1</sup>sun.

9 Before they bear fruit, let them be cut<sup>1</sup> down like a<sup>1</sup> brier; \*  
like thorns and thistles<sup>1</sup> let them be<sup>1</sup> swept a<sup>1</sup> way.

10 The righteous will be glad when they<sup>1</sup> see the<sup>1</sup> vengeance; \*  
they will bathe their<sup>1</sup> feet in the<sup>1</sup> blood of the<sup>1</sup> wicked.

†11 And they will say,  
“Surely, there is a re<sup>1</sup>ward for the righteous; \*  
surely, there is a<sup>1</sup> God who<sup>1</sup> rules in the<sup>1</sup> earth.”

# Psalm 59 *Eripe me de inimicis*

129

*William Beale*



131

*Charles Villiers Stanford*



*Setting 1: #129-130; setting 2: #131-132*

- 1 Rescue me from my<sup>1</sup> enemies, O<sup>1</sup> God; \*  
protect me from<sup>1</sup> those who rise<sup>1</sup> up a<sup>1</sup>gainst me.
- 2 Rescue me from<sup>1</sup> evil<sup>1</sup>doers \*  
and save me from<sup>1</sup> those who<sup>1</sup> thirst for my<sup>1</sup> blood.
- 3 See how they lie in wait for my life,  
how the mighty gather to<sup>1</sup> gether a<sup>1</sup>gainst me; \*  
not for any offense or<sup>1</sup> fault of<sup>1</sup> mine, O<sup>1</sup> LORD.
- 4 Not because of any<sup>1</sup> guilt of<sup>1</sup> mine \*  
they run and pre<sup>1</sup>pare them<sup>1</sup> selves for<sup>1</sup> battle.

129

William Beale



131

Charles Villiers Stanford



- 5 Rouse yourself, come to my<sup>1</sup>side, and<sup>1</sup>see; \*  
for you, LORD God of<sup>1</sup>hosts, are<sup>1</sup>Israel's<sup>1</sup>God.
- 6 Awake, and punish<sup>1</sup>all the un<sup>1</sup>godly; \*  
show no mercy to<sup>1</sup>those who are<sup>1</sup>faithless and<sup>1</sup>evil.
- 7 They go to and<sup>1</sup>fro in the<sup>1</sup>evening; \*  
they snarl like dogs and<sup>1</sup>run a<sup>1</sup>bout the<sup>1</sup>city.
- 8 Behold, they boast with their mouths,  
and taunts are<sup>1</sup>on their<sup>1</sup>lips; \*  
“For<sup>1</sup>who,” they<sup>1</sup>say, “will<sup>1</sup>hear us?”
- †9 But you, O<sup>1</sup>LORD, you<sup>1</sup>laugh at them; \*  
you laugh<sup>1</sup>all the un<sup>1</sup>godly to<sup>1</sup>scorn.
- 10 My eyes are fixed on you,<sup>1</sup>O my<sup>1</sup>Strength; \*  
for you, O<sup>1</sup>Göd,<sup>1</sup>are my<sup>1</sup>stronghold.
- 11 My merciful God<sup>1</sup>comes to<sup>1</sup>meet me; \*  
God will let me look in<sup>1</sup>triumph<sup>1</sup>on my<sup>1</sup>enemies.
- 12 Slay them, O God, lest my<sup>1</sup>people for<sup>1</sup>get; \*  
send them reeling by your might  
and put them<sup>1</sup>down, O<sup>1</sup>Lord our<sup>1</sup>shield.
- 13 For the sins of their mouths, for the words of their lips,  
for the cursing and<sup>1</sup>lies that they<sup>1</sup>utter, \*  
let them be<sup>1</sup>caught<sup>1</sup>in their<sup>1</sup>pride.

14 Make an end of them<sup>1</sup> in your<sup>1</sup> wrath; \*  
make an end of them, and<sup>1</sup> they shall<sup>1</sup> be no<sup>1</sup> more.

15 Let everyone know that<sup>1</sup> God rules in<sup>1</sup> Jacob, \*  
and to the<sup>1</sup> eñds<sup>1</sup> of the<sup>1</sup> earth.

16 They go to and<sup>1</sup> fro in the<sup>1</sup> evening; \*  
they snarl like dogs and<sup>1</sup> run a<sup>1</sup> bout the<sup>1</sup> city.

17 They<sup>1</sup> forage for<sup>1</sup> food, \*  
and<sup>1</sup> if they are not<sup>1</sup> filled, they<sup>1</sup> howl.

130

*Richard Goodson*



132

*Edward Elgar*



18 For my part, I will<sup>1</sup> sing of your<sup>1</sup> strength; \*  
I will celebrate your<sup>1</sup> löve<sup>1</sup> in the<sup>1</sup> morning;

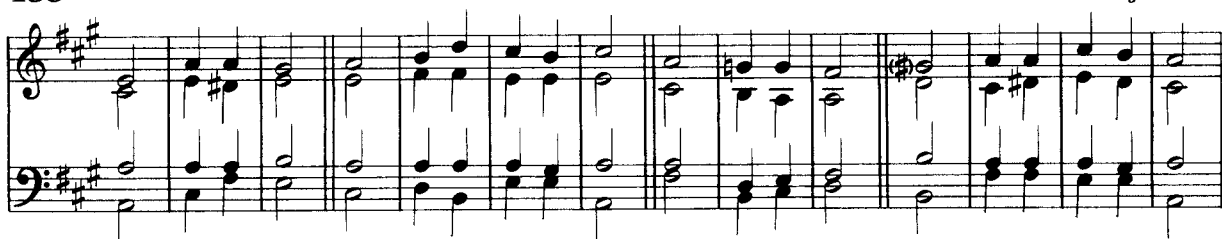
19 For you have<sup>1</sup> become my<sup>1</sup> stronghold, \*  
a<sup>1</sup> refuge in the<sup>1</sup> day of my<sup>1</sup> trouble.

20 To you, O my<sup>1</sup> Strength, will I<sup>1</sup> sing; \*  
for you, O God, are my stronghold<sup>1</sup> and my<sup>1</sup> merciful<sup>1</sup> God.

Psalm 60 *Deus, repulisti nos*

133

*John Goss*



134

*Julius Harrison*



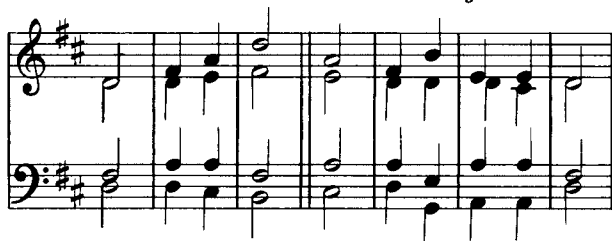
Setting 1: #133; setting 2: #134-135

- 1 O God, you have cast us<sup>1</sup> off and<sup>1</sup> broken us; \*  
you have been angry;  
oh, take us<sup>1</sup> back to<sup>1</sup> you a<sup>1</sup> gain.
- 2 You have shaken the earth and<sup>1</sup> split it<sup>1</sup> open; \*  
repair the<sup>1</sup> cracks in<sup>1</sup> it, <sup>1</sup>for it<sup>1</sup> totters.
- 3 You have made your<sup>1</sup> people know<sup>1</sup> hardship; \*  
you have given us<sup>1</sup> wine that<sup>1</sup> makes us<sup>1</sup> stagger.
- 4 You have set up a banner for<sup>1</sup> those who<sup>1</sup> fear you, \*  
to be a refuge from the<sup>1</sup> power<sup>1</sup> of the<sup>1</sup> bow.
- †5 Save us by your right<sup>1</sup> hand and<sup>1</sup> answer us, \*  
that those who are dear to<sup>1</sup> you may<sup>1</sup> be de<sup>1</sup> livered.



135

Julius Harrison



- 6 God spoke from his holy<sup>1</sup> place and<sup>1</sup> said: \*
- “I will exult and parcel out Shechem;  
I will di<sup>1</sup>vide the<sup>1</sup> valley of<sup>1</sup> Succoth.
- 7 Gilead is mine and Ma<sup>1</sup>nasseh is<sup>1</sup> mine; \*
- Ephraim is my<sup>1</sup> helmet and<sup>1</sup> Judah my<sup>1</sup> scepter.
- †8 Moab is my wash-basin,  
on Edom I throw down my<sup>1</sup> sandal to<sup>1</sup> claim it, \*
- and over Philistia<sup>1</sup> will I<sup>1</sup> shout in<sup>1</sup> triumph.”
- 9 Who will lead me into the<sup>1</sup> strong<sup>1</sup> city? \*
- who will<sup>1</sup> bring me<sup>1</sup> into<sup>1</sup> Edom?
- 10 Have you not cast us<sup>1</sup> off, O<sup>1</sup> God? \*
- you no longer go<sup>1</sup> out, O<sup>1</sup> God, with our<sup>1</sup> armies.
- 11 Grant us your help a<sup>1</sup>gainst the<sup>1</sup> enemy, \*
- for<sup>1</sup> vain is the<sup>1</sup> help of<sup>1</sup> man.
- 12 With God we will do<sup>1</sup> valiant<sup>1</sup> deeds, \*
- and he shall tread our<sup>1</sup> enemies<sup>1</sup> under<sup>1</sup> foot.



Psalm 61 *Exaudi, Deus*

136

*Joseph Leopold Roeckel*



137

*Jonathan Battishill*



- 1 Hear my<sup>1</sup> cry, O<sup>1</sup> God, \*  
and<sup>1</sup> listen<sup>1</sup> to my<sup>1</sup> prayer.
- 2 I call upon you from the ends of the earth  
with<sup>1</sup> heaviness in my<sup>1</sup> heart; \*  
set me upon the<sup>1</sup> rock that is<sup>1</sup> higher than<sup>1</sup> I.
- 3 For you have<sup>1</sup> been my<sup>1</sup> refuge, \*  
a strong<sup>1</sup> tower a<sup>1</sup>gainst the<sup>1</sup> enemy.
- 4 I will dwell in your<sup>1</sup> house for<sup>1</sup> ever; \*  
I will take refuge under the<sup>1</sup> cover<sup>1</sup> of your<sup>1</sup> wings.
- 5 For you, O God, have<sup>1</sup> heard my<sup>1</sup> vows; \*  
you have granted me the heritage of<sup>1</sup> those who<sup>1</sup> fear your<sup>1</sup> Name.
- 6 Add length of days to the<sup>1</sup> king's<sup>1</sup> life; \*  
let his years extend over<sup>1</sup> many<sup>1</sup> gene<sup>1</sup>ra<sup>1</sup>tions.
- 7 Let him sit enthroned before<sup>1</sup> God for<sup>1</sup> ever; \*  
bid love and<sup>1</sup> faithfulness<sup>1</sup> wä<sup>1</sup>tch<sup>1</sup> over him.
- 8 So will I always sing the<sup>1</sup> praise of your<sup>1</sup> Name, \*  
and day by day I<sup>1</sup> will ful<sup>1</sup>fill my<sup>1</sup> vows.

138

*George Thalben-Ball*



139

*George Clement Martin*



- 1 For God alone my soul in<sup>1</sup> silence<sup>1</sup> waits; \*  
from<sup>1</sup> him comes<sup>1</sup> my sal<sup>1</sup>vation.
- 2 He alone is my rock and<sup>1</sup> my sal<sup>1</sup>vation, \*  
my stronghold, so that I<sup>1</sup> shall not be<sup>1</sup> greatly<sup>1</sup> shaken.
- 3 How long will you assail me to crush me,  
<sup>1</sup>all of you to<sup>1</sup>gether, \*  
as if you were a leaning<sup>1</sup> fence, a<sup>1</sup> toppling<sup>1</sup> wall?
- 4 They seek only to bring me down from my<sup>1</sup> place of<sup>1</sup> honor; \*  
—<sup>1</sup>lies are their<sup>1</sup> chief de<sup>1</sup>light.
- 5 They<sup>1</sup> <sup>1</sup>ble<sup>1</sup>ss with their<sup>1</sup> lips, \*  
but<sup>1</sup> in their<sup>1</sup> hearts they<sup>1</sup> curse.
- 6 For God alone my soul in<sup>1</sup> silence<sup>1</sup> waits; \*  
—<sup>1</sup>truly, my<sup>1</sup> hope is in<sup>1</sup> him.
- 7 He alone is my rock and<sup>1</sup> my sal<sup>1</sup>vation, \*  
my stronghold,<sup>1</sup> so that I<sup>1</sup> shall not be<sup>1</sup> shaken.
- 8 In God is my<sup>1</sup> safety and my<sup>1</sup> honor; \*  
God is my strong<sup>1</sup> rock<sup>1</sup> and my<sup>1</sup> refuge.

138

*George Thalben-Ball*

139

*George Clement Martin*

9 Put your trust in him <sup>al</sup>ways, O <sup>pe</sup>ople, \*  
 pour out your hearts be<sup>fore</sup> him, for <sup>God</sup> is our <sup>re</sup>fuge.

10 Those of high degree are but a <sup>fleet</sup>ing <sup>breath</sup>, \*  
 even those of low es<sup>tate</sup> can<sup>not</sup> be <sup>tr</sup>usted.

11 On the scales they are <sup>light</sup>er <sup>than</sup> a <sup>breath</sup>, \*  
 — <sup>all</sup> of <sup>them</sup> to<sup>gether</sup>.

12 Put no trust in extortion;  
 in robbery take no <sup>empty</sup> <sup>pride</sup>; \*  
 though wealth increase, <sup>set</sup> not your <sup>heart</sup> up<sup>on</sup> it.

13 God has <sup>spoken</sup> once, <sup>twice</sup> have I <sup>heard</sup> it, \*  
 that <sup>power</sup> be<sup>longs</sup> to <sup>God</sup>.

14 Steadfast love is <sup>yours</sup>, O <sup>Lord</sup>, \*  
 for you repay everyone ac<sup>cord</sup>ing<sup>to</sup> his <sup>deeds</sup>.

Psalm 63 *Deus, Deus meus*

140

*Thomas Jackson*



141

*Jackman*



- 1 O God, you are my God; <sup>1</sup>eagerly I <sup>1</sup>seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry <sup>1</sup>land where there <sup>1</sup>is no <sup>1</sup>water.
- 2 Therefore I have gazed upon you in your <sup>1</sup>holy <sup>1</sup>place, \*  
that I might be <sup>1</sup>hold your <sup>1</sup>power and your <sup>1</sup>glory.
- 3 For your loving-kindness is better than <sup>1</sup>life it <sup>1</sup>self; \*  
my <sup>1</sup>lips shall <sup>1</sup>give you <sup>1</sup>praise.
- 4 So will I bless you as <sup>1</sup>long as I <sup>1</sup>live \*  
and lift <sup>1</sup>up my <sup>1</sup>hands in your <sup>1</sup>Name.
- 5 My soul is content, as with <sup>1</sup>marrow and <sup>1</sup>fatness, \*  
and my mouth <sup>1</sup>praises you with <sup>1</sup>joyful <sup>1</sup>lips,
- 6 When I remember you up <sup>1</sup>on my <sup>1</sup>bed, \*  
and <sup>1</sup>meditate on <sup>1</sup>you in the <sup>1</sup>night watches.
- 7 For you have <sup>1</sup>been my <sup>1</sup>helper, \*  
and under the shadow of your <sup>1</sup>wings I <sup>1</sup>will re <sup>1</sup>joice.
- 8 My <sup>1</sup>söul <sup>1</sup>clings to you; \*  
your <sup>1</sup>right hand <sup>1</sup>holds me <sup>1</sup>fast.

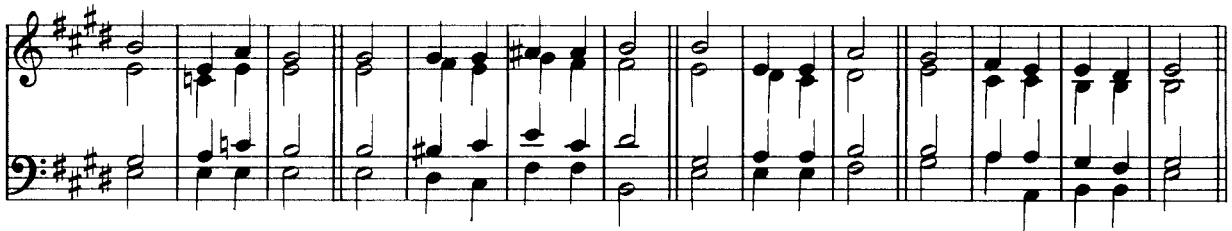
140

Thomas Jackson



141

Jackman



9 May those who seek my <sup>life</sup> to de<sup>st</sup>roy it \*  
go<sup>l</sup> down into the <sup>depths</sup> of the <sup>earth</sup>;

10 Let them fall upon the <sup>edge</sup> of the <sup>sword</sup>, \*  
and <sup>let</sup> them be <sup>food</sup> for <sup>jackals</sup>.

†11 But the king will rejoice in God;  
all those who swear by <sup>him</sup> will be <sup>glad</sup>; \*  
for the mouth of <sup>those</sup> who speak <sup>lies</sup> shall be <sup>stopped</sup>.

Psalm 64 *Exaudi, Deus*

142

Joseph Barnby



143\*



Richard Wayne Dirksen



- A\*\* 1 Hear my voice, O God, when I complain; \*  
protect my<sup>1</sup>life from<sup>1</sup>fear of the<sup>1</sup>enemy.
- B 2 Hide me from the conspiracy of the<sup>1</sup>wicked, \*  
from the<sup>1</sup>mob of<sup>1</sup>evil<sup>1</sup>doers.
- C 3 They sharpen their<sup>1</sup>tongue like asword, \*  
and aim their<sup>1</sup>bitter<sup>1</sup>words like<sup>1</sup>arrows,
- A 4 That they may shoot down the<sup>1</sup>blameless from<sup>1</sup>ambush; \*  
they shoot without<sup>1</sup>warning and<sup>1</sup>are not a<sup>1</sup>fraid.
- B 5 They hold fast to their<sup>1</sup>evil<sup>1</sup>course; \*  
they plan how<sup>1</sup>they may<sup>1</sup>hide their<sup>1</sup>snares.

*\*If the Gloria Patri is sung, the small notes at the end of A should be used as a splice to C. If the Gloria Patri is not sung, sing verse 10 to C, using the splice for verse 9.*

*\*\*In setting two, these letters indicate the section of the chant to be sung to each verse.*

142

Joseph Barnby



143



A

B

Richard Wayne Dirksen



C

- C    6 They say, "Who will see us?  
       who will find<sup>1</sup>out our<sup>1</sup>crimes? \*  
       we have thought<sup>1</sup>out a<sup>1</sup>perfect<sup>1</sup>plot."
- A    7 The human mind and<sup>1</sup>heart are a<sup>1</sup>mystery; \*  
       but God will loose an arrow at them,  
       and<sup>1</sup>suddenly they<sup>1</sup>will be<sup>1</sup>wounded.
- B    8 He will make them trip<sup>1</sup>over their<sup>1</sup>tongues, \*  
       and all who<sup>1</sup>see them will<sup>1</sup>shake their<sup>1</sup>heads.
- A    9 Everyone will stand in awe and de<sup>1</sup>clare God's<sup>1</sup>deeds; \*  
       they will<sup>1</sup>recog<sup>1</sup>nize his<sup>1</sup>works.
- B    †10 The righteous will rejoice in the LORD and<sup>1</sup>put their<sup>1</sup>trust in him, \*  
       and all who are<sup>1</sup>true of<sup>1</sup>heart will<sup>1</sup>glory.

†For triple chant

Psalm 65 *Tu decet hymnus*

144

*Henry Smart*



145

*Gerre Hancock*



- 1 You are to be praised, O<sup>1</sup> God, in<sup>1</sup> Zion; \*  
to you shall<sup>1</sup> vows be per<sup>1</sup>formed in Je<sup>1</sup>rusalem.
- 2 To you that hear prayer shall<sup>1</sup> all flesh<sup>1</sup> come, \*  
be<sup>1</sup>cause of<sup>1</sup> their trans<sup>1</sup>gressions.
- 3 Our sins are<sup>1</sup> stronger than<sup>1</sup> we are, \*  
but<sup>1</sup> you will<sup>1</sup> blot them<sup>1</sup> out.
- 4 Happy are they whom you choose  
and draw to your<sup>1</sup> courts to<sup>1</sup> dwell there! \*  
they will be satisfied by the beauty of your house,  
by the<sup>1</sup> holiness<sup>1</sup> of your<sup>1</sup> temple.
- 5 Awesome things will you show us in your righteousness,  
O God of<sup>1</sup> our sal<sup>1</sup>vation, \*  
O Hope of all the ends of the earth  
and of the<sup>1</sup> seas that are<sup>1</sup> far a<sup>1</sup>way.
- 6 You make fast the<sup>1</sup> mountains by your<sup>1</sup> power; \*  
they are<sup>1</sup> girded a<sup>1</sup>bout with<sup>1</sup> might.



144

Henry Smart



145

Gerre Hancock



- 7 You still the <sup>1</sup>roaring of the <sup>1</sup>seas, \*  
the roaring of their waves,  
and the <sup>1</sup>clamor <sup>1</sup>of the <sup>1</sup>peoples.
- 8 Those who dwell at the ends of the earth will tremble at  
your <sup>1</sup>marvelous <sup>1</sup>signs; \*  
you make the dawn and the <sup>1</sup>dusk to <sup>1</sup>sing for <sup>1</sup>joy.
- 9 You visit the earth and water it abundantly;  
you make it <sup>1</sup>very <sup>1</sup>plenteous; \*  
the river of <sup>1</sup>God is <sup>1</sup>full of <sup>1</sup>water.
- 10 You pre<sup>1</sup>pare the <sup>1</sup>grain, \*  
for <sup>1</sup>so you pro<sup>1</sup>vide for the <sup>1</sup>earth.
- 11 You drench the furrows and smooth <sup>1</sup>out the <sup>1</sup>ridges; \*  
with heavy rain you soften the <sup>1</sup>ground and <sup>1</sup>bless its <sup>1</sup>increase.
- 12 You crown the <sup>1</sup>year with your <sup>1</sup>goodness, \*  
and your paths <sup>1</sup>over<sup>1</sup>flow with <sup>1</sup>plenty.
- 13 May the fields of the wilderness be <sup>1</sup>rich for <sup>1</sup>grazing, \*  
and the <sup>1</sup>hills be <sup>1</sup>clothed with <sup>1</sup>joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak them<sup>1</sup>selves with <sup>1</sup>grain; \*  
let them <sup>1</sup>shout for <sup>1</sup>joy and <sup>1</sup>sing.

146

Charles Villiers Stanford



147

John Davy



- 1 Be joyful in God, <sup>1</sup>all you <sup>1</sup>lands; \*  
sing the glory of his Name;  
sing the <sup>1</sup>glory <sup>1</sup>of his <sup>1</sup>praise.
- 2 Say to God, "How <sup>1</sup>awesome are your <sup>1</sup>deeds! \*  
because of your great strength your <sup>1</sup>enemies <sup>1</sup>cringe be <sup>1</sup>fore you.
- †3 All the earth bows <sup>1</sup>down be <sup>1</sup>fore you, \*  
sings to <sup>1</sup>you, sings <sup>1</sup>out your <sup>1</sup>Name."
- 4 Come now and see the <sup>1</sup>works of <sup>1</sup>God, \*  
how wonderful he is in his <sup>1</sup>doing <sup>1</sup>toward all <sup>1</sup>people.
- 5 He turned the sea into dry land,  
so that they went through the <sup>1</sup>water on <sup>1</sup>foot, \*  
and <sup>1</sup>there <sup>1</sup>we re <sup>1</sup>joiced in him.
- †6 In his might he rules for ever;  
his eyes keep watch <sup>1</sup>over the <sup>1</sup>nations; \*  
let no <sup>1</sup>rebel rise <sup>1</sup>up a <sup>1</sup>gainst him.
- 7 Bless our <sup>1</sup>God, you <sup>1</sup>peoples; \*  
make the <sup>1</sup>voice of his <sup>1</sup>praise to be <sup>1</sup>heard;
- 8 Who holds our <sup>1</sup>souls in <sup>1</sup>life, \*  
and will not al <sup>1</sup>low our <sup>1</sup>feet to <sup>1</sup>slip.



- 9 For you, O<sup>1</sup> God, have<sup>1</sup> proved us; \*  
you have tried us<sup>1</sup> just as<sup>1</sup> silver is<sup>1</sup> tried.
- 10 You brought us<sup>1</sup> into the<sup>1</sup> snare; \*  
you laid heavy<sup>1</sup> burdens up<sup>1</sup> on our<sup>1</sup> backs.
- †11 You let enemies ride over our heads;  
we went through<sup>1</sup> fire and<sup>1</sup> water; \*  
but you brought us out<sup>1</sup> into a<sup>1</sup> place of re<sup>1</sup>freshment.
- 12 I will enter your house with burnt-offerings  
and will<sup>1</sup> pay you my<sup>1</sup> vows, \*  
which I promised with my lips  
and spoke with my<sup>1</sup> mouth when I<sup>1</sup> was in<sup>1</sup> trouble.
- 13 I will offer you sacrifices of fat beasts  
with the<sup>1</sup> smoke of<sup>1</sup> rams; \*  
I will<sup>1</sup> give you<sup>1</sup> oxen and<sup>1</sup> goats.
- 14 Come and listen, all<sup>1</sup> you who fear<sup>1</sup> God, \*  
and I will<sup>1</sup> tell you<sup>1</sup> what he has<sup>1</sup> done for me.
- 15 I called out to<sup>1</sup> him with my<sup>1</sup> mouth, \*  
and his<sup>1</sup> praise was<sup>1</sup> on my<sup>1</sup> tongue.

16 If I had found <sup>1</sup>evil in <sup>1</sup>my <sup>1</sup>heart, \*  
the <sup>1</sup>Lord would <sup>1</sup>not have <sup>1</sup>heard me;

17 But in truth <sup>1</sup>God has <sup>1</sup>heard me; \*  
he has attended to the <sup>1</sup>voice <sup>1</sup>of my <sup>1</sup>prayer.

†18 Blessèd be God, who has not re<sup>1</sup>jected my <sup>1</sup>prayer, \*  
nor with<sup>1</sup>held his <sup>1</sup>love from <sup>1</sup>me.

**Psalm 67** *Deus misereatur*

**148**

*George Thalben-Ball*



**149**

*Edward Cuthbert Bairstow*



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1 May God be merciful to <sup>1</sup>us and <sup>1</sup>ble<sup>1</sup>ss us, \*  
show us the light of his <sup>1</sup>counte<sup>1</sup>nance and <sup>1</sup>come to us.

2 Let your ways be <sup>1</sup>known upon <sup>1</sup>earth, \*  
your saving <sup>1</sup>health a<sup>1</sup>mong all <sup>1</sup>nations.

3 Let the peoples <sup>1</sup>praise you, O <sup>1</sup>God; \*  
let <sup>1</sup>all the <sup>1</sup>peoples <sup>1</sup>praise you.

4 Let the nations be glad and <sup>1</sup>sing for <sup>1</sup>joy, \*  
for you judge the peoples with equity  
and guide all the <sup>1</sup>nations <sup>1</sup>upon <sup>1</sup>earth.

148

*George Thalben-Ball*

149

*Edward Cuthbert Bairstow*

5 Let the peoples' <sup>praise</sup> you, O' God; \*  
let' all the' peoples' praise you.

6 The earth has brought' forth her' increase; \*  
may God, our' own God, 'give us his' blessing.

†7 May God 'give us his' blessing, \*  
and may all the ends of the' eäth' stand in' awe of him.

Psalm 68 *Exsurgat Deus*

150

*Kellow J. Pye*



151

*David Hurd*



*Pedal held throughout*

*Setting 1: #150; setting 2: #151-152.*

- 1 Let God arise, and let his <sup>enemies</sup> be <sup>scattered</sup>; \*  
let those who <sup>hate</sup> him <sup>flee</sup> be <sup>fore</sup> him.
- 2 Let them vanish like smoke when the wind <sup>drives</sup> it a <sup>way</sup>; \*  
as the wax melts at the fire, so let the wicked <sup>perish</sup> at the  
<sup>presence</sup> of <sup>God</sup>.
- 3 But let the righteous be glad and re<sup>joice</sup> before <sup>God</sup>; \*  
let them <sup>also</sup> be <sup>merry</sup> and <sup>joyful</sup>.
- 4 Sing to God, sing praises to his Name;  
exalt him who <sup>rides</sup> upon the <sup>heavens</sup>; \*  
YAHWEH is his <sup>Name</sup>, re<sup>joice</sup> be <sup>fore</sup> him!
- 5 Father of orphans, de<sup>fender</sup> of <sup>widows</sup>, \*  
God in his <sup>holy</sup> <sup>habi</sup> <sup>tation</sup>!
- 6 God gives the solitary a home and brings forth prisoners <sup>into</sup> <sup>freedom</sup>; \*  
but the <sup>rebels</sup> shall <sup>live</sup> in dry <sup>places</sup>.
- 7 O God, when you went forth be <sup>fore</sup> your <sup>people</sup>, \*  
when you <sup>ma</sup> <sup>rched</sup> <sup>through</sup> the <sup>wilderness</sup>,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the <sup>God</sup> of <sup>Sinai</sup>, \*  
at the presence of <sup>God</sup>, the <sup>God</sup> of <sup>Israel</sup>.



151

David Hurd

*Pedal held throughout*

- 9 You sent a gracious rain, O God, upon<sup>1</sup> your in<sup>1</sup>heritance; \*  
you refreshed the<sup>1</sup> land when<sup>1</sup> it was<sup>1</sup> weary.
- 10 Your people<sup>1</sup> found their<sup>1</sup> home in it; \*  
in your goodness, O God, you have<sup>1</sup> made pro<sup>1</sup>vision for the<sup>1</sup> poor.
- 11 The Lord<sup>1</sup> gave the<sup>1</sup> word; \*  
great was the company of<sup>1</sup> women who<sup>1</sup> bore the<sup>1</sup> tidings:
- 12 “Kings with their armies are<sup>1</sup> fleeing a<sup>1</sup> way; \*  
the women at<sup>1</sup> home are di<sup>1</sup>viding the<sup>1</sup> spoils.”
- 13 Though you lingered a<sup>1</sup> mong the<sup>1</sup> sheepfolds, \*  
you shall be like a dove whose wings are covered with silver,  
whose<sup>1</sup> feathers are like<sup>1</sup> gr<sup>1</sup>een<sup>1</sup> gold.
- 14 When the Almighty<sup>1</sup> scattered<sup>1</sup> kings, \*  
it was like<sup>1</sup> sn<sup>1</sup>ow<sup>1</sup> fall<sup>1</sup>ing in<sup>1</sup> Zalmon.
- 15 O mighty mountain, O<sup>1</sup> hill of<sup>1</sup> Bashan! \*  
O rugged<sup>1</sup> mountain, O<sup>1</sup> hill of<sup>1</sup> Bashan!
- 16 Why do you look with envy, O rugged mountain,  
at the hill which God<sup>1</sup> chose for his<sup>1</sup> resting place? \*  
truly, the<sup>1</sup> LORD will<sup>1</sup> dwell there for<sup>1</sup> ever.

17 The chariots of God are twenty thousand,  
 even <sup>1</sup>thousands of <sup>1</sup>thousands; \*  
 the Lord comes in <sup>1</sup>holi<sup>1</sup>ness from <sup>1</sup>Sinai.

18 You have gone up on high and led captivity captive;  
 you have received gifts even <sup>1</sup>from your <sup>1</sup>enemies, \*  
 that the LORD <sup>1</sup>God might <sup>1</sup>dwell a<sup>1</sup>mong them.

19 Blessed be the Lord <sup>1</sup>day by <sup>1</sup>day, \*  
 the God of our sal<sup>1</sup>vation, who <sup>1</sup>bears our <sup>1</sup>burdens.

20 He is our God, the <sup>1</sup>God of our sal<sup>1</sup>vation; \*  
 God is the LORD, by <sup>1</sup>whom we es<sup>1</sup>cäpe <sup>1</sup>death.

150

*Kellow J. Pye*



152

*David Hurd*



*Pedal held throughout*

21 God shall crush the <sup>1</sup>heads of his <sup>1</sup>enemies, \*  
 and the hairy scalp of those who <sup>1</sup>go on <sup>1</sup>still in their <sup>1</sup>wickedness.

22 The LORD has said, "I will bring them <sup>1</sup>back from <sup>1</sup>Bashan; \*  
 I will bring them <sup>1</sup>back from the <sup>1</sup>depths of the <sup>1</sup>sea;

†23 That your foot may be <sup>1</sup>dipped in <sup>1</sup>blood, \*  
 the tongues of your <sup>1</sup>dogs in the <sup>1</sup>blood of your <sup>1</sup>enemies."

*Tune change*





151

David Hurd

*Pedal held throughout*

- 24 They see your pro<sup>1</sup>cession, O<sup>1</sup> God; \*  
your procession into the<sup>1</sup>sanctuary, my<sup>1</sup> God and my<sup>1</sup> King.
- 25 The singers go before, mu<sup>1</sup>sicians follo<sup>1</sup>w after; \*  
in the midst of maidens<sup>1</sup> play<sup>1</sup>ing up<sup>1</sup>on the<sup>1</sup> hand-drums.
- 26 Bless God in the<sup>1</sup>congre<sup>1</sup>gation; \*  
bless the LORD, you that<sup>1</sup>are of the<sup>1</sup>fountain of<sup>1</sup> Israel.
- 27 There is Benjamin, least of the tribes, at the head;  
the princes of<sup>1</sup>Judah in a<sup>1</sup>company; \*  
and the<sup>1</sup>princes of<sup>1</sup>Zebulon and<sup>1</sup>Naphtali.
- 28 Send forth your<sup>1</sup>strength, O<sup>1</sup> God; \*  
establish, O<sup>1</sup> Göd, what you have<sup>1</sup>wrought for us.
- 29 Kings shall bring<sup>1</sup>gifts to<sup>1</sup>you, \*  
for your<sup>1</sup>temple's sake<sup>1</sup>at Jer<sup>1</sup>usalem.
- 30 Rebuke the wild<sup>1</sup>beast of the<sup>1</sup>reeds, \*  
and the peoples, a<sup>1</sup>herd of wild<sup>1</sup>bulls with its<sup>1</sup>calves.
- 31 Trample down those who<sup>1</sup>lust after<sup>1</sup>silver; \*  
scatter the<sup>1</sup>peoples that de<sup>1</sup>light in<sup>1</sup>war.
- †32 Let tribute be<sup>1</sup>brought out of<sup>1</sup>Egypt; \*  
let Ethiopia stretch<sup>1</sup>out her<sup>1</sup>hands to<sup>1</sup>God.

- 33 Sing to God, O <sup>kingdoms</sup> of the <sup>earth</sup>; \*  
sing <sup>praises</sup> to the <sup>Lord</sup>.
- 34 He rides in the heavens, the <sup>ancient</sup> heavens; \*  
he sends forth his <sup>voice</sup>, his <sup>mighty</sup> voice.
- 35 Ascribe <sup>power</sup> to <sup>God</sup>; \*  
his majesty is over Israel;  
his <sup>strength</sup> is <sup>in</sup> the <sup>skies</sup>.
- 36 How wonderful is God in his <sup>holy</sup> places! \*  
the God of Israel giving strength and power to his people!  
<sup>Blessèd</sup> <sup>bè</sup> <sup>God</sup>!

Psalm 69 *Salvum me fac*

153

Ray Francis Brown



154

Jonathan Battishill



Setting 1: #153; setting 2: #154-155

- 1 Save<sup>1</sup> me, O<sup>1</sup> God, \*  
for the waters have<sup>1</sup> risen<sup>1</sup> up to my<sup>1</sup> neck.
- 2 I am sinking in<sup>1</sup> dēep<sup>1</sup> mire, \*  
and there is no firm<sup>1</sup> ground<sup>1</sup> for my<sup>1</sup> feet.
- †3 I have come into<sup>1</sup> dēep<sup>1</sup> waters, \*  
and the<sup>1</sup> torrent<sup>1</sup> washes<sup>1</sup> over me.
- 4 I have grown weary with my crying;  
my<sup>1</sup> throat is in<sup>1</sup> flamed; \*  
my eyes have failed from<sup>1</sup> looking<sup>1</sup> for my<sup>1</sup> God.
- 5 Those who hate me without a cause are more than the hairs of my head;  
my lying foes who would de<sup>1</sup>stroy me are<sup>1</sup> mighty. \*  
Must I then give<sup>1</sup> back what I<sup>1</sup> never<sup>1</sup> stole?
- 6 O God, you<sup>1</sup> know my<sup>1</sup> foolishness, \*  
and my<sup>1</sup> faults are not<sup>1</sup> hidden from<sup>1</sup> you.

7 Let not those who hope in you be put to shame through  
 me, Lord GOD of hosts; \*  
 let not those who seek you be disgraced because  
 of me, O God of Israel.

8 Surely, for your sake have I suffered reproach, \*  
 and shame has covered my face.

9 I have become a stranger to my own kindred, \*  
 an alien to my mother's children.

10 Zeal for your house has eaten me up; \*  
 the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, \*  
 but that was turned to my reproach.

12 I put on sack-cloth also, \*  
 and became a byword among them.

13 Those who sit at the gate murmur against me, \*  
 and the drunkards make songs about me.

153

*Ray Francis Brown*



155

*Edmund T. Chipp*



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Ray Francis Brown



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Edmund T. Chipp



14 But as for me, this is my prayer to <sup>1</sup>you, \*  
at the <sup>1</sup>time you have <sup>1</sup>set, O <sup>1</sup>LORD:

15 “In your great <sup>1</sup>mercy, O <sup>1</sup>God, \*  
answer me with <sup>1</sup>your un<sup>1</sup>failing <sup>1</sup>help.

16 Save me from the mire; do not <sup>1</sup>let me <sup>1</sup>sink; \*  
let me be rescued from those who hate me  
and <sup>1</sup>out of the <sup>1</sup>dēep <sup>1</sup>waters.

17 Let not the torrent of waters wash over me,  
neither let the deep <sup>1</sup>swallow me <sup>1</sup>up; \*  
do not let the Pit <sup>1</sup>shut its <sup>1</sup>mouth up <sup>1</sup>on me.

†18 Answer me, O LORD, for your <sup>1</sup>love is <sup>1</sup>kind; \*  
in your <sup>1</sup>great com<sup>1</sup>passion, <sup>1</sup>turn to me.”

19 “Hide not your <sup>1</sup>face from your <sup>1</sup>servant; \*  
be swift and answer me, for <sup>1</sup>I am <sup>1</sup>in dis<sup>1</sup>tress.

20 Draw near to <sup>1</sup>me and re<sup>1</sup>deem me; \*  
be<sup>1</sup>cause of my <sup>1</sup>enemies de<sup>1</sup>liver me.

21 You know my reproach, my <sup>shame</sup>, and my <sup>dis</sup>honor; \*  
my adversaries are <sup>all</sup> in your <sup>sight</sup>."

22 Reproach has broken my heart, and it <sup>cannot</sup> be <sup>healed</sup>; \*  
I looked for sympathy, but there was none,  
for comforters, but <sup>I</sup> could <sup>find</sup> no one.

†23 They gave me <sup>gall</sup> to <sup>eat</sup>, \*  
and when I was thirsty, they <sup>gave</sup> me <sup>vinegar</sup> to <sup>drink</sup>.

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*Ray Francis Brown*



154

*Jonathan Battishill*



24 Let the table before them <sup>be</sup> a <sup>trap</sup> \*  
and their <sup>sacred</sup> <sup>feasts</sup> a <sup>snare</sup>.

25 Let their eyes be darkened, that they <sup>may</sup> not <sup>see</sup>, \*  
and give them continual <sup>trembling</sup> in their <sup>loins</sup>.

26 Pour out your indig<sup>nation</sup> up<sup>on</sup> them, \*  
and let the fierceness of your <sup>anger</sup> <sup>over</sup>take them.

27 Let their <sup>camp</sup> be <sup>desolate</sup>, \*  
and let there be <sup>none</sup> to  <sup>dwell</sup> in their <sup>tents</sup>.

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*Ray Francis Brown*

154

*Jonathan Battishill*

28 For they persecute him whom<sup>1</sup> you have<sup>1</sup> stricken \*  
and add to the pain of<sup>1</sup> those whom<sup>1</sup> you have<sup>1</sup> pierced.

29 Lay to their charge<sup>1</sup> guilt upon<sup>1</sup> guilt, \*  
and let them not re<sup>1</sup>ceive your<sup>1</sup> vindi<sup>1</sup>cation.

†30 Let them be wiped out of the<sup>1</sup> book of the<sup>1</sup> living \*  
and not be<sup>1</sup> written a<sup>1</sup>mong the<sup>1</sup> righteous.

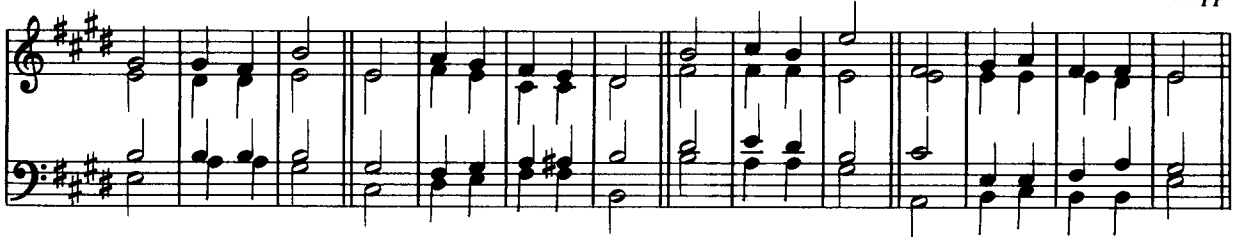
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Ray Francis Brown



155

Edmund T. Chipp



- 31 As for me, I am afflicted and in pain; \*  
your help, O God, will lift me up on high.
- 32 I will praise the Name of God in song; \*  
I will proclaim his greatness with thanksgiving.
- 33 This will please the LORD more than an offering of oxen, \*  
more than bullocks with horns and hoofs.
- 34 The afflicted shall see and be glad; \*  
you who seek God, your heart shall live.
- 35 For the LORD listens to the needy, \*  
and his prisoners he does not despise.
- 36 Let the heavens and the earth praise him, \*  
the seas and all that moves in them;
- 37 For God will save Zion and rebuild the cities of Judah; \*  
they shall live there and have it in possession.
- 38 The children of his servants will inherit it, \*  
and those who love his Name will dwell there in.



Psalm 70 *Deus, in adjutorium*

156

George A. Macfarren



157

Frederick Burgomaster



- 1 Be pleased, O<sup>1</sup> God, to de<sup>1</sup> liver me; \*  
O<sup>1</sup> LORD, make<sup>1</sup> haste to<sup>1</sup> help me.
- 2 Let those who seek my life be ashamed  
and alto<sup>1</sup> gether dis<sup>1</sup> mayed; \*  
let those who take pleasure in my misfortune  
draw<sup>1</sup> back and<sup>1</sup> be dis<sup>1</sup> graced.
- 3 Let those who say to me "Aha!" and gloat over me<sup>1</sup> tü<sup>1</sup> rn<sup>1</sup> back, \*  
be<sup>1</sup> cause they<sup>1</sup> are a<sup>1</sup> shamed.
- 4 Let all who seek you re<sup>1</sup> joice and be<sup>1</sup> glad in you; \*  
let those who love your salvation say for ever,  
"Gräat<sup>1</sup> is the<sup>1</sup> LORD!"
- 5 But as for me, I am<sup>1</sup> poor and<sup>1</sup> needy; \*  
come to me<sup>1</sup> speedi<sup>1</sup> ly, O<sup>1</sup> God.
- 6 You are my helper and<sup>1</sup> my de<sup>1</sup> liverer; \*  
O<sup>1</sup> LÖRD, <sup>1</sup>do not<sup>1</sup> tarry.

Psalm 71 *In te, Domine, speravi*

158

*John Goss*



159

*Ivor Algernon Atkins*



- 1 In you, O LORD, have I<sup>1</sup> taken<sup>1</sup> refuge; \*  
let me<sup>1</sup> never<sup>1</sup> be a<sup>1</sup>shamed.
- 2 In your righteousness, deliver me and<sup>1</sup> set me<sup>1</sup> free; \*  
incline your<sup>1</sup> ear to<sup>1</sup> me and<sup>1</sup> save me.
- 3 Be my strong rock, a castle to<sup>1</sup> keep me<sup>1</sup> safe; \*  
you<sup>1</sup> are my<sup>1</sup> crag and my<sup>1</sup> stronghold.
- 4 Deliver me, my God, from the<sup>1</sup> hand of the<sup>1</sup> wicked, \*  
from the clutches of the evil<sup>1</sup> doer<sup>1</sup> and the<sup>1</sup> op<sup>1</sup>pressor.
- 5 For you are my hope, O<sup>1</sup> Lörd<sup>1</sup> GOD, \*  
my<sup>1</sup> confidence since<sup>1</sup> I was<sup>1</sup> young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have<sup>1</sup> been my<sup>1</sup> strength; \*  
my<sup>1</sup> praise shall be<sup>1</sup> always of<sup>1</sup> you.
- 7 I have become a<sup>1</sup> portent to<sup>1</sup> many; \*  
but you are my<sup>1</sup> refuge<sup>1</sup> and my<sup>1</sup> strength.
- 8 Let my mouth be<sup>1</sup> full of your<sup>1</sup> praise \*  
and your<sup>1</sup> glory<sup>1</sup> all the day<sup>1</sup> long.



- 9 Do not cast me off in my <sup>1</sup>öld <sup>1</sup>age; \*  
forsake me <sup>1</sup>not when my <sup>1</sup>strëngth <sup>1</sup>fails.
- 10 For my enemies are <sup>1</sup>talking a <sup>1</sup>gainst me, \*  
and those who lie in wait for my <sup>1</sup>life take <sup>1</sup>counsel to <sup>1</sup>gether.
- 11 They say, "God has forsaken him;  
go <sup>1</sup>after him and <sup>1</sup>seize him; \*  
be <sup>1</sup>cause there is <sup>1</sup>none who will <sup>1</sup>save."
- 12 O God, <sup>1</sup>be not <sup>1</sup>far from me; \*  
come quickly to <sup>1</sup>help me, <sup>1</sup>O my <sup>1</sup>God.
- 13 Let those who set themselves against me be put to  
shame and <sup>1</sup>be dis <sup>1</sup>graced; \*  
let those who seek to do me evil be <sup>1</sup>covered with <sup>1</sup>scorn and re <sup>1</sup>proach.
- 14 But I shall always <sup>1</sup>wait in <sup>1</sup>patience, \*  
and shall <sup>1</sup>praise you <sup>1</sup>more and <sup>1</sup>more.
- 15 My mouth shall recount your mighty acts  
and saving deeds <sup>1</sup>all day <sup>1</sup>long; \*  
though I cannot <sup>1</sup>know the <sup>1</sup>number of <sup>1</sup>them.
- 16 I will begin with the <sup>1</sup>mighty works of the <sup>1</sup>Lörd <sup>1</sup>GOD; \*  
I will recall your <sup>1</sup>righteousness, <sup>1</sup>yours a <sup>1</sup>lone.

- 17 O God, you have taught me since I was young, \*  
and to this day I tell of your wonderful works.
- 18 And now that I am old and gray-headed, O God, do not forsake me, \*  
till I make known your strength to this generation  
and your power to all who are to come.
- 19 Your righteousness, O God, reaches to the heavens; \*  
you have done great things;  
who is like you, O God?
- 20 You have showed me great troubles and adversities, \*  
but you will restore my life  
and bring me up again from the deep places of the earth.
- 21 You strengthen me more and more; \*  
— you enfold and comfort me,
- 22 Therefore I will praise you upon the lyre for your  
faithfulness, O my God; \*  
I will sing to you with the harp, O Holy One of Israel.
- 23 My lips will sing with joy when I play to you, \*  
and so will my soul, which you have redeemed.
- 24 My tongue will proclaim your righteousness all day long, \*  
for they are ashamed and disgraced who sought to do me harm.

Psalm 72 *Deus, judicium*

160

*Stephen Elvey*



161

DESCANT

*Walter Galpin Alcock Descant: John Bertalot*



- 1 Give the King your <sup>1</sup>justice, O <sup>1</sup>God, \*  
and your <sup>1</sup>righteousness to the <sup>1</sup>King's <sup>1</sup>Son;
- 2 That he may rule your <sup>1</sup>people <sup>1</sup>righteously \*  
— <sup>1</sup>and the <sup>1</sup>poor with <sup>1</sup>justice;
- 3 That the mountains may bring pros<sup>1</sup>perity to the <sup>1</sup>people, \*  
and the <sup>1</sup>little <sup>1</sup>hills bring <sup>1</sup>righteousness.
- 4 He shall defend the needy a<sup>1</sup>mong the <sup>1</sup>people; \*  
he shall rescue the <sup>1</sup>poor and <sup>1</sup>crush the op<sup>1</sup>pressor.
- 5 He shall live as long as the sun and <sup>1</sup>moon en<sup>1</sup>dure, \*  
from one gene<sup>1</sup>ration <sup>1</sup>to an<sup>1</sup>other.
- 6 He shall come down like rain upon the <sup>1</sup>möwn <sup>1</sup>field, \*  
like <sup>1</sup>showers that <sup>1</sup>water the <sup>1</sup>earth.
- †7 In his time shall the <sup>1</sup>righteous <sup>1</sup>flourish; \*  
there shall be abundance of peace till the <sup>1</sup>moon shall <sup>1</sup>be no <sup>1</sup>more.

- 8 He shall rule from<sup>1</sup>sea to<sup>1</sup>sea, \*  
and from the<sup>1</sup>River to the<sup>1</sup>ends of the<sup>1</sup>earth.
- 9 His foes shall bow<sup>1</sup>down be<sup>1</sup>fore him, \*  
and his<sup>1</sup>enemies<sup>1</sup>lick the<sup>1</sup>dust.
- 10 The kings of Tarshish and of the<sup>1</sup>isles shall pay<sup>1</sup>tribute, \*  
and the kings of Arabia and<sup>1</sup>Saba<sup>1</sup>offer<sup>1</sup>gifts.
- 11 All kings shall bow<sup>1</sup>down be<sup>1</sup>fore him, \*  
and all the<sup>1</sup>nations<sup>1</sup>do him<sup>1</sup>service.
- 12 For he shall deliver the poor who cries<sup>1</sup>out in dis<sup>1</sup>tress, \*  
and the op<sup>1</sup>pressed who<sup>1</sup>has no<sup>1</sup>helper.
- 13 He shall have pity on the<sup>1</sup>lowly and<sup>1</sup>poor; \*  
he shall pre<sup>1</sup>serve the<sup>1</sup>lives of the<sup>1</sup>needy.
- 14 He shall redeem their lives from op<sup>1</sup>pression and<sup>1</sup>violence, \*  
and dear shall their<sup>1</sup>blood be in his<sup>1</sup>sight.
- 15 Long may he live!  
and may there be given to him<sup>1</sup>gold from A<sup>1</sup>rabia; \*  
may prayer be made for him always,  
and may they<sup>1</sup>bless him<sup>1</sup>all the day<sup>1</sup>long.
- 16 May there be abundance of grain on the earth,  
growing thick<sup>1</sup>even on the<sup>1</sup>hilltops; \*  
may its fruit flourish like Lebanon,  
and its grain like<sup>1</sup>grass up<sup>1</sup>on the<sup>1</sup>earth.
- 17 May his Name remain for ever,  
and be established as long as the<sup>1</sup>sun en<sup>1</sup>dures; \*  
may all the nations bless themselves in<sup>1</sup>him and<sup>1</sup>call him<sup>1</sup>blessed.
- 18 Blessèd be the Lord GOD, the<sup>1</sup>God of<sup>1</sup>Israel, \*  
who a<sup>1</sup>lone does<sup>1</sup>wondrous<sup>1</sup>deeds!
- 19 And blessèd be his glorious<sup>1</sup>Name for<sup>1</sup>ever! \*  
and may all the earth be filled with his glory.  
<sup>1</sup>Amen. <sup>1</sup>Ä<sup>1</sup>men.

Psalm 73 *Quam bonus Israel!*

162

*James Turl*



163

*Joseph Barnby*



- 1 Truly, God is <sup>1</sup>good to <sup>1</sup>Israel, \*  
to <sup>1</sup>those who are <sup>1</sup>pure in <sup>1</sup>heart.
- 2 But as for me, my feet had <sup>1</sup>nearly <sup>1</sup>slipped; \*  
I had <sup>1</sup>almost <sup>1</sup>tripped and <sup>1</sup>fallen;
- 3 Because I <sup>1</sup>envied the <sup>1</sup>proud \*  
and saw the pros <sup>1</sup>perity <sup>1</sup>of the <sup>1</sup>wicked:
- 4 For they <sup>1</sup>suffer no <sup>1</sup>pain, \*  
and their <sup>1</sup>bodies are <sup>1</sup>sleek and <sup>1</sup>sound;
- 5 In the misfortunes of others they <sup>1</sup>have no <sup>1</sup>share; \*  
they are not afflicted as <sup>1</sup>others <sup>1</sup>are;
- 6 Therefore they wear their <sup>1</sup>pride like a <sup>1</sup>necklace \*  
and wrap their violence a <sup>1</sup>bout them <sup>1</sup>like a <sup>1</sup>cloak.
- 7 Their iniquity comes from <sup>1</sup>gröss <sup>1</sup>minds, \*  
and their hearts over <sup>1</sup>flow with <sup>1</sup>wicked <sup>1</sup>thoughts.
- 8 They scoff and <sup>1</sup>speak ma <sup>1</sup>liciously; \*  
out of their <sup>1</sup>haughtiness they <sup>1</sup>plan op <sup>1</sup>pression.

- 9 They set their mouths a<sup>1</sup>gainst the<sup>1</sup>heavens, \*  
and their evil<sup>1</sup>speech runs<sup>1</sup>through the<sup>1</sup>world.
- 10 And so the<sup>1</sup>people<sup>1</sup>turn to them \*  
and<sup>1</sup>find in<sup>1</sup>them no<sup>1</sup>fault.
- 11 They say,<sup>1</sup>“How should<sup>1</sup>God know? \*  
is there<sup>1</sup>knowledge in the<sup>1</sup>Möst<sup>1</sup>High?”
- 12 So then,<sup>1</sup>these are the<sup>1</sup>wicked; \*  
always at<sup>1</sup>ease, they in<sup>1</sup>crease their<sup>1</sup>wealth.
- 13 In vain have I kept my<sup>1</sup>heärt<sup>1</sup>clean, \*  
and<sup>1</sup>washed my<sup>1</sup>hands in<sup>1</sup>innocence.
- 14 I have been afflicted<sup>1</sup>all day<sup>1</sup>long, \*  
and<sup>1</sup>punished<sup>1</sup>every<sup>1</sup>morning.
- 15 Had I gone on<sup>1</sup>speaking this<sup>1</sup>way, \*  
I should have betrayed the gene<sup>1</sup>ration<sup>1</sup>of your<sup>1</sup>children.
- 16 When I tried to under<sup>1</sup>stand these<sup>1</sup>things, \*  
it<sup>1</sup>was too<sup>1</sup>hard for<sup>1</sup>me;
- 17 Until I entered the<sup>1</sup>sanctuary of<sup>1</sup>God \*  
and dis<sup>1</sup>cerned the<sup>1</sup>end of the<sup>1</sup>wicked.
- 18 Surely, you set them in<sup>1</sup>slippery<sup>1</sup>places; \*  
you<sup>1</sup>cast them<sup>1</sup>down in<sup>1</sup>ruin.
- 19 Oh, how suddenly do they<sup>1</sup>come to de<sup>1</sup>struction, \*  
come to an<sup>1</sup>end, and<sup>1</sup>perish from<sup>1</sup>terror!
- 20 Like a dream when one a<sup>1</sup>wakens, O<sup>1</sup>Lord, \*  
when you arise you will<sup>1</sup>make their<sup>1</sup>image<sup>1</sup>vanish.
- 21 When my mind be<sup>1</sup>came em<sup>1</sup>bittered, \*  
I was sorely<sup>1</sup>wounded<sup>1</sup>in my<sup>1</sup>heart.
- 22 I was stupid and had<sup>1</sup>no under<sup>1</sup>standing; \*  
I was like a brute<sup>1</sup>beäst<sup>1</sup>in your<sup>1</sup>presence.



162

James Turlé



163

Joseph Barnby



- 23 Yet I am <sup>1</sup>always <sup>1</sup>with you; \*  
you hold me <sup>1</sup>by my <sup>1</sup>right <sup>1</sup>hand.
- 24 You will <sup>1</sup>guide me by your <sup>1</sup>counsel, \*  
and <sup>1</sup>afterwards re<sup>1</sup>ceive me with <sup>1</sup>glory.
- 25 Whom have I in <sup>1</sup>heaven but <sup>1</sup>you? \*  
and having you I de<sup>1</sup>sire <sup>1</sup>nothing upon <sup>1</sup>earth.
- 26 Though my flesh and my heart should <sup>1</sup>waste a<sup>1</sup>way, \*  
God is the strength of my <sup>1</sup>heart and my <sup>1</sup>portion for <sup>1</sup>ever.
- 27 Truly, those who for <sup>1</sup>sake you will <sup>1</sup>perish; \*  
you destroy <sup>1</sup>all who <sup>1</sup>are un<sup>1</sup>faithful.
- 28 But it is good for me to be <sup>1</sup>near <sup>1</sup>God; \*  
I have made the <sup>1</sup>Lörd <sup>1</sup>GOD my <sup>1</sup>refuge.
- †29 I will speak of <sup>1</sup>all your <sup>1</sup>works \*  
in the <sup>1</sup>gates of the <sup>1</sup>city of <sup>1</sup>Zion.

Psalm 74 *Ut quid, Deus?*

164

*Joseph Harris*



165

*James Turle*



Setting 1: #164; setting 2: #165-166.

- 1 O God, why have you utterly<sup>1</sup> cast us<sup>1</sup> off? \*  
why is your wrath so<sup>1</sup> hot against the<sup>1</sup> sheep of your<sup>1</sup> pasture?
- 2 Remember your congregation that you purchased<sup>1</sup> long a<sup>1</sup>go, \*  
the tribe you redeemed to be your inheritance,  
and Mount<sup>1</sup> Zion<sup>1</sup> where you<sup>1</sup> dwell.
- 3 Turn your steps toward the<sup>1</sup> endless<sup>1</sup> ruins; \*  
the enemy has laid waste<sup>1</sup> everything<sup>1</sup> in your<sup>1</sup> sanctuary.
- 4 Your adversaries roared in your<sup>1</sup> holy<sup>1</sup> place; \*  
they set up their<sup>1</sup> banners as<sup>1</sup> tokens of<sup>1</sup> victory.
- 5 They were like men coming up with axes to a<sup>1</sup> grove of<sup>1</sup> trees; \*  
they broke down all your carved<sup>1</sup> work with<sup>1</sup> hatchets and<sup>1</sup> hammers.
- 6 They set fire to your<sup>1</sup> holy<sup>1</sup> place; \*  
they defiled the dwelling-place of your Name  
and<sup>1</sup> razed it<sup>1</sup> to the<sup>1</sup> ground.
- 7 They said to themselves, "Let us destroy them<sup>1</sup> alto<sup>1</sup>gether." \*  
They burned down all the meeting-places of<sup>1</sup> Göd<sup>1</sup> in the<sup>1</sup> land.
- 8 There are no signs for us to see;  
there is no<sup>1</sup> prophet<sup>1</sup> left; \*  
there is not one a<sup>1</sup>mong us who<sup>1</sup> knows how<sup>1</sup> long.



- 9 How long, O God, will the <sup>adversary</sup> scoff? \*  
will the enemy blas<sup>p</sup>heme your <sup>Name</sup> for <sup>ever</sup>?
- 10 Why do you draw <sup>back</sup> your <sup>hand</sup>? \*  
why is your right hand <sup>hidden</sup> in your <sup>bosom</sup>?
- 11 Yet God is my King from <sup>ancient</sup> times, \*  
victorious in the <sup>midst</sup> of the <sup>earth</sup>.
- 12 You divided the <sup>sea</sup> by your <sup>might</sup> \*  
and shattered the heads of the <sup>dragons</sup> up <sup>on</sup> the <sup>waters</sup>;
- 13 You crushed the <sup>heads</sup> of Le<sup>viathan</sup> \*  
and gave him to the <sup>people</sup> of the <sup>desert</sup> for <sup>food</sup>.
- 14 You split open <sup>spring</sup> and <sup>torrent</sup>; \*  
you dried up <sup>ever</sup> <sup>flowing</sup> <sup>rivers</sup>.
- 15 Yours is the day, yours <sup>also</sup> the <sup>night</sup>; \*  
you es<sup>t</sup>ablished the <sup>moon</sup> and the <sup>sun</sup>.
- 16 You fixed all the <sup>boundaries</sup> of the <sup>earth</sup>; \*  
you <sup>made</sup> both <sup>summer</sup> and <sup>winter</sup>.
- 17 Remember, O LORD, how the <sup>enemy</sup> scoffed, \*  
how a foolish <sup>people</sup> de<sup>s</sup>pised your <sup>Name</sup>.
- 18 Do not hand over the life of your dove to <sup>wild</sup> <sup>beasts</sup>; \*  
never for<sup>get</sup> the <sup>lives</sup> of your <sup>poor</sup>.

19 Look up<sup>1</sup>on your<sup>1</sup>covenant; \*  
the dark places of the<sup>1</sup>earth are<sup>1</sup>haunts of<sup>1</sup>violence.

20 Let not the oppressed turn a<sup>1</sup>way a<sup>1</sup>shamed; \*  
let the poor and<sup>1</sup>needy<sup>1</sup>praise your<sup>1</sup>Name.

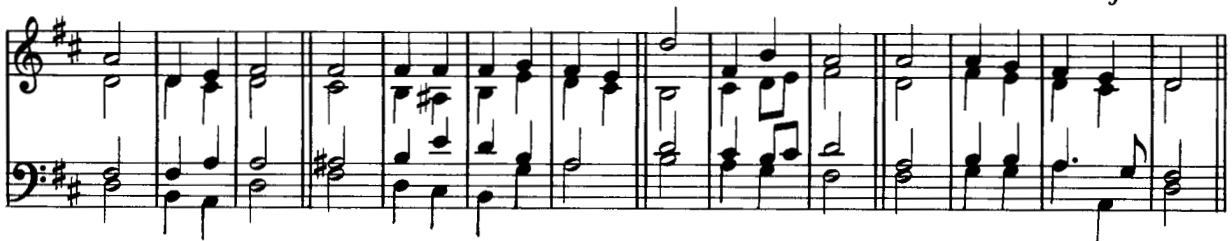
164

*Joseph Harris*



166

*James Turl*



21 Arise, O God, main<sup>1</sup>tain your<sup>1</sup>cause; \*  
remember how fools re<sup>1</sup>vile you<sup>1</sup>all day<sup>1</sup>long.

22 Forget not the<sup>1</sup>clamor of<sup>1</sup>your<sup>1</sup>adversaries, \*  
the unending tumult of those who<sup>1</sup>rise<sup>1</sup>up a<sup>1</sup>gainst you.

Psalm 75 *Confitebimur tibi*

167

*Highmore Skeats, Jr.*



168

*Richard Woodward*



- 1 We give you thanks, O God, we give you thanks, \*  
calling upon your Name and declaring all your wonderful deeds.
- 2 "I will appoint a time," says God; \*  
—"I will judge with equity.
- 3 Though the earth and all its inhabitants are quaking, \*  
I will make its pillars fast.
- 4 I will say to the boasters, 'Boast no more,' \*  
and to the wicked, 'Do not toss your horns;
- 5 Do not toss your horns so high, \*  
nor speak with a proud neck.'"
- 6 For judgment is neither from the east nor from the west, \*  
nor yet from the wilderness or the mountains.

- 7 It is <sup>1</sup>God who <sup>1</sup>judges; \*  
he puts down <sup>1</sup>one and <sup>1</sup>lifts up an <sup>1</sup>other.
- 8 For in the LORD's hand there is a cup,  
full of spiced and foaming wine, which he <sup>1</sup>poürs <sup>1</sup>out, \*  
and all the wicked of the earth shall <sup>1</sup>drink and <sup>1</sup>drain the <sup>1</sup>dregs.
- 9 But I will re<sup>1</sup>joice for <sup>1</sup>ever; \*  
I will sing <sup>1</sup>praises to the <sup>1</sup>God of <sup>1</sup>Jacob.
- 10 He shall break off all the <sup>1</sup>horns of the <sup>1</sup>wicked; \*  
but the horns of the <sup>1</sup>righteous shall <sup>1</sup>be ex<sup>1</sup>alted.

Psalm 76 *Notus in Judaea*

169

||----- Omit for Gloria Patri -----||



*John Naylor*



170

||----- Omit for Gloria Patri -----||



*C. Hylton Stewart*



- 1 In Judah is <sup>1</sup>Göd <sup>1</sup>known; \*  
his <sup>1</sup>Name is <sup>1</sup>great in <sup>1</sup>Israel.
- 2 At <sup>1</sup>Salem is his <sup>1</sup>tabernacle, \*  
and his <sup>1</sup>dwelling <sup>1</sup>is in <sup>1</sup>Zion.
- 3 There he broke the <sup>1</sup>flashing <sup>1</sup>arrows, \*  
the shield, the <sup>1</sup>sword, and the <sup>1</sup>weapons of <sup>1</sup>battle.

- 4 How <sup>glorious</sup> you <sup>are</sup>! \*  
more splendid than the <sup>everlasting</sup> mountains!
- 5 The strong of heart have been despoiled;  
they <sup>sink</sup> into <sup>sleep</sup>; \*  
none of the <sup>warriors</sup> can <sup>lift</sup> a <sup>hand</sup>.
- 6 At your rebuke, O <sup>God</sup> of <sup>Jacob</sup>, \*  
both <sup>horse</sup> and <sup>rider</sup> lie <sup>stunned</sup>.
- 7 What <sup>terror</sup> you <sup>in</sup> <sup>spire</sup>! \*  
who can stand be <sup>fore</sup> you when <sup>you</sup> are <sup>angry</sup>?
- 8 From heaven you pro <sup>no</sup> <sup>ounced</sup> <sup>judgment</sup>; \*  
the <sup>earth</sup> was a <sup>fraid</sup> and was <sup>still</sup>;
- 9 When God rose <sup>up</sup> to <sup>judgment</sup> \*  
and to save <sup>all</sup> the op <sup>pressed</sup> of the <sup>earth</sup>.
- 10 Truly, wrathful Edom will <sup>give</sup> you <sup>thanks</sup>, \*  
and the remnant of <sup>Hamath</sup> will <sup>keep</sup> your <sup>feasts</sup>.
- 11 Make a vow to the LORD your <sup>God</sup> and <sup>keep</sup> it; \*  
let all around him bring gifts to him who is <sup>worthy</sup> to be <sup>feared</sup>.
- 12 He breaks the <sup>spirit</sup> of <sup>princes</sup>, \*  
and strikes <sup>terror</sup> in the <sup>kings</sup> of the <sup>earth</sup>.



Psalm 77 *Voce mea ad Dominum*

171

*Ray Francis Brown*



172

*Douglas Major*



- 1 I will cry a<sup>1</sup>loud to <sup>1</sup>God; \*  
I will cry a<sup>1</sup>loud, and <sup>1</sup>he will <sup>1</sup>hear me.
- 2 In the day of my trouble I <sup>1</sup>sought the <sup>1</sup>Lord; \*  
my hands were stretched out by night and did not tire;  
<sup>1</sup>I re<sup>1</sup>fused to <sup>1</sup>be <sup>1</sup>com<sup>1</sup>forted.
- 3 I think of God, <sup>1</sup>I am <sup>1</sup>restless, \*  
I ponder, <sup>1</sup>and my <sup>1</sup>spirit <sup>1</sup>faints.
- 4 You will not let my <sup>1</sup>eyelids <sup>1</sup>close; \*  
I am <sup>1</sup>troubled and I <sup>1</sup>cannot <sup>1</sup>speak.
- 5 I consider the <sup>1</sup>days of <sup>1</sup>old; \*  
I re<sup>1</sup>member the <sup>1</sup>years long <sup>1</sup>past;
- 6 I commune with my <sup>1</sup>heart in the <sup>1</sup>night; \*  
I <sup>1</sup>ponder and <sup>1</sup>search my <sup>1</sup>mind.
- 7 Will the Lord cast me <sup>1</sup>off for <sup>1</sup>ever? \*  
Will he <sup>1</sup>no more <sup>1</sup>show his <sup>1</sup>favor?
- 8 Has his loving-kindness come to an <sup>1</sup>end for <sup>1</sup>ever? \*  
has his promise <sup>1</sup>failed for <sup>1</sup>ever <sup>1</sup>more?
- †9 Has God for<sup>1</sup>gotten to <sup>1</sup>be <sup>1</sup>gracious? \*  
has he, in his <sup>1</sup>anger, with<sup>1</sup>held his com<sup>1</sup>passion?

- 10 And I said, "My<sup>1</sup>grief is<sup>1</sup>this: \*  
the right hand of the Most<sup>1</sup>High has<sup>1</sup>lost its<sup>1</sup>power."
- 11 I will remember the<sup>1</sup>works of the<sup>1</sup>LORD, \*  
and call to mind your<sup>1</sup>wonders of<sup>1</sup>öld<sup>1</sup>time.
- †12 I will meditate on<sup>1</sup>all your<sup>1</sup>acts \*  
and<sup>1</sup>ponder your<sup>1</sup>mighty<sup>1</sup>deeds.
- 13 Your way, O<sup>1</sup>God, is<sup>1</sup>holy; \*  
who is so<sup>1</sup>great a<sup>1</sup>god as<sup>1</sup>our God?
- 14 You are the God who<sup>1</sup>wörks<sup>1</sup>wonders \*  
and have declared your<sup>1</sup>power a<sup>1</sup>mong the<sup>1</sup>peoples.
- 15 By your strength you have re<sup>1</sup>deemed your<sup>1</sup>people, \*  
the<sup>1</sup>children of<sup>1</sup>Jacob and<sup>1</sup>Joseph.
- 16 The waters saw you, O God;  
the waters<sup>1</sup>saw you and<sup>1</sup>trembled; \*  
the<sup>1</sup>very<sup>1</sup>depths were<sup>1</sup>shaken.
- 17 The clouds poured out water;  
the<sup>1</sup>skies<sup>1</sup>thundered; \*  
your<sup>1</sup>arrows flashed<sup>1</sup>to and<sup>1</sup>fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit<sup>1</sup>up the<sup>1</sup>world; \*  
the<sup>1</sup>eärth<sup>1</sup>trembled and<sup>1</sup>shook.
- 19 Your way was in the sea,  
and your paths in the<sup>1</sup>grät<sup>1</sup>waters, \*  
yet your<sup>1</sup>footsteps<sup>1</sup>were not<sup>1</sup>seen.
- 20 You led your<sup>1</sup>people like a<sup>1</sup>flock \*  
by the<sup>1</sup>hand of<sup>1</sup>Moses and<sup>1</sup>Aaron.

Psalm 78: Part 1 *Attendite, popule*

173

*C. Hylton Stewart*



176

*John Goss*



*Setting 1: #173-175; setting 2: #176-178.*

- 1 Hear my teaching, 'O my<sup>1</sup> people; \*  
incline your<sup>1</sup> ears to the<sup>1</sup> words of my<sup>1</sup> mouth.
- 2 I will open my<sup>1</sup> mouth in a<sup>1</sup> parable; \*  
I will declare the<sup>1</sup> mysteries of<sup>1</sup> ancient<sup>1</sup> times.
- 3 That which we have heard and known,  
and what our<sup>1</sup> forefathers have<sup>1</sup> told us, \*  
we will not<sup>1</sup> hide<sup>1</sup> from their<sup>1</sup> children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the<sup>1</sup> power of the<sup>1</sup> LORD, \*  
and the wonderful<sup>1</sup> works<sup>1</sup> he has<sup>1</sup> done.
- 5 He gave his decrees to Jacob  
and established a<sup>1</sup> law for<sup>1</sup> Israel, \*  
which he com<sup>1</sup>manded them to<sup>1</sup> teach their<sup>1</sup> children;
- 6 That the generations to come might know,  
and the children<sup>1</sup> yet un<sup>1</sup>born; \*  
that they in their turn might<sup>1</sup> tell it<sup>1</sup> to their<sup>1</sup> children;

7 So that they might put their<sup>1</sup> trust in<sup>1</sup> God, \*  
and not forget the deeds of God,  
but<sup>1</sup> kēep<sup>1</sup> his com<sup>1</sup> mandments;

8 And not be like their forefathers,  
a stubborn and re<sup>1</sup> bellious gene<sup>1</sup> ration, \*  
a generation whose heart was not steadfast,  
and whose<sup>1</sup> spirit was not<sup>1</sup> faith<sup>1</sup> ful to<sup>1</sup> God.

174

Thomas Jackson



177

John Goss



- 9 The people of Ephraim,<sup>1</sup> armed with the<sup>1</sup> bow, \*  
turned<sup>1</sup> back in the<sup>1</sup> day of<sup>1</sup> battle;
- 10 They did not keep the<sup>1</sup> covenant of<sup>1</sup> God, \*  
and re<sup>1</sup> fused to<sup>1</sup> walk in his<sup>1</sup> law;
- 11 They for<sup>1</sup> got what he had<sup>1</sup> done, \*  
and the<sup>1</sup> wonders<sup>1</sup> he had<sup>1</sup> shown them.
- 12 He worked marvels in the<sup>1</sup> sight of their<sup>1</sup> forefathers, \*  
in the land of<sup>1</sup> Egypt, in the<sup>1</sup> field of<sup>1</sup> Zoan.
- 13 He split open the sea and<sup>1</sup> let them pass<sup>1</sup> through; \*  
he made the<sup>1</sup> waters stand<sup>1</sup> up like<sup>1</sup> walls.
- 14 He led them with a<sup>1</sup> cloud by<sup>1</sup> day, \*  
and all the night<sup>1</sup> through with a<sup>1</sup> glow of<sup>1</sup> fire.

174

Thomas Jackson



177

John Goss



15 He split the hard<sup>1</sup> rocks in the<sup>1</sup> wilderness \*  
and gave them drink as<sup>1</sup> from the<sup>1</sup> grëat<sup>1</sup> deep.

16 He brought streams<sup>1</sup> out of the<sup>1</sup> cliff, \*  
and the<sup>1</sup> waters gushed<sup>1</sup> out like<sup>1</sup> rivers.

†17 But they went on<sup>1</sup> sinning a<sup>1</sup>gainst him, \*  
rebellin<sup>1</sup>g in the desert a<sup>1</sup>gainst the<sup>1</sup> Möst<sup>1</sup> High.

175

Ray Francis Brown



178

Robert Cooke



- 18 They tested<sup>1</sup> God in <sup>their</sup> hearts, \*  
de<sup>1</sup>manding<sup>1</sup> food for their<sup>1</sup> craving.
- 19 They railed against<sup>1</sup> God and<sup>1</sup> said, \*  
“Can God set a<sup>1</sup> table<sup>1</sup> in the<sup>1</sup> wilderness?
- 20 True, he struck the rock, the waters gushed out, and the<sup>1</sup> gullies <sup>over</sup>flowed; \*  
but is he able to give bread  
or to provide<sup>1</sup> mēat<sup>1</sup> for his<sup>1</sup> people?”
- 21 When the LORD heard this, he was<sup>1</sup> full of<sup>1</sup> wrath; \*  
a fire was kindled <sup>against</sup> Jacob,  
and his anger<sup>1</sup> mounted a<sup>1</sup>gainst<sup>1</sup> Israel;
- 22 For they had no<sup>1</sup> faith in<sup>1</sup> God, \*  
nor did they put their<sup>1</sup> trust in his<sup>1</sup> saving<sup>1</sup> power.
- 23 So he commanded the<sup>1</sup> clouds a<sup>1</sup>bove \*  
and<sup>1</sup> opened the<sup>1</sup> doors of<sup>1</sup> heaven.
- 24 He rained down manna up<sup>1</sup>on them to<sup>1</sup> eat \*  
and<sup>1</sup> gave them<sup>1</sup> grain from<sup>1</sup> heaven.
- 25 So mortals ate the<sup>1</sup> bread of<sup>1</sup> angels; \*  
he pro<sup>1</sup>vided for them<sup>1</sup> food e<sup>1</sup>nough.

175

Ray Francis Brown



178

Robert Cooke



26 He caused the east wind to <sup>1</sup>blow in the <sup>1</sup>heavens \*  
and led out the <sup>1</sup>south wind <sup>1</sup>by his <sup>1</sup>might.

27 He rained down flesh up <sup>1</sup>on them like <sup>1</sup>dust \*  
and wingèd <sup>1</sup>birds like the <sup>1</sup>sand of the <sup>1</sup>sea.

28 He let it fall in the <sup>1</sup>midst of their <sup>1</sup>camp \*  
and <sup>1</sup>round a <sup>1</sup>bout their <sup>1</sup>dwellings.

29 So they ate and were <sup>1</sup>wèll <sup>1</sup>filled, \*  
for he <sup>1</sup>gave them <sup>1</sup>what they <sup>1</sup>craved.

173

*C. Hylton Stewart*

176

*John Goss*

- 30 But they did not stop their craving, \*  
though the food was still in their mouths.
- 31 So God's anger mounted against them; \*  
he slew their strongest men  
and laid low the youth of Israel.
- 32 In spite of all this, they went on sinning \*  
and had no faith in his wonderful works.
- 33 So he brought their days to an end like a breath \*  
and their years in sudden terror.
- 34 Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God.
- 35 They would remember that God was their rock, \*  
and the Most High God their redeemer.
- 36 But they flattered him with their mouths \*  
and lied to him with their tongues.
- 37 Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant.



173

*C. Hylton Stewart*

176

*John Goss*

38 But he was so merciful that he forgave their sins  
 and <sup>1</sup>did not des<sup>1</sup>troy them; \*  
     many times he held back his anger  
 and did not per<sup>1</sup>mit his <sup>1</sup>wrath to be <sup>1</sup>roused.

39 For he remembered that <sup>1</sup>they were but <sup>1</sup>flesh, \*  
 a breath that goes <sup>1</sup>forth and <sup>1</sup>does not re<sup>1</sup>turn.

Psalm 78: Part 2 *Quoties exacerbaverunt*

174

Thomas Jackson



177

John Goss



40 How often the people disobeyed him<sup>1</sup> in the<sup>1</sup> wilderness \*  
and of<sup>1</sup>fended him<sup>1</sup> in the<sup>1</sup> desert!

41 Again and again they<sup>1</sup> tempted<sup>1</sup> God \*  
and provoked the<sup>1</sup> Holy<sup>1</sup> One of<sup>1</sup> Israel.

42 They did not re<sup>1</sup>member his<sup>1</sup> power \*  
in the day when he<sup>1</sup> ransomed them<sup>1</sup> from the<sup>1</sup> enemy;

43 How he wrought his<sup>1</sup> signs in<sup>1</sup> Egypt \*  
and his<sup>1</sup> omens in the<sup>1</sup> field of<sup>1</sup> Zoan.

44 He turned their<sup>1</sup> rivers into<sup>1</sup> blood, \*  
so that they<sup>1</sup> could not<sup>1</sup> drink of their<sup>1</sup> streams.

45 He sent swarms of flies among them, which<sup>1</sup> ate them<sup>1</sup> up, \*  
and<sup>1</sup> frogs, which de<sup>1</sup>stroyed them.

46 He gave their<sup>1</sup> crops to the<sup>1</sup> caterpillar, \*  
the fruit of their<sup>1</sup> toil<sup>1</sup> to the<sup>1</sup> locust.

47 He killed their<sup>1</sup> vines with<sup>1</sup> hail \*  
—<sup>1</sup> and their<sup>1</sup> sycamores with<sup>1</sup> frost.

174

Thomas Jackson



177

John Goss



- 48 He delivered their <sup>1</sup>cattle to <sup>1</sup>hailstones \*  
and their <sup>1</sup>livestock to <sup>1</sup>höt <sup>1</sup>thunderbolts.
- 49 He poured out upon them his <sup>1</sup>blazing <sup>1</sup>anger: \*  
fury, indignation, and distress,  
a <sup>1</sup>troop of de<sup>1</sup>stroying <sup>1</sup>angels.
- 50 He gave full rein to his anger;  
he did not spare their <sup>1</sup>souls from <sup>1</sup>death; \*  
but de<sup>1</sup>livered their <sup>1</sup>lives to the <sup>1</sup>plague.
- 51 He struck down all the <sup>1</sup>firstborn of <sup>1</sup>Egypt, \*  
the flower of <sup>1</sup>manhood in the <sup>1</sup>dwellings of <sup>1</sup>Ham.
- 52 He led out his <sup>1</sup>people like <sup>1</sup>sheep \*  
and guided them in the <sup>1</sup>wilderness <sup>1</sup>like a <sup>1</sup>flock.
- 53 He led them to safety, and they were <sup>1</sup>not a <sup>1</sup>fraid; \*  
but the sea <sup>1</sup>over<sup>1</sup>whelmed their <sup>1</sup>enemies.
- 54 He brought them to his <sup>1</sup>holy <sup>1</sup>land, \*  
the mountain his <sup>1</sup>right <sup>1</sup>hand had <sup>1</sup>won.
- 55 He drove out the Canaanites before them  
and apportioned an inheritance to <sup>1</sup>them by <sup>1</sup>lot; \*  
he made the tribes of <sup>1</sup>Israel to <sup>1</sup>dwell in their <sup>1</sup>tents.

175

Ray Francis Brown



178

Robert Cooke



56 But they tested the Most High<sup>1</sup> God, and de<sup>1</sup>fied him, \*  
and<sup>1</sup> did not<sup>1</sup> keep his com<sup>1</sup>mandments.

57 They turned away and were dis<sup>1</sup>loyal like their<sup>1</sup> fathers; \*  
they were undependable<sup>1</sup> like a<sup>1</sup> wa<sup>1</sup>rped<sup>1</sup> bow.

†58 They grieved him<sup>1</sup> with their<sup>1</sup> hill-altars \*  
and provoked his dis<sup>1</sup>pleasure<sup>1</sup> with their<sup>1</sup> idols.

59 When God heard<sup>1</sup> this, he was<sup>1</sup> angry \*  
and<sup>1</sup> utter<sup>1</sup>ly re<sup>1</sup>jected<sup>1</sup> Israel.

60 He forsook the<sup>1</sup> shrine at<sup>1</sup> Shiloh, \*  
the tabernacle where he had<sup>1</sup> lived a<sup>1</sup>mong his<sup>1</sup> people.

61 He delivered the ark<sup>1</sup> into<sup>1</sup> cap<sup>1</sup>tivity, \*  
his glory<sup>1</sup> into the<sup>1</sup> ad<sup>1</sup>versary's<sup>1</sup> hand.

62 He gave his<sup>1</sup> people to the<sup>1</sup> sword \*  
and was<sup>1</sup> anger<sup>1</sup>ed a<sup>1</sup>gainst his in<sup>1</sup>heritance.

63 The fire consumed their<sup>1</sup> yoüng<sup>1</sup> men; \*  
there were no<sup>1</sup> wedding songs<sup>1</sup> for their<sup>1</sup> maidens.

64 Their priests<sup>1</sup> fell by the<sup>1</sup> sword, \*  
and their widows<sup>1</sup> made no<sup>1</sup> lamen<sup>1</sup>tation.



179

*Richard Clark*



180

*David Hurd*



- 1 O God, the heathen have come into your inheritance;  
they have profaned your <sup>1</sup>holy <sup>1</sup>temple; \*  
they have made Je<sup>1</sup>rusalem a <sup>1</sup>heap of <sup>1</sup>rubble.
- 2 They have given the bodies of your servants as food for  
the <sup>1</sup>birds of the <sup>1</sup>air, \*  
and the flesh of your faithful ones <sup>1</sup>to the <sup>1</sup>beasts of the <sup>1</sup>field.
- 3 They have shed their blood like water on every <sup>1</sup>side of Je<sup>1</sup>rusalem, \*  
and <sup>1</sup>there was <sup>1</sup>no one to <sup>1</sup>bury them.
- 4 We have become a re<sup>1</sup>proach to our <sup>1</sup>neighbors, \*  
an object of scorn and de<sup>1</sup>risi<sup>1</sup>on to <sup>1</sup>those a<sup>1</sup>round us.
- 5 How long will you be <sup>1</sup>angry, O <sup>1</sup>LORD? \*  
will your fury <sup>1</sup>blaze like <sup>1</sup>fire for <sup>1</sup>ever?
- 6 Pour out your wrath upon the heathen who <sup>1</sup>have not <sup>1</sup>known you \*  
and upon the kingdoms that have not <sup>1</sup>called up <sup>1</sup>on your <sup>1</sup>Name.
- 7 For they have de<sup>1</sup>vo<sup>1</sup>ured <sup>1</sup>Jacob \*  
and <sup>1</sup>made his <sup>1</sup>dwelling a <sup>1</sup>ruin.
- 8 Remember not our past sins;  
let your compassion be <sup>1</sup>swift to <sup>1</sup>meet us; \*  
for <sup>1</sup>we have been <sup>1</sup>brought very <sup>1</sup>low.



- 9 Help us, O God our Savior, for the <sup>1</sup>gl<sup>o</sup>ry of your <sup>1</sup>Na<sup>m</sup>e; \*  
 deliver us and forgive us our <sup>1</sup>sin<sup>s</sup>, for your <sup>1</sup>Na<sup>m</sup>e's <sup>1</sup>sake.
- 10 Why should the heathen say, <sup>1</sup>"Where is their <sup>1</sup>God?" \*  
 Let it be known among the heathen and in our sight  
 that you avenge the <sup>1</sup>shedding of your <sup>1</sup>servants' <sup>1</sup>blood.
- 11 Let the sorrowful sighing of the prisoners <sup>1</sup>come be<sup>1</sup>fore you, \*  
 and by your great might spare <sup>1</sup>those who are con<sup>1</sup>demned to <sup>1</sup>die.
- 12 May the revilings with which they re<sup>1</sup>viled you, O <sup>1</sup>Lord, \*  
 return <sup>1</sup>seven-fold <sup>1</sup>into their <sup>1</sup>bosoms.
- †13 For we are your people and the <sup>1</sup>sheep of your <sup>1</sup>pasture; \*  
 we will give you thanks for ever  
 and show forth your <sup>1</sup>praise from <sup>1</sup>age to <sup>1</sup>age.

Psalm 80 *Qui regis Israel*

181

*Jonathan Battishill*



182

*Henry Walford Davies*



*Setting 1: #181; setting 2: #182-183*

- 1 Hear, O Shepherd of Israel, leading <sup>1</sup>Joseph like a <sup>1</sup>flock; \*  
shine forth, you that are en<sup>1</sup>throned up<sup>1</sup>on the <sup>1</sup>cherubim.
- 2 In the presence of Ephraim, <sup>1</sup>Benjamin, and Ma<sup>1</sup>nasseh, \*  
stir up your <sup>1</sup>strength and <sup>1</sup>come to <sup>1</sup>help us.
- †3 Restore us, O <sup>1</sup>God of <sup>1</sup>hosts; \*  
show the light of your <sup>1</sup>countenance, and <sup>1</sup>we shall be <sup>1</sup>saved.
- 4 O LORD <sup>1</sup>God of <sup>1</sup>hosts, \*  
how long will you be angered  
de<sup>1</sup>spite the <sup>1</sup>prayers of your <sup>1</sup>people?
- 5 You have fed them with the <sup>1</sup>bread of <sup>1</sup>tears; \*  
you have given them <sup>1</sup>bowls of <sup>1</sup>tears to <sup>1</sup>drink.
- 6 You have made us the de<sup>1</sup>rision of our <sup>1</sup>neighbors, \*  
and our <sup>1</sup>enemies <sup>1</sup>laugh us to <sup>1</sup>scorn.
- 7 Restore us, O <sup>1</sup>God of <sup>1</sup>hosts; \*  
show the light of your <sup>1</sup>countenance, and <sup>1</sup>we shall be <sup>1</sup>saved.





183

Henry Walford Davies



- 8 You have brought a <sup>1</sup>vine out of <sup>1</sup>Egypt; \*  
you cast <sup>1</sup>out the <sup>1</sup>nations and <sup>1</sup>planted it.
- 9 You pre<sup>1</sup>pared the <sup>1</sup>ground for it; \*  
it took <sup>1</sup>root and <sup>1</sup>filled the <sup>1</sup>land.
- 10 The mountains were <sup>1</sup>covered by its <sup>1</sup>shadow \*  
and the towering <sup>1</sup>cedar trees <sup>1</sup>by its <sup>1</sup>boughs.
- 11 You stretched out its <sup>1</sup>tendrils to the <sup>1</sup>Sea \*  
and its <sup>1</sup>branches <sup>1</sup>to the <sup>1</sup>River.
- 12 Why have you broken <sup>1</sup>down its <sup>1</sup>wall, \*  
so that all who pass <sup>1</sup>by pluck <sup>1</sup>off its <sup>1</sup>grapes?
- 13 The wild boar of the <sup>1</sup>forest has <sup>1</sup>ravaged it, \*  
and the beasts of the <sup>1</sup>field have <sup>1</sup>grazed up <sup>1</sup>on it.
- †14 Turn now, O God of hosts, look down from heaven;  
behold and <sup>1</sup>tend this <sup>1</sup>vine; \*  
preserve what <sup>1</sup>your right <sup>1</sup>hand has <sup>1</sup>planted.
- 15 They burn it with <sup>1</sup>fire like <sup>1</sup>rubbish; \*  
at the rebuke of your <sup>1</sup>countenance <sup>1</sup>let them <sup>1</sup>perish.
- 16 Let your hand be upon the <sup>1</sup>man of your <sup>1</sup>right hand, \*  
the son of man you have <sup>1</sup>made so <sup>1</sup>strong for your <sup>1</sup>self.

181

*Jonathan Battishill*

182

*Henry Walford Davies*

17 And so will we never<sup>1</sup> turn a<sup>1</sup> way from you; \*  
 give us life, that we may<sup>1</sup> call up<sup>1</sup> on your<sup>1</sup> Name.

18 Restore us, O LORD<sup>1</sup> God of<sup>1</sup> hosts; \*  
 show the light of your<sup>1</sup> countenance, and<sup>1</sup> we shall be<sup>1</sup> saved.

184

*Robert Prescott Stewart*



185

*George Elvey*



- 1 Sing with joy to <sup>1</sup>God our <sup>1</sup>strength \*  
and raise a loud <sup>1</sup>shout to the <sup>1</sup>God of <sup>1</sup>Jacob.
- 2 Raise a song and <sup>1</sup>sound the <sup>1</sup>timbrel, \*  
the <sup>1</sup>merry <sup>1</sup>harp, and the <sup>1</sup>lyre.
- 3 Blow the ram's-horn at the <sup>1</sup>nëw <sup>1</sup>moon, \*  
and at the full <sup>1</sup>moon, the <sup>1</sup>day of our <sup>1</sup>feast.
- 4 For this is a <sup>1</sup>statute for <sup>1</sup>Israel, \*  
a <sup>1</sup>law of the <sup>1</sup>God of <sup>1</sup>Jacob.
- 5 He laid it as a solemn <sup>1</sup>charge upon <sup>1</sup>Joseph, \*  
when he came <sup>1</sup>out of the <sup>1</sup>land of <sup>1</sup>Egypt.
- 6 I heard an unfamiliar <sup>1</sup>voïce <sup>1</sup>saying, \*  
"I eased his shoulder from the burden;  
his hands were set <sup>1</sup>free from <sup>1</sup>bearing the <sup>1</sup>load."
- 7 You called on me in <sup>1</sup>trouble, and I <sup>1</sup>saved you; \*  
I answered you from the secret place of thunder  
and tested <sup>1</sup>you at the <sup>1</sup>waters of <sup>1</sup>Meribah.
- 8 Hear, O my people, and <sup>1</sup>I will ad <sup>1</sup>monish you: \*  
O Israel, if you <sup>1</sup>would but <sup>1</sup>listen to <sup>1</sup>me!

- 9 There shall be no strange<sup>1</sup>god a<sup>1</sup>mong you; \*  
you shall not<sup>1</sup>worship a<sup>1</sup>foreign<sup>1</sup>god.
- 10 I am the LORD your God,  
who brought you out of the land of<sup>1</sup>Egypt and<sup>1</sup>said, \*  
“Open your mouth<sup>1</sup>wide, and<sup>1</sup>I will<sup>1</sup>fill it.”
- 11 And yet my people did not<sup>1</sup>hear my<sup>1</sup>voice, \*  
and<sup>1</sup>Israel would<sup>1</sup>not o<sup>1</sup>bey me.
- 12 So I gave them over to the<sup>1</sup>stubbornness of their<sup>1</sup>hearts, \*  
to<sup>1</sup>follow their<sup>1</sup>own de<sup>1</sup>vices.
- 13 Oh, that my<sup>1</sup>people would<sup>1</sup>listen to me! \*  
that<sup>1</sup>Israel would<sup>1</sup>walk in my<sup>1</sup>ways!
- 14 I should soon sub<sup>1</sup>due their<sup>1</sup>enemies \*  
and turn my<sup>1</sup>hand a<sup>1</sup>gainst their<sup>1</sup>foes.
- 15 Those who hate the LORD would<sup>1</sup>cringe be<sup>1</sup>fore him, \*  
and their<sup>1</sup>punishment would<sup>1</sup>last for<sup>1</sup>ever.
- 16 But Israel would I feed with the<sup>1</sup>finest<sup>1</sup>wheat \*  
and satisfy him with<sup>1</sup>honey<sup>1</sup>from the<sup>1</sup>rock.

Psalm 82 *Deus stetit*

186

*C. Hylton Stewart*



187

*David Hurd*



- 1 God takes his stand in the <sup>council</sup> of <sup>heaven</sup>; \*  
he gives <sup>judgment</sup> in the <sup>midst</sup> of the <sup>gods</sup>:
- 2 “How long will you <sup>judge</sup> un<sup>justly</sup>, \*  
and show <sup>favor</sup> to the <sup>wicked</sup>?
- 3 Save the <sup>weak</sup> and the <sup>orphan</sup>; \*  
de<sup>fend</sup> the <sup>humble</sup> and <sup>needy</sup>;
- 4 Rescue the <sup>weak</sup> and the <sup>poor</sup>; \*  
deliver them from the <sup>power</sup> of the <sup>wicked</sup>.
- 5 They do not know, neither do they understand;  
they go a<sup>bout</sup> in <sup>darkness</sup>; \*  
all the foun<sup>dations</sup> of the <sup>earth</sup> are <sup>shaken</sup>.
- 6 Now I say to you, <sup>You</sup> are <sup>gods</sup>, \*  
and all of you <sup>children</sup> of the <sup>Möst</sup> <sup>High</sup>;
- 7 Nevertheless, you shall <sup>die</sup> like <sup>mortals</sup>, \*  
and <sup>fall</sup> like <sup>any</sup> <sup>prince</sup>.”
- 8 Arise, O God, and <sup>rule</sup> the <sup>earth</sup>, \*  
for you shall take all <sup>nations</sup> for your <sup>own</sup>.

Psalm 83 *Deus, quis similis?*

188

*William Best*



189

*Joseph Harris*



- 1 O God, do<sup>1</sup>not be<sup>1</sup>silent; \*  
do not keep still nor<sup>1</sup>hold your<sup>1</sup>peace, O<sup>1</sup>God;
- 2 For your enemies<sup>1</sup>are in<sup>1</sup>tumult, \*  
and those who hate you have<sup>1</sup>lifted<sup>1</sup>up their<sup>1</sup>heads.
- 3 They take secret counsel a<sup>1</sup>gainst your<sup>1</sup>people \*  
and plot against<sup>1</sup>those whom<sup>1</sup>you pro<sup>1</sup>tect.
- 4 They have said, "Come, let us wipe them out from  
a<sup>1</sup>mong the<sup>1</sup>nations; \*  
let the name of<sup>1</sup>Israel be re<sup>1</sup>membered no<sup>1</sup>more."
- 5 They have con<sup>1</sup>spired to<sup>1</sup>gether; \*  
they have<sup>1</sup>made an<sup>1</sup>al<sup>1</sup>liance a<sup>1</sup>gainst you:
- 6 The tents of<sup>1</sup>Edom and the<sup>1</sup>Ishmaelites; \*  
the<sup>1</sup>Moabites<sup>1</sup>and the<sup>1</sup>Hagarenes;
- 7 Gebal, and<sup>1</sup>Ammon, and<sup>1</sup>Amalek; \*  
the Philistines and<sup>1</sup>those who<sup>1</sup>dwell in<sup>1</sup>Tyre.
- 8 The Assyrians<sup>1</sup>also have<sup>1</sup>joined them, \*  
and have come to<sup>1</sup>help the<sup>1</sup>people of<sup>1</sup>Lot.



- 9 Do to them as you<sup>1</sup> did to<sup>1</sup> Midian, \*  
to Sisera, and to<sup>1</sup> Jabin at the<sup>1</sup> river of<sup>1</sup> Kishon:
- 10 They were de<sup>1</sup>stroyed at<sup>1</sup> Endor; \*  
they became like<sup>1</sup> dung up<sup>1</sup> on the<sup>1</sup> ground.
- 11 Make their leaders like<sup>1</sup> Ore<sup>1</sup>b and<sup>1</sup> Zeëb, \*  
and all their com<sup>1</sup> manders like<sup>1</sup> Zeba<sup>1</sup>h and Za<sup>1</sup>l munna,
- 12 Who said, "Let us<sup>1</sup> take for our<sup>1</sup> selves \*  
the fields of<sup>1</sup> God as<sup>1</sup> our pos<sup>1</sup> session."
- 13 O my God, make them like<sup>1</sup> whirl<sup>1</sup>ing<sup>1</sup> dust \*  
and like<sup>1</sup> chaff be<sup>1</sup> fore the<sup>1</sup> wind;
- 14 Like fire that burns<sup>1</sup> down a<sup>1</sup> fore<sup>1</sup>st, \*  
like the<sup>1</sup> flame that sets<sup>1</sup> moun<sup>1</sup>tains a<sup>1</sup> blaze.
- 15 Drive them<sup>1</sup> with your<sup>1</sup> tempest \*  
and<sup>1</sup> terrify them<sup>1</sup> with your<sup>1</sup> storm;
- 16 Cover their faces with<sup>1</sup> shame, O<sup>1</sup> LORD, \*  
that<sup>1</sup> they may<sup>1</sup> seek your<sup>1</sup> Name.
- 17 Let them be disgraced and<sup>1</sup> terr<sup>1</sup>ified for<sup>1</sup> ever; \*  
let them be<sup>1</sup> put to con<sup>1</sup> fusion and<sup>1</sup> perish.
- 18 Let them know that you, whose<sup>1</sup> Name is<sup>1</sup> YAHWEH, \*  
you alone are the Most<sup>1</sup> High over<sup>1</sup> all the<sup>1</sup> earth.

Psalm 84 *Quam dilecta!*

190

Edward John Hopkins



191

Charles Hubert Hastings Parry



- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh re'joice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
— hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.



190

*Edward John Hopkins*

191

*Charles Hubert Hastings Parry*

9 For one day in your courts is better than a thousand in my<sup>1</sup>o<sup>1</sup>wn<sup>1</sup>room, \*  
 and to stand at the threshold of the house of my God  
 than to<sup>1</sup>dwell in the<sup>1</sup>tents of the<sup>1</sup>wicked.

10 For the LORD God is both<sup>1</sup>sun and<sup>1</sup>shield; \*  
 —<sup>1</sup>he will give<sup>1</sup>grace and<sup>1</sup>glory;

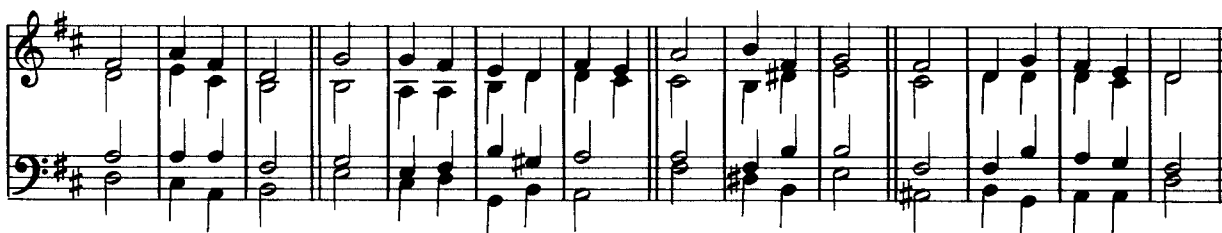
11 No good thing will the<sup>1</sup>LORD with<sup>1</sup>hold \*  
 from<sup>1</sup>those who<sup>1</sup>walk with in<sup>1</sup>tegrity.

12 O<sup>1</sup>LORD of<sup>1</sup>hosts, \*  
 happy are they who<sup>1</sup>put their<sup>1</sup>trust in<sup>1</sup>you!

Psalm 85 *Benedixisti, Domine*

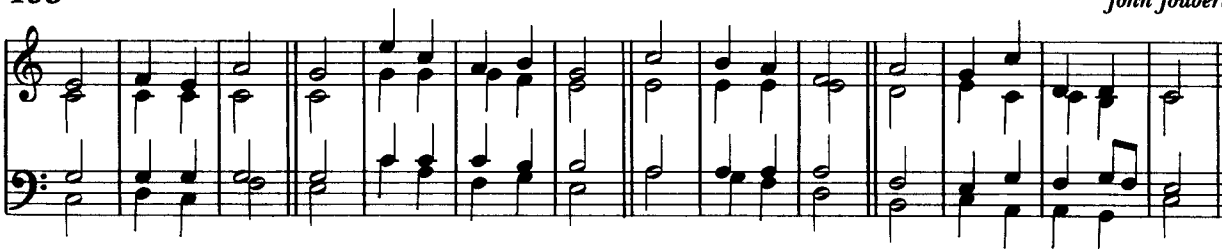
192

*Samuel Sebastian Wesley*



193

*John Joubert*



- 1 You have been gracious to your land, O LORD, \*  
you have re<sup>1</sup>stored the good fortune of Jacob.
- 2 You have forgiven the in<sup>1</sup>iquity of your people \*  
and <sup>1</sup>blotted out all their sins.
- †3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indig<sup>1</sup>nation.
- 4 Restore us then, O God our Savior; \*  
— <sup>1</sup>let your anger de<sup>1</sup>part from us.
- 5 Will you be dis<sup>1</sup>pleased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life a<sup>1</sup>gain, \*  
that your people may re<sup>1</sup>joice in you?
- 7 Show us your mercy, O LORD, \*  
and <sup>1</sup>grant us your sal<sup>1</sup>vation.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to <sup>1</sup>those who turn their hearts to him.

192

Samuel Sebastian Wesley



193

John Joubert



- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

Psalm 86 *Inclina, Domine*

194

*William Crotch*



195

*John Foster*



- 1 Bow down your ear, O<sup>1</sup> LORD, and<sup>1</sup> answer me, \*  
for<sup>1</sup> I am<sup>1</sup> poor and in<sup>1</sup> misery.
- 2 Keep watch over my life, for<sup>1</sup> I am<sup>1</sup> faithful; \*  
save your<sup>1</sup> servant who<sup>1</sup> puts his<sup>1</sup> trust in you.
- 3 Be merciful to me, O LORD, for<sup>1</sup> you are my<sup>1</sup> God; \*  
I call up<sup>1</sup> on you<sup>1</sup> all the day<sup>1</sup> long.
- 4 Gladden the<sup>1</sup> soul of your<sup>1</sup> servant, \*  
for to you, O<sup>1</sup> LORD, I<sup>1</sup> lift up my<sup>1</sup> soul.
- 5 For you, O LORD, are<sup>1</sup> good and for<sup>1</sup> giving, \*  
and great is your love toward<sup>1</sup> all who<sup>1</sup> call up<sup>1</sup> on you.
- 6 Give ear, O<sup>1</sup> LORD, to my<sup>1</sup> prayer, \*  
and attend to the<sup>1</sup> voice of my<sup>1</sup> suppli<sup>1</sup> cations.
- 7 In the time of my trouble I will<sup>1</sup> call upon<sup>1</sup> you, \*  
for<sup>1</sup> you will<sup>1</sup> answer<sup>1</sup> me.
- 8 Among the gods there is none like<sup>1</sup> you, O<sup>1</sup> LORD, \*  
nor<sup>1</sup> anything<sup>1</sup> like your<sup>1</sup> works.

194

William Crotch



195

John Foster



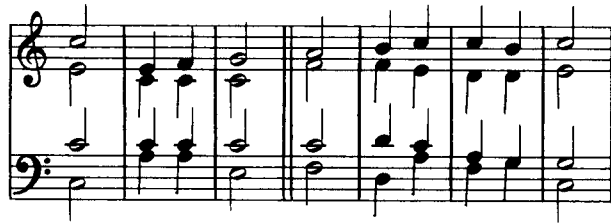
- 9 All nations you have made will come and worship<sup>1</sup>you, O<sup>1</sup>LORD, \*  
and<sup>1</sup>glori<sup>1</sup>fy your<sup>1</sup>Name.
- 10 For you are great;  
you do<sup>1</sup>wondrous<sup>1</sup>things; \*  
and<sup>1</sup>you a<sup>1</sup>lone are<sup>1</sup>God.
- 11 Teach me your way, O LORD,  
and I will<sup>1</sup>walk in your<sup>1</sup>truth; \*  
knit my heart to you that<sup>1</sup>I may<sup>1</sup>fear your<sup>1</sup>Name.
- 12 I will thank you, O LORD my God, with<sup>1</sup>all my<sup>1</sup>heart, \*  
and glorify your<sup>1</sup>Name for<sup>1</sup>ever<sup>1</sup>more.
- †13 For great is your<sup>1</sup>löve<sup>1</sup>toward me; \*  
you have de<sup>1</sup>livered me from the<sup>1</sup>nethermost<sup>1</sup>Pit.
- 14 The arrogant rise up against me, O God,  
and a band of violent men<sup>1</sup>seeks my<sup>1</sup>life; \*  
they have not set<sup>1</sup>you be<sup>1</sup>fore their<sup>1</sup>eyes.
- 15 But you, O LORD, are gracious and<sup>1</sup>full of com<sup>1</sup>passion, \*  
slow to anger, and<sup>1</sup>full of<sup>1</sup>kindness and<sup>1</sup>truth.

- 16 Turn to me and have <sup>mercy</sup> up<sup>on</sup> me; \*  
 give your strength to your servant;  
 and <sup>save</sup> the <sup>child</sup> of your <sup>handmaid</sup>.
- 17 Show me a sign of your favor,  
 so that those who hate me may see it and <sup>be a</sup>shamed; \*  
 because you, O <sup>LORD</sup>, have <sup>helped</sup> me and <sup>comforted</sup> me.

Psalm 87 *Fundamenta ejus*

196

*Edwin George Monk*



197

*John Goss*



- 1 On the holy mountain stands the <sup>city</sup> he <sup>has</sup> founded; \*  
 the LORD loves the <sup>gates</sup> of Zion  
 more than <sup>all</sup> the <sup>dwelling</sup>s of <sup>Jacob</sup>.
- 2 Glorious things are <sup>spoken</sup> of <sup>you</sup>, \*  
 O <sup>city</sup> of our <sup>God</sup>.
- 3 I count Egypt and Babylon among <sup>those</sup> who <sup>know</sup> me; \*  
 behold Philistia, Tyre, and Ethiopia:  
 in <sup>Zion</sup> were they <sup>born</sup>.
- 4 Of Zion it shall be said, <sup>Everyone</sup> was <sup>born</sup> in her, \*  
 and the Most <sup>High</sup> him <sup>self</sup> shall <sup>sus</sup>tain her."
- 5 The LORD will record as he en<sup>rolls</sup> the <sup>peoples</sup>, \*  
 — <sup>These</sup> <sup>also</sup> were <sup>born</sup> there."
- 6 The singers and the <sup>dancers</sup> will <sup>say</sup>, \*  
 "All <sup>my</sup> fresh <sup>springs</sup> are in <sup>you</sup>."

Psalm 88 *Domine, Deus*

198

*Cambridge Chant*



199

*Derrick Cantrell*



- 1 O LORD, my<sup>1</sup> God, my<sup>1</sup> Savior, \*  
by<sup>1</sup> day and<sup>1</sup> night I<sup>1</sup> cry to you.
- 2 Let my prayer enter<sup>1</sup> into your<sup>1</sup> presence; \*  
incline your<sup>1</sup> ear to my<sup>1</sup> lamen<sup>1</sup> tation.
- 3 For I am<sup>1</sup> full of<sup>1</sup> trouble; \*  
my life is<sup>1</sup> at the<sup>1</sup> brink of the<sup>1</sup> grave.
- 4 I am counted among those who go<sup>1</sup> down to the<sup>1</sup> Pit; \*  
I have become like<sup>1</sup> one who<sup>1</sup> has no<sup>1</sup> strength;
- 5 Lost a<sup>1</sup> mong the<sup>1</sup> dead, \*  
like the<sup>1</sup> slain who<sup>1</sup> lie in the<sup>1</sup> grave,
- 6 Whom you re<sup>1</sup> member no<sup>1</sup> more, \*  
for<sup>1</sup> they are cut<sup>1</sup> off from your<sup>1</sup> hand.
- 7 You have laid me in the<sup>1</sup> depths of the<sup>1</sup> Pit, \*  
in dark<sup>1</sup> places, and<sup>1</sup> in the a<sup>1</sup>byss.
- 8 Your anger weighs up<sup>1</sup> on me<sup>1</sup> heavily, \*  
and all your great<sup>1</sup> waives<sup>1</sup> over<sup>1</sup>whelm me.

- 9 You have put my friends far from me;  
 you have made me to be abhorred by them; \*  
 I am in prison and cannot get free.
- 10 My sight has failed me because of trouble; \*  
 LORD, I have called upon you daily;  
 I have stretched out my hands to you.
- 11 Do you work wonders for the dead? \*  
 will those who have died stand up and give you thanks?
- 12 Will your loving-kindness be declared in the grave? \*  
 your faithfulness in the land of destruction?
- †13 Will your wonders be known in the dark? \*  
 or your righteousness in the country where all is forgotten?
- 14 But as for me, O LORD, I cry to you for help; \*  
 in the morning my prayer comes before you.
- 15 LORD, why have you rejected me? \*  
 why have you hidden your face from me?
- 16 Ever since my youth, I have been wretched and at the point of death; \*  
 I have borne your terrors with a troubled mind.
- 17 Your blazing anger has swept over me; \*  
 your terrors have destroyed me;
- 18 They surround me all day long like a flood; \*  
 they encompass me on every side.
- 19 My friend and my neighbor you have put away from me, \*  
 and darkness is my only companion.



Psalm 89: Part 1 *Misericordias Domini*

200

John Goss



202

Edward John Hopkins



Setting 1: #200–201; setting 2: #202–205.

- 1 Your love, O LORD, for <sup>1</sup>ever will I <sup>1</sup>sing; \*  
from age to age my <sup>1</sup>mouth will pro<sup>1</sup>claim your <sup>1</sup>faithfulness.
- 2 For I am persuaded that your love is es<sup>1</sup>tablished for <sup>1</sup>ever; \*  
you have set your faithfulness <sup>1</sup>firmly <sup>1</sup>in the <sup>1</sup>heavens.
- 3 “I have made a <sup>1</sup>covenant with my <sup>1</sup>chosen one; \*  
I have sworn an <sup>1</sup>oath to <sup>1</sup>David my <sup>1</sup>servant:
- 4 ‘I will establish your <sup>1</sup>line for <sup>1</sup>ever, \*  
and preserve your <sup>1</sup>throne for <sup>1</sup>all gene<sup>1</sup>rations.’”
- 5 The heavens bear witness to your <sup>1</sup>wonders, O <sup>1</sup>LORD, \*  
and to your faithfulness in the as<sup>1</sup>sembly <sup>1</sup>of the <sup>1</sup>holy ones;
- 6 For who in the skies can be com<sup>1</sup>pared to the <sup>1</sup>LORD? \*  
who is like the <sup>1</sup>LORD a<sup>1</sup>mong the <sup>1</sup>gods?
- 7 God is much to be feared in the <sup>1</sup>council of the <sup>1</sup>holy ones, \*  
great and terrible to <sup>1</sup>all those <sup>1</sup>round a<sup>1</sup>bout him.
- 8 Who is like you, LORD <sup>1</sup>God of <sup>1</sup>hosts? \*  
O mighty LORD, your <sup>1</sup>faithfulness is <sup>1</sup>all a<sup>1</sup>round you.

- 9 You rule the <sup>1</sup>raging of the <sup>1</sup>sea \*  
and still the <sup>1</sup>surging of its <sup>1</sup>waves.
- 10 You have crushed Rahab of the deep with a <sup>1</sup>deadly <sup>1</sup>wound; \*  
you have scattered your enemies <sup>1</sup>with your <sup>1</sup>mighty <sup>1</sup>arm.
- 11 Yours are the heavens; the earth <sup>1</sup>also is <sup>1</sup>yours; \*  
you laid the foundations of the <sup>1</sup>world and <sup>1</sup>all that is <sup>1</sup>in it.
- 12 You have made the <sup>1</sup>north and the <sup>1</sup>south; \*  
Tabor and <sup>1</sup>Hermon re<sup>1</sup>joice in your <sup>1</sup>Name.
- 13 You have a <sup>1</sup>mighty <sup>1</sup>arm; \*  
strong is your <sup>1</sup>hand and <sup>1</sup>high is your <sup>1</sup>right hand.
- 14 Righteousness and justice are the foun<sup>1</sup>dations of your <sup>1</sup>throne; \*  
love and truth <sup>1</sup>go be<sup>1</sup>fore your <sup>1</sup>face.
- 15 Happy are the people who know the <sup>1</sup>festal <sup>1</sup>shout! \*  
they walk, O <sup>1</sup>LORD, in the <sup>1</sup>light of your <sup>1</sup>presence.
- 16 They rejoice <sup>1</sup>daily in your <sup>1</sup>Name; \*  
they are <sup>1</sup>jubilant <sup>1</sup>in your <sup>1</sup>righteousness.
- 17 For you are the <sup>1</sup>glory of their <sup>1</sup>strength, \*  
and by your <sup>1</sup>favor our <sup>1</sup>might is ex<sup>1</sup>alted.
- 18 Truly, the <sup>1</sup>LORD is our <sup>1</sup>ruler; \*  
the Holy One of <sup>1</sup>Israel <sup>1</sup>is our <sup>1</sup>King.

201

*James Turl*



203

*John Goss*



Psalm 89: Part 2 *Tunc locutus es*

201

James Turle



203

John Goss



19 You spoke once in a vision and said to your<sup>1</sup>faithful<sup>1</sup>people: \*

“I have set the crown upon a warrior  
and have exalted one<sup>1</sup>chosen<sup>1</sup>out of the<sup>1</sup>people.

20 I have found<sup>1</sup>David my<sup>1</sup>servant; \*  
with my holy<sup>1</sup>oil have<sup>1</sup>I a<sup>1</sup>nointed him.

21 My hand will<sup>1</sup>hold him<sup>1</sup>fast \*  
and my<sup>1</sup>arm will<sup>1</sup>make him<sup>1</sup>strong.

22 No<sup>1</sup>enemy shall de<sup>1</sup>ceive him, \*  
nor any<sup>1</sup>wicked man<sup>1</sup>bring him<sup>1</sup>down.

23 I will crush his<sup>1</sup>foes be<sup>1</sup>fore him \*  
and<sup>1</sup>strike down<sup>1</sup>those who<sup>1</sup>hate him.

24 My faithfulness and<sup>1</sup>love shall<sup>1</sup>be with him, \*  
and he shall be vic<sup>1</sup>torious<sup>1</sup>through my<sup>1</sup>Name.

25 I shall make his do<sup>1</sup>minion ex<sup>1</sup>tend \*  
from the<sup>1</sup>Great Sea<sup>1</sup>to the<sup>1</sup>River.

26 He will say to me, <sup>1</sup>‘You are my<sup>1</sup>Father, \*  
my God, and the<sup>1</sup>rock of<sup>1</sup>my sal<sup>1</sup>vation.’

- 27 I will <sup>make him my firstborn</sup> \*  
and <sup>higher</sup> than the <sup>kings</sup> of the <sup>earth</sup>.
- 28 I will keep my love for <sup>him</sup> for <sup>ever</sup>, \*  
and my <sup>covenant</sup> will <sup>stand</sup> <sup>firm</sup> for him.
- †29 I will establish his <sup>line</sup> for <sup>ever</sup> \*  
and his <sup>throne</sup> as the <sup>days</sup> of <sup>heaven</sup>.”
- 30 “If his children for <sup>sake</sup> my <sup>law</sup>, \*  
and do not walk ac<sup>cording</sup> <sup>to</sup> my <sup>judgments</sup>;
- 31 If they <sup>break</sup> my <sup>statutes</sup> \*  
and <sup>do not</sup> keep my <sup>com</sup> <sup>mandments</sup>;
- 32 I will punish their trans<sup>gressions</sup> with a <sup>rod</sup> \*  
and their in<sup>iquities</sup> with the <sup>lash</sup>;
- 33 But I will not take my <sup>love</sup> from <sup>him</sup>, \*  
nor let my <sup>faithfulness</sup> <sup>prove</sup> <sup>false</sup>.
- 34 I will not <sup>break</sup> my <sup>covenant</sup>, \*  
nor change what has <sup>gone</sup> <sup>out</sup> of my <sup>lips</sup>.
- 35 Once for all I have <sup>sworn</sup> by my <sup>holiness</sup>: \*  
‘I will not <sup>lie</sup> to <sup>David</sup>.
- 36 His line shall en<sup>dure</sup> for <sup>ever</sup> \*  
and his <sup>throne</sup> as the <sup>sun</sup> be<sup>fore</sup> me;
- 37 It shall stand fast for ever<sup>more</sup> like the <sup>moon</sup>, \*  
the abiding <sup>witness</sup> in the <sup>sky</sup>.”

*Tune change*

201

*James Turlé*

204

*Edward John Hopkins*

38 But you have cast off and re<sup>1</sup>jected your a<sup>1</sup>nointed; \*  
you<sup>1</sup>have be<sup>1</sup>come en<sup>1</sup>raged at him.

39 You have broken your covenant<sup>1</sup> with your<sup>1</sup> servant, \*  
de<sup>1</sup>filed his crown, and<sup>1</sup> hurled it<sup>1</sup> to the<sup>1</sup> ground.

40 You have breached<sup>1</sup> all his<sup>1</sup> walls \*  
and<sup>1</sup> laid his<sup>1</sup> strongholds in<sup>1</sup> ruins.

41 All who pass<sup>1</sup> by de<sup>1</sup>spoil him; \*  
he has become the<sup>1</sup> scö<sup>1</sup>rn<sup>1</sup> of his<sup>1</sup> neighbors.

42 You have exalted the right<sup>1</sup> hand of his<sup>1</sup> foes \*  
and made<sup>1</sup> all his<sup>1</sup> enemies re<sup>1</sup>joice.

43 You have turned back the<sup>1</sup> edge of his<sup>1</sup> sword \*  
and<sup>1</sup> have not sus<sup>1</sup>tained him in<sup>1</sup> battle.

44 You have put an<sup>1</sup> end to his<sup>1</sup> splendor \*  
and<sup>1</sup> cast his<sup>1</sup> throne to the<sup>1</sup> ground.

45 You have cut short the<sup>1</sup> days of his<sup>1</sup> youth \*  
and have<sup>1</sup> covered<sup>1</sup> him with<sup>1</sup> shame.

- 46 How long will you hide yourself, O LORD?  
will you <sup>hide yourself</sup> for ever? \*  
how long will your <sup>anger</sup> burn like <sup>fire</sup>?
- 47 Remember, LORD, how <sup>short</sup> life is, \*  
how <sup>frail</sup> you have <sup>made</sup> all <sup>flesh</sup>.
- 48 Who can live and <sup>not see</sup> death? \*  
who can save himself from the <sup>power</sup> of the <sup>grave</sup>?
- 49 Where, Lord, are your loving <sup>kindnesses</sup> of <sup>old</sup>, \*  
which you promised <sup>David</sup> in your <sup>faithfulness</sup>?
- 50 Remember, Lord, how your <sup>servant</sup> is <sup>mocked</sup>, \*  
how I carry in my bosom the <sup>taunts</sup> of <sup>many</sup> <sup>peoples</sup>,
- 51 The taunts your enemies have <sup>hurled</sup>, O <sup>LORD</sup>, \*  
which they hurled at the <sup>heels</sup> of <sup>your</sup> <sup>anointed</sup>.

205

*Edward John Hopkins*  
*Descant: Sydney Nicholson*

DESCANT

UNISON

*Use in setting 2.*

- †52 Blessèd be the LORD for ever more! \*  
Amen, I say, Amen.

*When required, Gloria Patri may be sung to #201 in setting 1; to #202 in setting 2.*

Psalm 90     *Domine, refugium*

206

*Ray Francis Brown*



207

*"St. Anne" John Bertalot*



- 1 Lord, you have<sup>1</sup>been our<sup>1</sup>refuge \*  
from one gene<sup>1</sup>ration<sup>1</sup>to a<sup>1</sup>nother.
- 2 Before the mountains were brought forth,  
or the land and the<sup>1</sup>earth were<sup>1</sup>born, \*  
from age to<sup>1</sup>age<sup>1</sup>you are<sup>1</sup>God.
- 3 You turn us back to the<sup>1</sup>dust and<sup>1</sup>say, \*  
"Go<sup>1</sup>back, O<sup>1</sup>child of<sup>1</sup>earth."
- 4 For a thousand years in your sight are like yesterday<sup>1</sup>when<sup>1</sup>it is<sup>1</sup>past \*  
and<sup>1</sup>like a<sup>1</sup>watch in<sup>1</sup>the<sup>1</sup>night.
- 5 You sweep us a<sup>1</sup>way like<sup>1</sup>a<sup>1</sup>dream; \*  
we fade away<sup>1</sup>suddenly<sup>1</sup>like the<sup>1</sup>grass.
- 6 In the morning it is<sup>1</sup>green and<sup>1</sup>flourishes; \*  
in the evening it is<sup>1</sup>dried<sup>1</sup>up and<sup>1</sup>withered.
- 7 For we consume away in<sup>1</sup>your dis<sup>1</sup>pleasure; \*  
we are afraid because of your<sup>1</sup>wrathful<sup>1</sup>indig<sup>1</sup>nation.
- 8 Our iniquities you have<sup>1</sup>set be<sup>1</sup>fore you, \*  
and our secret<sup>1</sup>sins in<sup>1</sup>the<sup>1</sup>light of your<sup>1</sup>countenance.

- 9 When you are angry, all our<sup>1</sup>days are<sup>1</sup>gone: \*  
we bring our years to an<sup>1</sup>eñd<sup>1</sup>like a<sup>1</sup>sigh.
- 10 The span of our life is seventy years,  
perhaps in strength<sup>1</sup>even<sup>1</sup>eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away<sup>1</sup>quickly and<sup>1</sup>we are<sup>1</sup>gone.
- 11 Who regards the<sup>1</sup>power<sup>1</sup> of your<sup>1</sup>wrath? \*  
who rightly<sup>1</sup>fears your<sup>1</sup>indig<sup>1</sup>nation?
- 12 So teach us to<sup>1</sup>number our<sup>1</sup>days \*  
that we may ap<sup>1</sup>ply our<sup>1</sup>hearts to<sup>1</sup>wisdom.
- 13 Return, O LORD; how<sup>1</sup>long will you<sup>1</sup>tarry? \*  
be<sup>1</sup>gracious<sup>1</sup>to your<sup>1</sup>servants.
- 14 Satisfy us by your loving<sup>1</sup>kindness in the<sup>1</sup>morning; \*  
so shall we rejoice and be<sup>1</sup>glad all the<sup>1</sup>days of our<sup>1</sup>life.
- 15 Make us glad by the measure of the<sup>1</sup>days that you af<sup>1</sup>flicted us \*  
and the years in<sup>1</sup>which we<sup>1</sup>suffered ad<sup>1</sup>versity.
- 16 Show your<sup>1</sup>servants your<sup>1</sup>works \*  
and your<sup>1</sup>splendor<sup>1</sup>to their<sup>1</sup>children.
- †17 May the graciousness of the LORD our<sup>1</sup>God be up<sup>1</sup>on us; \*  
prosper the work of our<sup>1</sup>hañds;<sup>1</sup>  
<sup>1</sup>prosper our<sup>1</sup>handiwork.



Psalm 91 *Qui habitat*

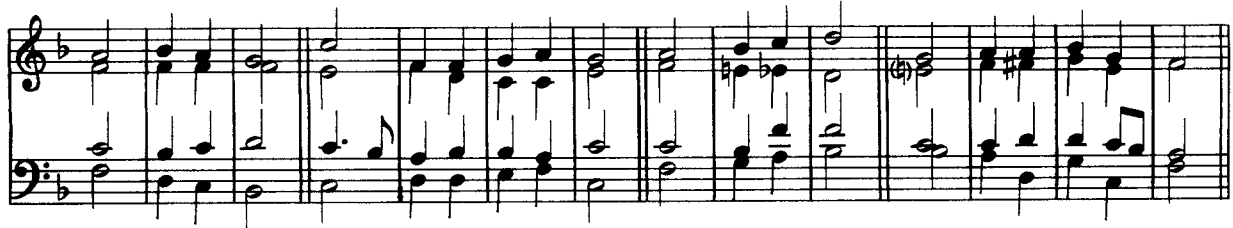
208

*John Goss*



209

*Edward John Hopkins*



- 1 He who dwells in the shelter of the <sup>1</sup>Möst <sup>1</sup>High, \*  
abides under the <sup>1</sup>shadow <sup>1</sup>of the Al<sup>1</sup>mighty.
- 2 He shall say to the LORD,  
“You are my <sup>1</sup>refuge and my <sup>1</sup>stronghold, \*  
my God in <sup>1</sup>whom I <sup>1</sup>put my <sup>1</sup>trust.”
- 3 He shall deliver you from the <sup>1</sup>snare of the <sup>1</sup>hunter \*  
and <sup>1</sup>from the <sup>1</sup>deadly <sup>1</sup>pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge <sup>1</sup>under his <sup>1</sup>wings; \*  
his faithfulness shall <sup>1</sup>be a <sup>1</sup>shield and <sup>1</sup>buckler.
- 5 You shall not be afraid of any <sup>1</sup>terror by <sup>1</sup>night, \*  
nor of the <sup>1</sup>arrow that <sup>1</sup>flies by <sup>1</sup>day;
- 6 Of the plague that <sup>1</sup>stalks in the <sup>1</sup>darkness, \*  
nor of the sickness that <sup>1</sup>läys <sup>1</sup>waste at <sup>1</sup>mid-day.
- 7 A thousand shall fall at your side  
and ten thousand at <sup>1</sup>your right <sup>1</sup>hand, \*  
but <sup>1</sup>it shall <sup>1</sup>not come <sup>1</sup>near you.
- 8 Your eyes have <sup>1</sup>only to be <sup>1</sup>hold \*  
to <sup>1</sup>see the re<sup>1</sup>ward of the <sup>1</sup>wicked.

- 9 Because you have made the <sup>1</sup>LORD your <sup>1</sup>refuge, \*  
and the Most <sup>1</sup>High your <sup>1</sup>habi'tation,
- 10 There shall no evil <sup>1</sup>happen to <sup>1</sup>you, \*  
neither shall any <sup>1</sup>plague come <sup>1</sup>near your <sup>1</sup>dwelling.
- 11 For he shall give his angels <sup>1</sup>chärgē <sup>1</sup>over you, \*  
to <sup>1</sup>keep you in <sup>1</sup>all your <sup>1</sup>ways.
- 12 They shall <sup>1</sup>bear you in <sup>1</sup>their <sup>1</sup>hands, \*  
lest you dash your <sup>1</sup>foot a<sup>1</sup>gainst a <sup>1</sup>stone.
- 13 You shall tread upon the <sup>1</sup>lion and <sup>1</sup>adder; \*  
you shall trample the young lion and the <sup>1</sup>serpent <sup>1</sup>under your <sup>1</sup>feet.
- 14 Because he is bound to me in love,  
therefore will <sup>1</sup>I de<sup>1</sup>liver him; \*  
I will protect him, be<sup>1</sup>cause he <sup>1</sup>knows my <sup>1</sup>Name.
- 15 He shall call upon me, and <sup>1</sup>I will <sup>1</sup>answer him; \*  
I am with him in trouble;  
I will <sup>1</sup>rescue him and <sup>1</sup>bring him to <sup>1</sup>honor.
- 16 With long <sup>1</sup>life will I <sup>1</sup>satisfy him, \*  
and <sup>1</sup>show him <sup>1</sup>my sal<sup>1</sup>vation.

210

John Goss



211

John Barnard



- 1 It is a good thing to give thanks to the LORD, \*  
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; \*  
and I shout for joy because of the works of your hands.
- 5 LORD, how great are your works! \*  
your thoughts are very deep.
- 6 The dullard does not know,  
nor does the fool understand, \*  
that though the wicked grow like weeds,  
and all the workers of iniquity flourish,
- 7 They flourish only to be destroyed for ever; \*  
but you, O LORD, are exalted for ever more.
- 8 For lo, your enemies, O LORD,  
lo, your enemies shall perish, \*  
and all the workers of iniquity shall be scattered.

- 9 But my horn you have exalted like the horns of 'wīld' bulls; \*  
I am a 'noīnted with 'frēsh' oil.
- 10 My eyes also gloat 'over my 'enemies, \*  
and my ears rejoice to hear the doom of  
the 'wicked who 'rise up a'gainst me.
- 11 The righteous shall 'flourish like a 'palm tree, \*  
and shall spread a 'broad like a 'cedar of 'Lebanon.
- 12 Those who are planted in the 'house of the 'LORD \*  
shall 'flourish in the 'courts of our 'God;
- 13 They shall still bear fruit in 'ōld' age; \*  
they 'shall be 'green and 'succulent;
- 14 That they may show how 'upright the 'LORD is, \*  
my Rock, in 'whom there 'is no 'fault.

212

*Sydney Nicholson*



213

*George Elvey*



- 1 The LORD is King;  
     he has put on <sup>—</sup>splendid ap'parel; \*  
     the LORD has put on his apparel  
     and <sup>—</sup>girded him'self with <sup>—</sup>strength.
- 2 He has made the whole <sup>—</sup>world so <sup>—</sup>sure \*  
     — <sup>—</sup>that it <sup>—</sup>cannot be <sup>—</sup>moved;
- 3 Ever since the world began, your throne has <sup>—</sup>been es'tablished; \*  
     you <sup>—</sup>are from <sup>—</sup>ever <sup>—</sup>lasting.
- 4 The waters have lifted up, O LORD,  
     the waters have lifted <sup>—</sup>up their <sup>—</sup>voice; \*  
     the waters have lifted <sup>—</sup>up their <sup>—</sup>pounding <sup>—</sup>waves.
- 5 Mightier than the sound of many waters,  
     mightier than the <sup>—</sup>breakers of the <sup>—</sup>sea, \*  
     mightier is the <sup>—</sup>LORD who <sup>—</sup>dwells on <sup>—</sup>high.
- 6 Your testimonies are <sup>—</sup>very <sup>—</sup>sure, \*  
     and holiness adorns your house, O LORD,  
     for ever <sup>—</sup>and for <sup>—</sup>ever <sup>—</sup>more.

Psalm 94 *Deus ultionum*

214

*Joseph Barnby*



215

*Charles Villiers Stanford*



- 1 O LORD God of vengeance, \*  
O God of vengeance, show your self.
- 2 Rise up, O Judge of the world; \*  
give the arrogant their just deserts.
- 3 How long shall the wicked, O LORD, \*  
how long shall the wicked triumph?
- 4 They bluster in their insolence; \*  
all evil doers are full of boasting.
- 5 They crush your people, O LORD, \*  
and afflict your chosen nation.
- 6 They murder the widow and the stranger \*  
and put the orphans to death.
- 7 Yet they say, "The LORD does not see, \*  
the God of Jacob takes no notice."
- 8 Consider well, you dullards among the people; \*  
when will you fools understand?



- 9 He that planted the ear, <sup>1</sup>does he not <sup>1</sup>hear? \*  
 he that formed the <sup>1</sup>eye <sup>1</sup>does he not <sup>1</sup>see?
- 10 He who admonishes the nations, will <sup>1</sup>he not <sup>1</sup>punish? \*  
 he who teaches all the <sup>1</sup>world, has <sup>1</sup>he no <sup>1</sup>knowledge?
- †11 The LORD knows our <sup>1</sup>human <sup>1</sup>thoughts; \*  
 how like a <sup>1</sup>puff of <sup>1</sup>wind they <sup>1</sup>are.
- 12 Happy are they whom you in<sup>1</sup>struct, O <sup>1</sup>Lord! \*  
 whom you <sup>1</sup>teach <sup>1</sup>out of your <sup>1</sup>law;
- 13 To give them rest in <sup>1</sup>evil <sup>1</sup>days, \*  
 until a <sup>1</sup>pit is <sup>1</sup>dug for the <sup>1</sup>wicked.
- 14 For the LORD will not a<sup>1</sup>bandon his <sup>1</sup>people, \*  
 nor <sup>1</sup>will he for <sup>1</sup>sake his <sup>1</sup>own.
- 15 For judgment will a<sup>1</sup>gain be <sup>1</sup>just, \*  
 and all the <sup>1</sup>true of <sup>1</sup>heart will <sup>1</sup>follow it.
- 16 Who rose up for me a<sup>1</sup>gainst the <sup>1</sup>wicked? \*  
 who took my part a<sup>1</sup>gainst the <sup>1</sup>evil <sup>1</sup>doers?
- 17 If the LORD had not <sup>1</sup>come to my <sup>1</sup>help, \*  
 I should soon have <sup>1</sup>dwelt in the <sup>1</sup>land of <sup>1</sup>silence.

- 18 As often as I said, "My<sup>1</sup>foot has<sup>1</sup>slipped," \*  
your<sup>1</sup>love, O<sup>1</sup>LORD, up<sup>1</sup>held me.
- 19 When many cares<sup>1</sup>fill my<sup>1</sup>mind, \*  
your conso<sup>1</sup>lations<sup>1</sup>cheer my<sup>1</sup>soul.
- 20 Can a corrupt tribunal have any<sup>1</sup>part with<sup>1</sup>you, \*  
one which frames<sup>1</sup>evil<sup>1</sup>into<sup>1</sup>law?
- 21 They conspire against the<sup>1</sup>life of the<sup>1</sup>just \*  
and con<sup>1</sup>demn the<sup>1</sup>innocent to<sup>1</sup>death.
- 22 But the LORD has be<sup>1</sup>come my<sup>1</sup>stronghold, \*  
and my<sup>1</sup>God the<sup>1</sup>rock of my<sup>1</sup>trust.
- 23 He will turn their wickedness back upon them  
and destroy them in their<sup>1</sup>own<sup>1</sup>malice; \*  
the<sup>1</sup>LORD our<sup>1</sup>God will de<sup>1</sup>stroy them.



Psalm 95 *Venite, exullemus*

216

*Robert Prescott Stewart*



217

*Richard Wayne Dirksen*



- 1 Come, let us <sup>1</sup>sing to the <sup>1</sup>LORD; \*  
let us shout for joy to the <sup>1</sup>Rock of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks <sup>1</sup>giving \*  
and raise a loud <sup>1</sup>shout to <sup>1</sup>him with <sup>1</sup>psalms.
- 3 For the LORD is a <sup>1</sup>grät <sup>1</sup>God, \*  
and a great <sup>1</sup>King a<sup>1</sup>bove all <sup>1</sup>gods.
- 4 In his hand are the <sup>1</sup>caverns of the <sup>1</sup>earth, \*  
and the heights of the <sup>1</sup>hills are <sup>1</sup>his <sup>1</sup>also.
- †5 The sea is <sup>1</sup>his, for he <sup>1</sup>made it, \*  
and his hands have <sup>1</sup>molded the <sup>1</sup>dry <sup>1</sup>land.

- 6 Come, let us bow down, and <sup>1</sup>bend the <sup>1</sup>knee, \*  
and <sup>1</sup>kneel before the <sup>1</sup>LORD our <sup>1</sup>Maker.
- 7 For he is our God,  
and we are the people of his pasture and the <sup>1</sup>sheep of his <sup>1</sup>hand. \*  
Oh, that to <sup>1</sup>day you would <sup>1</sup>hearken to his <sup>1</sup>voice!
- 8 Harden not your hearts,  
as your forebears <sup>1</sup>did in the <sup>1</sup>wilderness, \*  
at Meribah, and on that day at <sup>1</sup>Massah, <sup>1</sup>  
<sup>1</sup>when they <sup>1</sup>tempted me.
- 9 They <sup>1</sup>put me to the <sup>1</sup>test, \*  
— <sup>1</sup>though they had <sup>1</sup>seen my <sup>1</sup>works.
- 10 Forty years long I detested that gene<sup>1</sup>ration and <sup>1</sup>said, \*  
“This people are wayward in their hearts;  
<sup>1</sup>they do not <sup>1</sup>know my <sup>1</sup>ways.”
- 11 So I <sup>1</sup>swore in my <sup>1</sup>wrath, \*  
“They shall not <sup>1</sup>enter <sup>1</sup>into my <sup>1</sup>rest.”

Psalm 96 *Cantate Domino*

218

Ray Francis Brown



219

David Hurd

UNISON



220\*

David Hurd



- 1 Sing to the LORD a'nēw'song; \*  
sing to the LORD, 'all the 'whōle 'earth.
- 2 Sing to the LORD and 'bless his 'Name; \*  
proclaim the good news of his sal'vation from 'day to 'day.
- 3 Declare his glory a'mong the 'nations \*  
and his 'wonders a'mong all 'peoples.
- 4 For great is the LORD and 'greatly to be 'praised; \*  
he is more to be 'feared than 'āll 'gods.
- †5 As for all the gods of the nations, 'they are but 'idols; \*  
but it is the 'LORD who 'made the 'heavens.

*\*Note: If #220 is to be sung, the organ should play the accompaniment given at #219.*

- 6 Oh, the majesty and mag<sup>1</sup>nif<sup>1</sup>cence of his<sup>1</sup> presence! \*  
Oh, the power and the<sup>1</sup> splendor<sup>1</sup> of his<sup>1</sup> sanctuary!
- 7 Ascribe to the LORD, you<sup>1</sup> fami<sup>1</sup>lies of the<sup>1</sup> peoples; \*  
ascribe to the<sup>1</sup> LÖRD<sup>1</sup> honor and<sup>1</sup> power.
- 8 Ascribe to the LORD the honor<sup>1</sup> due his<sup>1</sup> Name; \*  
bring offerings and<sup>1</sup> come in<sup>1</sup> to his<sup>1</sup> courts.
- 9 Worship the LORD in the<sup>1</sup> beauty of<sup>1</sup> holiness; \*  
let the<sup>1</sup> whole earth<sup>1</sup> tremble be<sup>1</sup>fore him.
- 10 Tell it out among the nations: "The<sup>1</sup> LORD is<sup>1</sup> King! \*  
he has made the world so firm that it cannot be moved;  
he will<sup>1</sup> judge the<sup>1</sup> peoples with<sup>1</sup> equity."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and<sup>1</sup> all that is<sup>1</sup> in it; \*  
let the field be joyful and<sup>1</sup> all that is<sup>1</sup> there<sup>1</sup> in.
- 12 Then shall all the trees of the wood shout for joy  
before the<sup>1</sup> LORD when he<sup>1</sup> comes, \*  
when he<sup>1</sup> comes to<sup>1</sup> judge the<sup>1</sup> earth.
- 13 He will judge the<sup>1</sup> world with<sup>1</sup> righteousness \*  
and the<sup>1</sup> peoples<sup>1</sup> with his<sup>1</sup> truth.

Psalm 97 *Dominus regnavit*

221

Henry Thomas Smart



222

Walter Parratt



- 1 The LORD is King;  
let the earth re'joice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round a'bout him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes be'fore him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is a'fraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens de'clare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down be'fore him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re'joice, \*  
be'cause of your judgments, O LORD.

- 9 For you are the LORD,  
most high over<sup>1</sup>all the<sup>1</sup>earth; \*  
you are exalted<sup>1</sup>far above<sup>1</sup>äll<sup>1</sup>gods.
- 10 The LORD loves<sup>1</sup>those who hate<sup>1</sup>evil; \*  
he preserves the lives of his saints  
and delivers them from the<sup>1</sup>händ<sup>1</sup>of the<sup>1</sup>wicked.
- 11 Light has sprung<sup>1</sup>up for the<sup>1</sup>righteous, \*  
and joyful gladness for<sup>1</sup>those who are<sup>1</sup>trüe<sup>1</sup>hearted.
- 12 Rejoice in the<sup>1</sup>LORD, you<sup>1</sup>righteous, \*  
and give<sup>1</sup>thanks to his<sup>1</sup>holy<sup>1</sup>Name.

**Psalm 98** *Cantate Domino*

**223**

*George A. Macfarren*



**224**

*Ivor Algernon Atkins*



- 1 Sing to the LORD a<sup>1</sup>nëw<sup>1</sup>song, \*  
for<sup>1</sup>he has done<sup>1</sup>marvelous<sup>1</sup>things.
- 2 With his right hand and his<sup>1</sup>holy<sup>1</sup>arm \*  
has he<sup>1</sup>won for him<sup>1</sup>self the<sup>1</sup>victory.
- 3 The LORD has made<sup>1</sup>known his<sup>1</sup>victory; \*  
his righteousness has he openly<sup>1</sup>shown in the<sup>1</sup>sight of the<sup>1</sup>nations.
- 4 He remembers his mercy and faithfulness to the<sup>1</sup>house of<sup>1</sup>Israel, \*  
and all the ends of the earth have seen the<sup>1</sup>victory<sup>1</sup>of our<sup>1</sup>God.

223

George A. Macfarren



224

Ivor Algernon Atkins



- 5 Shout with joy to the LORD<sup>1</sup> all you<sup>1</sup> lands; \*  
lift up your<sup>1</sup> voice, re<sup>1</sup>joice, and<sup>1</sup> sing.
- 6 Sing to the<sup>1</sup> LORD with the<sup>1</sup> harp, \*  
with the<sup>1</sup> harp and the<sup>1</sup> voice of<sup>1</sup> song.
- 7 With trumpets and the<sup>1</sup> sound of the<sup>1</sup> horn \*  
shout with joy be<sup>1</sup>fore the<sup>1</sup> King, the<sup>1</sup> LORD.
- 8 Let the sea make a noise and<sup>1</sup> all that is<sup>1</sup> in it, \*  
the lands and<sup>1</sup> those who<sup>1</sup> dwell there<sup>1</sup> in.
- 9 Let the rivers<sup>1</sup> clap their<sup>1</sup> hands, \*  
and let the hills ring out with joy before the LORD,  
when he<sup>1</sup> comes to<sup>1</sup> judge the<sup>1</sup> earth.
- 10 In righteousness shall he<sup>1</sup> judge the<sup>1</sup> world \*  
—<sup>1</sup>and the<sup>1</sup> peoples with<sup>1</sup> equity.

225

*Thomas Tallis*



226

*Thomas Attwood*



- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- †3 Let them confess his Name, which is great and awesome; \*  
— he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
— he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.



225

Thomas Tallis



226

Thomas Attwood



7 He spoke to them out of the <sup>1</sup>pillar of <sup>1</sup>cloud; \*  
 they kept his testimonies and the de<sup>1</sup>crée<sup>1</sup> that he <sup>1</sup>gave them.

8 "O LORD our God, you <sup>1</sup>answered <sup>1</sup>them in <sup>1</sup>deed; \*  
 you were a God who forgave them,  
 yet punished them <sup>1</sup>for their <sup>1</sup>evil <sup>1</sup>deeds."

9 Proclaim the greatness of the LORD our God  
 and worship him upon his <sup>1</sup>holy <sup>1</sup>hill; \*  
 for the <sup>1</sup>LORD our <sup>1</sup>God is the <sup>1</sup>Holy One.

Psalm 100 *Jubilate Deo*

227

*John Stainer*



228

*Francis Jackson*



- 1 Be joyful in the LORD, 'all you 'lands; \*  
serve the LORD with gladness  
and come before his 'presence 'with a 'song.
- 2 Know this: The LORD him 'self is 'God; \*  
he himself has made us, and we are his;  
we are his 'people and the 'sheep of his 'pasture.
- 3 Enter his gates with thanksgiving;  
go into his 'courts with 'praise; \*  
give thanks to him and 'call up 'on his 'Name.
- 4 For the LORD is good;  
his mercy is 'ever 'lasting; \*  
and his faithfulness en 'dures from 'age to 'age.

Psalm 101 *Misericordiam et judicium*

229

*Thomas Jackson*



230

*David Hurd*



- 1 I will sing of <sup>mercy</sup> and <sup>justice</sup>; \*  
to you, O <sup>LORD</sup>, will I sing <sup>praises</sup>.
- 2 I will strive to follow a blameless course;  
oh, <sup>when</sup> will you <sup>come</sup> to me? \*  
I will walk with sincerity of <sup>heart</sup> with <sup>in</sup> my <sup>house</sup>.
- 3 I will set no worthless thing be <sup>fore</sup> my <sup>eyes</sup>; \*  
I hate the doers of evil deeds;  
<sup>they</sup> shall <sup>not</sup> re <sup>main</sup> with me.
- 4 A crooked <sup>heart</sup> shall be <sup>far</sup> from me; \*  
I <sup>will</sup> not <sup>know</sup> <sup>evil</sup>.
- 5 Those who in secret slander their neighbors I <sup>will</sup> de <sup>stroy</sup>; \*  
those who have a haughty look and a proud <sup>heart</sup> I <sup>cannot</sup> a <sup>bide</sup>.
- 6 My eyes are upon the faithful in the land, that <sup>they</sup> may <sup>dwell</sup> with me, \*  
and only those who lead a blameless <sup>life</sup> shall <sup>be</sup> my <sup>servants</sup>.
- 7 Those who act deceitfully shall not <sup>dwell</sup> in my <sup>house</sup>, \*  
and those who tell lies shall not con <sup>tinue</sup> <sup>in</sup> my <sup>sight</sup>.
- 8 I will soon destroy all the <sup>wicked</sup> in the <sup>land</sup>, \*  
that I may root out all evildoers from the <sup>city</sup> of the <sup>LORD</sup>.

Psalm 102 *Domine, exaudi*

231

*William Crotch*



232

*David Hurd*



- 1 LORD, hear my prayer, and let my cry<sup>1</sup> come be<sup>1</sup>fore you; \*  
hide not your face from<sup>1</sup> me in the<sup>1</sup> day of my<sup>1</sup> trouble.
- 2 In<sup>1</sup>cline your<sup>1</sup> ear to me; \*  
when I<sup>1</sup> call, make<sup>1</sup> haste to<sup>1</sup> answer me,
- 3 For my days drift a<sup>1</sup>way like<sup>1</sup> smoke, \*  
and my bones are<sup>1</sup> hot as<sup>1</sup> burn<sup>1</sup>ing<sup>1</sup> coals.
- 4 My heart is smitten like<sup>1</sup> grass and<sup>1</sup> withered, \*  
so that I for<sup>1</sup> get to<sup>1</sup> eat my<sup>1</sup> bread.
- 5 Because of the<sup>1</sup> voice of my<sup>1</sup> groaning \*  
—<sup>1</sup> I am but<sup>1</sup> skin and<sup>1</sup> bones.
- 6 I have become like a<sup>1</sup> vulture in the<sup>1</sup> wilderness, \*  
like an<sup>1</sup> owl a<sup>1</sup> mong the<sup>1</sup> ruins.
- 7 I lie a<sup>1</sup> wake and<sup>1</sup> groan; \*  
I am like a sparrow, <sup>1</sup>lonely<sup>1</sup> on a<sup>1</sup> house-top.
- 8 My enemies revile me<sup>1</sup> all day<sup>1</sup> long, \*  
and those who scoff at me have<sup>1</sup> taken an<sup>1</sup> oath a<sup>1</sup> gainst me.

231

William Crotch



232

David Hurd



- 9 For I have eaten <sup>ashes</sup> for <sup>bread</sup> \*  
and <sup>mingled</sup> my <sup>drink</sup> with <sup>weeping</sup>.
- 10 Because of your <sup>indig<sup>n</sup>ation</sup> and <sup>wrath</sup> \*  
you have lifted me <sup>up</sup> and <sup>thrown</sup> me a<sup>way</sup>.
- 11 My days pass a<sup>way</sup> like a <sup>shadow</sup>, \*  
and I <sup>wither</sup> like the <sup>grass</sup>.
- 12 But you, O LORD, en<sup>dure</sup> for <sup>ever</sup>, \*  
and your <sup>Name</sup> from <sup>age</sup> to <sup>age</sup>.
- 13 You will arise and have <sup>compassion</sup> on Zion,  
for it is time to have <sup>mercy</sup> up<sup>on</sup> her; \*  
indeed, the ap<sup>ointed</sup> <sup>time</sup> has <sup>come</sup>.
- 14 For your servants love her <sup>very</sup> <sup>rubble</sup>, \*  
and are moved to pity <sup>even</sup> for her <sup>dust</sup>.
- 15 The nations shall fear your <sup>Name</sup>, O <sup>LORD</sup>, \*  
and all the <sup>kings</sup> of the <sup>earth</sup> your <sup>glory</sup>.
- 16 For the LORD will <sup>build</sup> up <sup>Zion</sup>, \*  
and his <sup>glory</sup> will ap<sup>pear</sup>.

- 17 He will look with favor on the <sup>1</sup>prayer of the <sup>1</sup>homeless; \*  
 he <sup>1</sup>will not de<sup>1</sup>spise their <sup>1</sup>plea.
- 18 Let this be written for a future <sup>1</sup>gene<sup>1</sup>ration, \*  
 so that a people yet un<sup>1</sup>born may <sup>1</sup>praise the <sup>1</sup>LORD.
- 19 For the LORD looked down from his holy <sup>1</sup>place on <sup>1</sup>high; \*  
 from the <sup>1</sup>heavens he be<sup>1</sup>held the <sup>1</sup>earth;
- 20 That he might hear the <sup>1</sup>groan of the <sup>1</sup>captive \*  
 and set free <sup>1</sup>those con<sup>1</sup>demned to <sup>1</sup>die;
- 21 That they may declare in Zion the <sup>1</sup>Name of the <sup>1</sup>LORD, \*  
 and his <sup>1</sup>praise <sup>1</sup>in Je<sup>1</sup>rusalem;
- 22 When the peoples are <sup>1</sup>gathered to<sup>1</sup>gether, \*  
 and the kingdoms <sup>1</sup>also, to <sup>1</sup>serve the <sup>1</sup>LORD.
- 23 He has brought down my strength be<sup>1</sup>fore my <sup>1</sup>time; \*  
 he has shortened the <sup>1</sup>number <sup>1</sup>of my <sup>1</sup>days;
- 24 And I said, "O my God,  
 do not take me away in the <sup>1</sup>midst of my <sup>1</sup>days; \*  
 your years endure throughout <sup>1</sup>all <sup>1</sup>gene<sup>1</sup>rations.
- 25 In the beginning, O LORD, you laid the foun<sup>1</sup>dations of the <sup>1</sup>earth, \*  
 and the <sup>1</sup>heavens are the <sup>1</sup>work of your <sup>1</sup>hands;
- 26 They shall perish, but you will endure;  
 they all shall wear <sup>1</sup>out like a <sup>1</sup>garment; \*  
 as clothing you will <sup>1</sup>change them,  
 and <sup>1</sup>they shall be <sup>1</sup>changed;
- 27 But you are <sup>1</sup>always the <sup>1</sup>same, \*  
 and your <sup>1</sup>years will <sup>1</sup>never <sup>1</sup>end.
- 28 The children of your <sup>1</sup>servants shall con<sup>1</sup>tinue, \*  
 and their offspring shall <sup>1</sup>stand <sup>1</sup>fast in your <sup>1</sup>sight."

Psalm 103 *Benedic, anima mea*

233

*Kellow J. Pye*



234

*John Camidge II*



- 1 Bless the LORD, 'O my 'soul, \*  
and all that is within me, 'bless his 'holy 'Name.
- 2 Bless the LORD, 'O my 'soul, \*  
and for 'get not 'all his 'benefits.
- 3 He forgives 'all your 'sins \*  
and 'heals 'all your in 'firmities;
- 4 He redeems your 'life from the 'grave \*  
and crowns you with 'mercy and 'loving 'kindness;
- †5 He satisfies you with 'göod 'things, \*  
and your 'youth is re 'newed like an 'eagle's.
- 6 The LORD 'executes 'righteousness \*  
and judgment for 'all who 'are op 'pressed.
- 7 He made his ways 'known to 'Moses \*  
and his 'works to the 'children of 'Israel.
- 8 The LORD is full of com 'passion and 'mercy, \*  
slow to 'anger and of 'grät 'kindness.
- 9 He will not 'always ac 'cuse us, \*  
nor will he 'keep his 'anger for 'ever.

- †10 He has not dealt with us ac'cording to our 'sins, \*  
nor rewarded us ac'cording to our 'wickedness.
- 11 For as the heavens are 'high above the 'earth, \*  
so is his mercy 'great upon 'those who 'fear him.
- 12 As far as the 'east is from the 'west, \*  
so far has he re'moved our 'sins from us.
- 13 As a father 'cares for his 'children, \*  
so does the LORD 'care for 'those who 'fear him.
- 14 For he himself knows where 'of we are 'made; \*  
he re'members that 'we are but 'dust.
- 15 Our days are 'like the 'grass; \*  
we flourish like a 'flower of the 'field;
- 16 When the wind goes over it, 'it is 'gone, \*  
and its 'place shall 'know it no 'more.
- 17 But the merciful goodness of the LORD endures for  
ever on 'those who 'fear him, \*  
and his 'righteousness on 'children's 'children;
- 18 On those who 'keep his 'covenant \*  
and remember 'his com'mandments and 'do them.
- 19 The LORD has set his 'throne in 'heaven, \*  
and his kingship has do'minion 'over 'all.
- 20 Bless the LORD, you angels of his,  
you mighty ones who 'do his 'bidding, \*  
and 'hearken to the 'voice of his 'word.
- 21 Bless the LORD, all 'you his 'hosts, \*  
you ministers of 'his who 'do his 'will.
- 22 Bless the LORD, all you works of his,  
in all places of 'his do'minion; \*  
bless the 'LÖRD, 'O my 'soul.



Psalm 104 *Benedic, anima mea*

235

*William Crotch*



236

*Edward Cuthbert Bairstow*



*Setting 1: #235; setting 2: #236-237.*

- 1 Bless the LORD, 'O my 'soul; \*  
O LORD my God, how excellent is your greatness!  
you are 'clothed with 'majesty and 'splendor.
- 2 You wrap yourself with 'light as with a 'cloak \*  
and spread out the 'heavens 'like a 'curtain.
- 3 You lay the beams of your chambers in the 'waters a'bove; \*  
you make the clouds your chariot;  
you 'ride on the 'wings of the 'wind.
- 4 You make the 'winds your 'messengers \*  
and 'flames of 'fire your 'servants.
- 5 You have set the earth up 'on its foun'dations, \*  
so that it never shall 'move at 'any 'time.
- 6 You covered it with the 'Deep as with a 'mantle; \*  
the waters stood 'higher 'than the 'mountains.
- 7 At your re'buke they 'fled; \*  
at the voice of your 'thunder they 'hastened a'way.
- 8 They went up into the hills and down to the 'valleys be'neath, \*  
to the places 'you had ap'ointed 'for them.

- 9 You set the limits that they<sup>1</sup> should not<sup>1</sup> pass; \*  
they shall<sup>1</sup> not<sup>1</sup> again<sup>1</sup> cover the<sup>1</sup> earth.
- 10 You send the<sup>1</sup> springs into the<sup>1</sup> valleys; \*  
they<sup>1</sup> flow be<sup>1</sup>tween the<sup>1</sup> mountains.
- 11 All the beasts of the field<sup>1</sup> drink their<sup>1</sup> fill from them, \*  
and the wild<sup>1</sup> asses<sup>1</sup> quench their<sup>1</sup> thirst.
- 12 Beside them the birds of the air<sup>1</sup> make their<sup>1</sup> nests \*  
and<sup>1</sup> sing a<sup>1</sup>mong the<sup>1</sup> branches.
- 13 You water the mountains from your<sup>1</sup> dwelling on<sup>1</sup> high; \*  
the earth is fully satisfied by the<sup>1</sup> fruit<sup>1</sup> of your<sup>1</sup> works.
- 14 You make grass grow for<sup>1</sup> flocks and<sup>1</sup> herds \*  
and<sup>1</sup> plants to<sup>1</sup> serve man<sup>1</sup> kind;
- 15 That they may bring forth<sup>1</sup> food from the<sup>1</sup> earth, \*  
and<sup>1</sup> wine to<sup>1</sup> gladden our<sup>1</sup> hearts,
- 16 Oil to make a<sup>1</sup> cheerful<sup>1</sup> countenance, \*  
and<sup>1</sup> bread to<sup>1</sup> strengthen the<sup>1</sup> heart.
- 17 The trees of the LORD are<sup>1</sup> full of<sup>1</sup> sap, \*  
the cedars of<sup>1</sup> Lebanon<sup>1</sup> which he<sup>1</sup> planted,
- 18 In which the<sup>1</sup> birds build their<sup>1</sup> nests, \*  
and in whose tops the<sup>1</sup> stork<sup>1</sup> makes his<sup>1</sup> dwelling.
- 19 The high hills are a refuge for the<sup>1</sup> mountain<sup>1</sup> goats, \*  
and the<sup>1</sup> stony<sup>1</sup> cliffs for the<sup>1</sup> rock badgers.
- 20 You appointed the moon to<sup>1</sup> mark the<sup>1</sup> seasons, \*  
and the sun<sup>1</sup> knows the<sup>1</sup> time of its<sup>1</sup> setting.
- 21 You make darkness that it<sup>1</sup> may be<sup>1</sup> night, \*  
in which all the<sup>1</sup> beasts of the<sup>1</sup> forest<sup>1</sup> prowl.
- 22 The lions roar<sup>1</sup> after their<sup>1</sup> prey \*  
and<sup>1</sup> seek their<sup>1</sup> food from<sup>1</sup> God.
- 23 The sun rises, and they<sup>1</sup> slip a<sup>1</sup>way \*  
and<sup>1</sup> lay themselves<sup>1</sup> down in their<sup>1</sup> dens.
- 24 Man goes<sup>1</sup> forth to his<sup>1</sup> work \*  
and to his<sup>1</sup> labor un<sup>1</sup>til the<sup>1</sup> evening.

235

William Crotch



237

Edward Cuthbert Bairstow



25 O LORD, how <sup>manifold</sup> are your <sup>works</sup>! \*  
 in wisdom you have made them all;  
 the <sup>earth</sup> is <sup>full</sup> of your <sup>creatures</sup>.

26 Yonder is the great and wide sea  
 with its <sup>living things</sup> too <sup>many</sup> to <sup>number</sup>, \*  
 — <sup>creatures</sup> both <sup>small</sup> and <sup>great</sup>.

27 There move the ships,  
 and there is <sup>that Leviathan</sup>, \*  
 which <sup>you</sup> have <sup>made</sup> for the <sup>sport</sup> of it.

28 All of them <sup>look</sup> to <sup>you</sup> \*  
 to give them their <sup>food</sup> in <sup>due</sup> <sup>season</sup>.

29 You give it to <sup>them</sup>; they <sup>gather</sup> it; \*  
 you open your hand, and <sup>they</sup> are <sup>filled</sup> with <sup>good things</sup>.

30 You hide your face, and <sup>they</sup> are <sup>terrified</sup>; \*  
 you take away <sup>their breath</sup>,  
 and they <sup>die</sup> and <sup>re'turn</sup> to their <sup>dust</sup>.

†31 You send forth your Spirit, and <sup>they</sup> are <sup>cre'ated</sup>; \*  
 and so you <sup>re'new</sup> the <sup>face</sup> of the <sup>earth</sup>.

- 32 May the glory of the LORD en'dure for'ever; \*  
may the LORD re'joice in'all his'works.
- 33 He looks at the'earth and it'trembles; \*  
he touches the'mountains'and they'smoke.
- 34 I will sing to the LORD as'long as I'live; \*  
I will praise my'God while I'have my'being.
- 35 May these words of'mine'please him; \*  
I will re'joice'in the'LORD.
- 36 Let sinners be consumed'out of the'earth, \*  
and the'wicked'be no'more.
- 37 Bless the LORD,'O my'soul. \*  
—'Halle'lü'jah!

Psalm 105: Part 1 *Confitemini Domino*

238

Stephen Elvey



240

David Hurd



Setting 1: #238–239; setting 2: #240–241.

- 1 Give thanks to the LORD and <sup>call</sup> upon his <sup>Name</sup>; \*  
make known his <sup>deeds</sup> a<sup>mong</sup> the <sup>peoples</sup>.
- 2 Sing to him, sing <sup>praises</sup> to <sup>him</sup>, \*  
and speak of <sup>all</sup> his <sup>marvelous</sup> <sup>works</sup>.
- 3 Glory in his <sup>holy</sup> <sup>Name</sup>; \*  
let the hearts of those who <sup>seek</sup> the <sup>LORD</sup> re<sup>joice</sup>.
- 4 Search for the <sup>LORD</sup> and his <sup>strength</sup>; \*  
con<sup>tinually</sup> <sup>seek</sup> his <sup>face</sup>.
- 5 Remember the <sup>marvels</sup> he has <sup>done</sup>, \*  
his wonders and the <sup>judgments</sup> of his <sup>mouth</sup>,
- 6 O offspring of <sup>Abraham</sup> his <sup>servant</sup>, \*  
O <sup>children</sup> of <sup>Jacob</sup> his <sup>chosen</sup>.
- 7 He is the <sup>LORD</sup> our <sup>God</sup>; \*  
his judgments pre<sup>vail</sup> in <sup>all</sup> the <sup>world</sup>.
- 8 He has always been <sup>mindful</sup> of his <sup>covenant</sup>, \*  
the promise he made for a <sup>thousand</sup> <sup>gene</sup> <sup>rations</sup>:

- 9 The covenant he<sup>1</sup> made with<sup>1</sup> Abraham, \*  
the<sup>1</sup> oath that he<sup>1</sup> swore to<sup>1</sup> Isaac,
- 10 Which he established as a<sup>1</sup> statute for<sup>1</sup> Jacob, \*  
an everlasting<sup>1</sup> cove<sup>1</sup>nant for<sup>1</sup> Israel,
- 11 Saying, “To you will I give the<sup>1</sup> land of<sup>1</sup> Canaan \*  
to<sup>1</sup> be your al<sup>1</sup>lotted in<sup>1</sup> heritance.”
- 12 When they were<sup>1</sup> few in<sup>1</sup> number, \*  
of little account, and<sup>1</sup> sojourners<sup>1</sup> in the<sup>1</sup> land,
- 13 Wandering from<sup>1</sup> nation to<sup>1</sup> nation \*  
and from one<sup>1</sup> kingdom<sup>1</sup> to an<sup>1</sup> other,
- 14 He let<sup>1</sup> no one op<sup>1</sup>press them \*  
and re<sup>1</sup>buked<sup>1</sup> kings for their<sup>1</sup> sake,
- †15 Saying, “Do not<sup>1</sup> touch my a<sup>1</sup>noointed \*  
and<sup>1</sup> do my<sup>1</sup> prophets no<sup>1</sup> harm.”
- 16 Then he called for a<sup>1</sup> famine in the<sup>1</sup> land \*  
and de<sup>1</sup>stroyed the sup<sup>1</sup>ply of<sup>1</sup> bread.
- 17 He sent a<sup>1</sup> man be<sup>1</sup>fore them, \*  
—<sup>1</sup> Joseph, who was<sup>1</sup> sold as a<sup>1</sup> slave.
- 18 They bruised his<sup>1</sup> feet in<sup>1</sup> fetters; \*  
his neck they<sup>1</sup> put in an<sup>1</sup> iron<sup>1</sup> collar.
- 19 Until his prediction<sup>1</sup> came to<sup>1</sup> pass, \*  
the<sup>1</sup> word of the<sup>1</sup> LÖRD<sup>1</sup> tested him.
- 20 The king<sup>1</sup> sent and re<sup>1</sup>leased him; \*  
the ruler of the<sup>1</sup> peoples<sup>1</sup> set him<sup>1</sup> free.
- 21 He set him as a master<sup>1</sup> over his<sup>1</sup> household, \*  
as a<sup>1</sup> ruler over<sup>1</sup> all his pos<sup>1</sup>sessions,
- †22 To instruct his princes ac<sup>1</sup>cording to his<sup>1</sup> will \*  
and to<sup>1</sup> teach his<sup>1</sup> elders<sup>1</sup> wisdom.

Psalm 105: Part 2 *Et intravit Israel*

239

Alec Wyton



241

David Hurd



- 23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.
- 26 He sent Moses his servant, \*  
and Aaron whom he had chosen.
- 27 They worked his signs among them, \*  
and portents in the land of Ham.
- 28 He sent darkness, and it grew dark; \*  
but the Egyptians rebelled against his words.
- 29 He turned their waters into blood \*  
and caused their fish to die.
- 30 Their land was overrun by frogs, \*  
in the very chambers of their kings.

- 31 He spoke, and there came<sup>1</sup> swarms of<sup>1</sup> insects \*  
and<sup>1</sup> gnats within<sup>1</sup> all their<sup>1</sup> borders.
- 32 He gave them hailstones in<sup>1</sup>stead of<sup>1</sup> rain, \*  
and flames of<sup>1</sup> fire through<sup>1</sup>out their<sup>1</sup> land.
- 33 He blasted their<sup>1</sup> vines and their<sup>1</sup> fig trees \*  
and<sup>1</sup> shattered every<sup>1</sup> tree in their<sup>1</sup> country.
- 34 He spoke, and the<sup>1</sup> locust<sup>1</sup> came, \*  
and young<sup>1</sup> locusts with<sup>1</sup>out<sup>1</sup> number,
- 35 Which ate up all the green<sup>1</sup> plants in their<sup>1</sup> land \*  
and de<sup>1</sup>voured the<sup>1</sup> fruit of their<sup>1</sup> soil.
- 36 He struck down the<sup>1</sup> firstborn of their<sup>1</sup> land, \*  
the<sup>1</sup> firstfruits of<sup>1</sup> all their<sup>1</sup> strength.

238

*Stephen Elvey*



240

*David Hurd*







37 He led out his people with <sup>1</sup>silver and <sup>1</sup>gold; \*  
in all their tribes there was <sup>1</sup>nōt <sup>1</sup>one that <sup>1</sup>stumbled.

38 Egypt was <sup>1</sup>glad of their <sup>1</sup>going, \*  
be<sup>1</sup>cause they <sup>1</sup>were a <sup>1</sup>fraid of them.

39 He spread out a <sup>1</sup>cloud for <sup>1</sup>a <sup>1</sup>covering \*  
and a fire to give <sup>1</sup>light in the <sup>1</sup>night <sup>1</sup>season.

40 They asked, and <sup>1</sup>quails ap<sup>1</sup>peared, \*  
and he satisfied <sup>1</sup>them with <sup>1</sup>bread from <sup>1</sup>heaven.

41 He opened the rock, and <sup>1</sup>water <sup>1</sup>flowed, \*  
so the river <sup>1</sup>ran in the <sup>1</sup>dry <sup>1</sup>places.

42 For God remembered his <sup>1</sup>holy <sup>1</sup>word \*  
and <sup>1</sup>Abra<sup>1</sup>ham his <sup>1</sup>servant.

†43 So he led forth his <sup>1</sup>people with <sup>1</sup>gladness, \*  
his <sup>1</sup>chosen with <sup>1</sup>shouts of <sup>1</sup>joy.

44 He gave his people the <sup>1</sup>lands of the <sup>1</sup>nations, \*  
and they took the <sup>1</sup>fruit of <sup>1</sup>others' <sup>1</sup>toil.

45 That they might <sup>1</sup>keep his <sup>1</sup>statutes \*  
and observe his <sup>1</sup>läws. <sup>1</sup>Halle<sup>1</sup>lujah!

Psalm 106: Part 1 *Confitemini Domino*

242

Thomas Jackson



244

Alec Wyton



Setting 1: #242–243; setting 2: #244–245.

1 Hallelujah!

Give thanks to the LORD, for <sup>he is</sup> good, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>.

2 Who can declare the mighty <sup>acts of the</sup> LORD \*  
or <sup>show forth</sup> all his <sup>praise</sup>?

3 Happy are those who <sup>act with</sup> justice \*  
and <sup>always</sup> do what is <sup>right</sup>!

4 Remember me, O LORD, with the favor you <sup>have for your</sup> people, \*  
and visit me <sup>with your</sup> saving <sup>help</sup>;

†5 That I may see the prosperity of your elect  
and be glad with the <sup>gladness of your</sup> people, \*  
that I may <sup>glory with</sup> your <sup>inheritance</sup>.

6 We have sinned as our <sup>forebears</sup> did; \*  
we have done <sup>wrong</sup> and <sup>dealt</sup> wickedly.

7 In Egypt they did not consider your marvelous works,  
nor remember the <sup>abundance of your</sup> love; \*  
they defied the Most <sup>High at the</sup> Rēd <sup>Sea</sup>.

242

T. Jackson



244

Alec Wyton



- 8 But he saved them for his<sup>1</sup>Näme's<sup>1</sup>sake, \*  
to<sup>1</sup>make his<sup>1</sup>power<sup>1</sup>known.
- 9 He rebuked the Red Sea, and it<sup>1</sup>dried<sup>1</sup>up, \*  
and he led them through the<sup>1</sup>deep as<sup>1</sup>through a<sup>1</sup>desert.
- 10 He saved them from the hand of<sup>1</sup>those who<sup>1</sup>hated them \*  
and re<sup>1</sup>deemed them from the<sup>1</sup>hand of the<sup>1</sup>enemy.
- 11 The waters<sup>1</sup>covered their op<sup>1</sup>pressors; \*  
not<sup>1</sup>one of<sup>1</sup>them was<sup>1</sup>left.
- †12 Then they be<sup>1</sup>lieved his<sup>1</sup>words \*  
and<sup>1</sup>sang him<sup>1</sup>songs of<sup>1</sup>praise.



- 13 But they soon for<sup>1</sup>got his<sup>1</sup>deeds \*  
and<sup>1</sup>did not<sup>1</sup>wait for his<sup>1</sup>counsel.
- 14 A craving<sup>1</sup>seized them in the<sup>1</sup>wilderness, \*  
and they put<sup>1</sup>God to the<sup>1</sup>test in the<sup>1</sup>desert.
- 15 He<sup>1</sup>gave them what they<sup>1</sup>asked, \*  
but sent<sup>1</sup>leanness<sup>1</sup>into their<sup>1</sup>soul.
- 16 They envied<sup>1</sup>Moses in the<sup>1</sup>camp, \*  
and Aaron, the<sup>1</sup>holy<sup>1</sup>one of the<sup>1</sup>LORD.
- 17 The earth opened and<sup>1</sup>swallowed<sup>1</sup>Dathan \*  
and<sup>1</sup>covered the<sup>1</sup>company of Ab<sup>1</sup>iram.
- 18 Fire blazed up a<sup>1</sup>gainst their<sup>1</sup>company, \*  
and<sup>1</sup>flames de<sup>1</sup>voured the<sup>1</sup>wicked.

Psalm 106: Part 2 *Et fecerunt vitulum*

243

Alec Wyton



245

Andrew Seivewright



- 19 Israel made a <sup>bull-calf</sup> at <sup>Horeb</sup> \*  
and <sup>worshipped</sup> a <sup>molten</sup> <sup>image</sup>;
- 20 And so they ex<sup>changed</sup> their <sup>Glory</sup> \*  
for the image of an <sup>ox</sup> that <sup>feeds</sup> on <sup>grass</sup>.
- 21 They forgot <sup>God</sup> their <sup>Savior</sup>, \*  
who had done <sup>grëat</sup> <sup>things</sup> in <sup>Egypt</sup>,
- 22 Wonderful deeds in the <sup>land</sup> of <sup>Ham</sup>, \*  
and fearful <sup>things</sup> at the <sup>Rëd</sup> <sup>Sea</sup>.
- 23 So he would have destroyed them,  
had not Moses his chosen stood be<sup>fore</sup> him in the <sup>breach</sup>, \*  
to turn a<sup>way</sup> his <sup>wrath</sup> from con<sup>suming</sup> them.
- 24 They refused the <sup>pleasant</sup> <sup>land</sup> \*  
and <sup>would</sup> not be<sup>lieve</sup> his <sup>promise</sup>.
- †25 They <sup>grumbled</sup> in their <sup>tents</sup> \*  
and would not <sup>listen</sup> to the <sup>voice</sup> of the <sup>LORD</sup>.
- 26 So he lifted his <sup>hand</sup> a<sup>gainst</sup> them, \*  
to over<sup>throw</sup> them in the <sup>wilderness</sup>,
- 27 To cast out their <sup>seed</sup> among the <sup>nations</sup>, \*  
and to <sup>scatter</sup> them through<sup>out</sup> the <sup>lands</sup>.

- 28 They joined themselves to <sup>1</sup>Baal<sup>1</sup>Peor \*  
and ate sacrifices<sup>1</sup> offered<sup>1</sup> to the<sup>1</sup> dead.
- 29 They provoked him to <sup>1</sup>anger with their<sup>1</sup> actions, \*  
and a<sup>1</sup> plague broke<sup>1</sup> out a<sup>1</sup>mong them.
- 30 Then Phinehas stood up and <sup>1</sup>inter<sup>1</sup>ceded, \*  
and the<sup>1</sup> plägue<sup>1</sup> came to an<sup>1</sup> end.
- 31 This was reckoned to<sup>1</sup> him as <sup>1</sup>righteousness \*  
throughout<sup>1</sup> all gene<sup>1</sup>rations for<sup>1</sup> ever.
- 32 Again they provoked his anger at the<sup>1</sup> waters of<sup>1</sup> Meribah, \*  
so that he<sup>1</sup> punished<sup>1</sup> Moses be<sup>1</sup>cause of them;
- 33 For they so em<sup>1</sup>bittered his<sup>1</sup> spirit \*  
that he spoke<sup>1</sup> räsh<sup>1</sup> words with his<sup>1</sup> lips.
- 34 They did not de<sup>1</sup>stroy the<sup>1</sup> peoples \*  
—<sup>1</sup>as the<sup>1</sup> LORD had com<sup>1</sup>manded them.
- 35 They inter<sup>1</sup>mingled with the<sup>1</sup> heathen \*  
and<sup>1</sup> learned their<sup>1</sup> pagan<sup>1</sup> ways,
- 36 So that they<sup>1</sup> worshiped their<sup>1</sup> idols, \*  
—<sup>1</sup>which be<sup>1</sup>came a<sup>1</sup> snare to them.
- 37 They<sup>1</sup> sacrificd their<sup>1</sup> sons \*  
and their<sup>1</sup> daughters to<sup>1</sup> evil<sup>1</sup> spirits.
- 38 They shed innocent blood,  
the blood of their<sup>1</sup> sons and<sup>1</sup> daughters, \*  
which they offered to the idols of Canaan,  
and the<sup>1</sup> land was de<sup>1</sup>filed with<sup>1</sup> blood.
- 39 Thus they were pol<sup>1</sup>luted by their<sup>1</sup> actions \*  
and went<sup>1</sup> whoring in their<sup>1</sup> evil<sup>1</sup> deeds.
- 40 Therefore the wrath of the LORD was kindled a<sup>1</sup>gainst his<sup>1</sup> people \*  
and<sup>1</sup> he ab<sup>1</sup>horred his in<sup>1</sup>heritance.
- 41 He gave them over to the<sup>1</sup> hand of the<sup>1</sup> heathen, \*  
and those who<sup>1</sup> hated<sup>1</sup> them ruled<sup>1</sup> over them.

243

Alec Wyton



245

Andrew Seivewright



42 Their <sup>1</sup>enemies op<sup>1</sup>pressed them, \*  
and they were <sup>1</sup>humbled <sup>1</sup>under their <sup>1</sup>hand.

43 Many a time did he deliver them,  
but they rebelled through their <sup>1</sup>own de<sup>1</sup>vices, \*  
and were brought <sup>1</sup>down in <sup>1</sup>their in<sup>1</sup>iquity.

44 Nevertheless, he <sup>1</sup>saw their dis<sup>1</sup>tress, \*  
when he <sup>1</sup>heard their <sup>1</sup>lame<sup>1</sup>ntation.

45 He remembered his <sup>1</sup>covenant with <sup>1</sup>them \*  
and relented in ac<sup>1</sup>cordance with <sup>1</sup>his great <sup>1</sup>mercy.

†46 He <sup>1</sup>caused them to be <sup>1</sup>pitied \*  
by <sup>1</sup>those who <sup>1</sup>held them <sup>1</sup>captive.

242

Thomas Jackson



244

Alec Wyton



47 Save us, O LORD our God,  
 and gather us from a'mong the'nations, \*  
 that we may give thanks to your holy Name  
 and 'glory' in your 'praise.

48 Blessèd be the LORD, the God of Israel,  
 from everlasting and to 'ever'lasting; \*  
 and let all the people say, "A'mèn!"  
 'Halle'lujah!



# Psalm 107: Part 1 *Confitemini Domino*

246

*Jonathan Battishill*



249

*Ray Francis Brown*



Setting 1: #246-248; setting 2: #249-251.

- 1 Give thanks to the LORD, for<sup>1</sup> he is<sup>1</sup> good, \*  
and his<sup>1</sup> mercy en<sup>1</sup>dures for<sup>1</sup> ever.
- 2 Let all those whom the LORD has re<sup>1</sup>deemed pro<sup>1</sup>claim \*  
that he re<sup>1</sup>deemed them from the<sup>1</sup> hand of the<sup>1</sup> foe.
- 3 He gathered them<sup>1</sup> out of the<sup>1</sup> lands; \*  
from the east and from the west,  
from the<sup>1</sup> north and<sup>1</sup> from the<sup>1</sup> south.

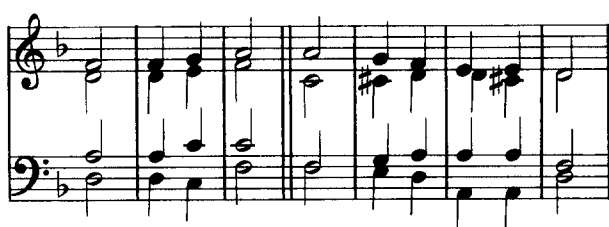
247

*William Savage*



250

*John Blow*



- 4 Some wandered in<sup>1</sup> desert<sup>1</sup> wastes; \*  
they found no way to a<sup>1</sup> city where<sup>1</sup> they might<sup>1</sup> dwell.
- 5 They were<sup>1</sup> hungry and<sup>1</sup> thirsty; \*  
their<sup>1</sup> spirits<sup>1</sup> languished with<sup>1</sup> in them.
- 6 Then they cried to the<sup>1</sup> LORD in their<sup>1</sup> trouble, \*  
and he de<sup>1</sup>livered them from<sup>1</sup> their dis<sup>1</sup>tress.
- 7 He put their feet on a<sup>1</sup> straight<sup>1</sup> path \*  
to go to a<sup>1</sup> city where<sup>1</sup> they might<sup>1</sup> dwell.

248

William Crotch



251

Thomas Attwood



8 Let them give thanks to the <sup>1</sup>LORD for his <sup>1</sup>mercy \*  
and the <sup>1</sup>wonders he <sup>1</sup>does for his <sup>1</sup>children.

9 For he <sup>1</sup>satisfies the <sup>1</sup>thirsty \*  
and <sup>1</sup>fills the <sup>1</sup>hungry with <sup>1</sup>good things.

247

William Savage

250

John Blow



10 Some sat in darkness and <sup>1</sup>dēep <sup>1</sup>gloom, \*  
bound <sup>1</sup>fast in <sup>1</sup>misery and <sup>1</sup>iron;

11 Because they rebelled against the <sup>1</sup>words of <sup>1</sup>God \*  
and despised the <sup>1</sup>counsel of the <sup>1</sup>Mōst <sup>1</sup>High.

12 So he humbled their spirits with <sup>1</sup>hārd <sup>1</sup>labor; \*  
they stumbled, and <sup>1</sup>there was <sup>1</sup>none to <sup>1</sup>help.

13 Then they cried to the <sup>1</sup>LORD in their <sup>1</sup>trouble, \*  
and he de <sup>1</sup>livered them from <sup>1</sup>their dis <sup>1</sup>tress.

14 He led them out of darkness and <sup>1</sup>dēep <sup>1</sup>gloom \*  
and <sup>1</sup>broke their <sup>1</sup>bonds a <sup>1</sup>sunder.

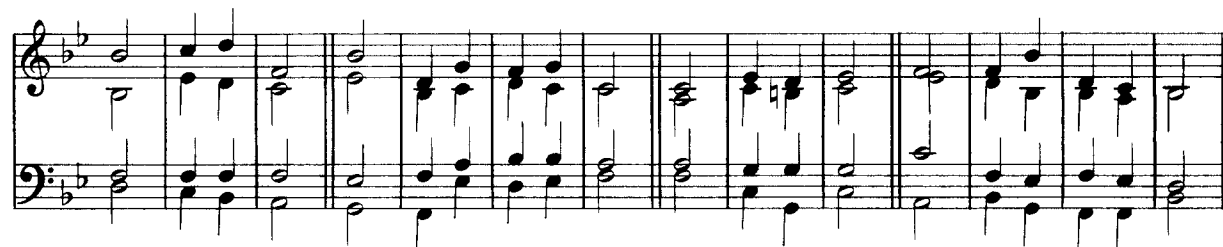
248

William Crotch



251

Thomas Attwood



15 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.

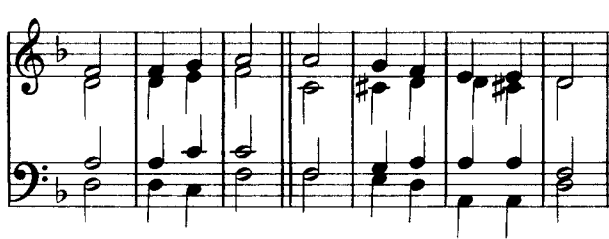
16 For he shatters the doors of bronze \*  
and breaks in two the iron bars.

247

William Savage

250

John Blow



17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.

18 They abhorred all manner of food \*  
and drew near to death's door.

19 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

20 He sent forth his word and healed them \*  
and saved them from the grave.

248

William Crotch



251

Thomas Attwood



21 Let them give thanks to the <sup>1</sup>LORD for his <sup>1</sup>mercy \*  
and the <sup>1</sup>wonders he <sup>1</sup>does for his <sup>1</sup>children.

22 Let them offer a <sup>1</sup>sacrifice of <sup>1</sup>thanksgiving \*  
and tell of his <sup>1</sup>acts with <sup>1</sup>shouts of <sup>1</sup>joy.

247

William Savage

250

John Blow



23 Some went down to the <sup>1</sup>sea in <sup>1</sup>ships \*  
and plied their <sup>1</sup>trade in <sup>1</sup>dëep <sup>1</sup>waters;

24 They beheld the <sup>1</sup>works of the <sup>1</sup>LORD \*  
and his <sup>1</sup>wonders <sup>1</sup>in the <sup>1</sup>deep.

25 Then he spoke, and a stormy <sup>1</sup>wind a <sup>1</sup>rose, \*  
which tossed <sup>1</sup>high the <sup>1</sup>waves of the <sup>1</sup>sea.

26 They mounted up to the heavens and fell <sup>1</sup>back to the <sup>1</sup>depths; \*  
their hearts <sup>1</sup>melted be <sup>1</sup>cause of their <sup>1</sup>peril.

247

William Savage

250

John Blow



27 They reeled and <sup>1</sup>staggered like <sup>1</sup>drunkards \*  
and were <sup>1</sup>at their <sup>1</sup>wits' <sup>1</sup>end.

28 Then they cried to the <sup>1</sup>LORD in their <sup>1</sup>trouble, \*  
and he de<sup>1</sup>livered them from <sup>1</sup>their dis<sup>1</sup>tress.

29 He stilled the <sup>1</sup>storm to a <sup>1</sup>whisper \*  
and <sup>1</sup>quieted the <sup>1</sup>waves of the <sup>1</sup>sea.

30 Then were they glad be<sup>1</sup>cause of the <sup>1</sup>calm, \*  
and he brought them to the <sup>1</sup>harbor <sup>1</sup>they were <sup>1</sup>bound for.

248

William Crotch



251

Thomas Attwood



31 Let them give thanks to the <sup>1</sup>LORD for his <sup>1</sup>mercy \*  
and the <sup>1</sup>wonders he <sup>1</sup>does for his <sup>1</sup>children.

32 Let them exalt him in the congre<sup>1</sup>gation of the <sup>1</sup>people \*  
and <sup>1</sup>praise him in the <sup>1</sup>council of the <sup>1</sup>elders.

Psalm 107: Part 2 *Posuit flumina*

246

*Jonathan Battishill*



249

*Ray Francis Brown*



- 33 The LORD changed <sup>1</sup>rivers into <sup>1</sup>deserts, \*  
and water-springs <sup>1</sup>into <sup>1</sup>thirsty <sup>1</sup>ground,
- 34 A fruitful <sup>1</sup>land into <sup>1</sup>salt flats, \*  
because of the <sup>1</sup>wickedness of <sup>1</sup>those who <sup>1</sup>dwell there.
- 35 He changed deserts into <sup>1</sup>pools of <sup>1</sup>water \*  
and <sup>1</sup>dry land <sup>1</sup>into <sup>1</sup>water-springs.
- 36 He settled the <sup>1</sup>hungry <sup>1</sup>there, \*  
and they <sup>1</sup>founded a <sup>1</sup>city to <sup>1</sup>dwell in.
- 37 They sowed fields, and <sup>1</sup>planted <sup>1</sup>vineyards, \*  
and brought <sup>1</sup>in a <sup>1</sup>fruitful <sup>1</sup>harvest.
- 38 He blessed them, so that they <sup>1</sup>increased <sup>1</sup>greatly; \*  
he did not <sup>1</sup>let their <sup>1</sup>herds de<sup>1</sup>crease.
- 39 Yet when they were diminished and <sup>1</sup>brought <sup>1</sup>low, \*  
through <sup>1</sup>stress of ad<sup>1</sup>versity and <sup>1</sup>sorrow,
- 40 (He pours con<sup>1</sup>tempt on <sup>1</sup>princes \*  
and makes them <sup>1</sup>wander in <sup>1</sup>trackless <sup>1</sup>wastes)
- 41 He lifted up the <sup>1</sup>poor out of <sup>1</sup>misery \*  
and multiplied their <sup>1</sup>families like <sup>1</sup>flocks of <sup>1</sup>sheep.
- 42 The upright will <sup>1</sup>see this and re<sup>1</sup>joice, \*  
but all <sup>1</sup>wickedness will <sup>1</sup>shut its <sup>1</sup>mouth.
- 43 Whoever is wise will <sup>1</sup>ponder these <sup>1</sup>things, \*  
and consider well the <sup>1</sup>mercies <sup>1</sup>of the <sup>1</sup>LORD.

*When required, Gloria Patri may be sung to #248 in setting 1; to #251 in setting 2.*

Psalm 108 *Paratum cor meum*

252

Robert Prescott Stewart



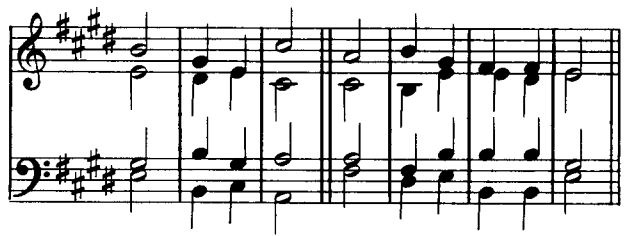
253

Stephen Elvey



Setting 1: #252; setting 2: #253-254.

- 1 My heart is firmly fixed, O God, my heart is fixed; \*  
I will sing and make melody.
- 2 Wake up, my spirit;  
awake, lute and harp; \*  
I myself will waken the dawn.
- 3 I will confess you among the peoples, O LORD; \*  
I will sing praises to you among the nations.
- 4 For your loving-kindness is greater than the heavens, \*  
and your faithfulness reaches to the clouds.
- 5 Exalt yourself above the heavens, O God, \*  
and your glory over all the earth.
- 6 So that those who are dear to you may be delivered, \*  
save with your right hand and answer me.



- 7 God spoke from his holy<sup>1</sup> place and<sup>1</sup> said, \*
- “I will exult and parcel out Shechem;  
I will di<sup>1</sup>vide the<sup>1</sup> valley of<sup>1</sup> Succoth.
- 8 Gilead is mine and Ma<sup>1</sup>nasseh is<sup>1</sup> mine; \*
- Ephraim is my<sup>1</sup> helmet and<sup>1</sup> Judah my<sup>1</sup> scepter.
- 9 Moab is my washbasin,  
on Edom I throw down my<sup>1</sup> sandal to<sup>1</sup> claim it, \*
- and over Philistia<sup>1</sup> will I<sup>1</sup> shout in<sup>1</sup> triumph.”
- 10 Who will lead me into the<sup>1</sup> strong<sup>1</sup> city? \*
- who will<sup>1</sup> bring me<sup>1</sup> into<sup>1</sup> Edom?
- 11 Have you not cast us<sup>1</sup> off, O<sup>1</sup> God? \*
- you no longer go<sup>1</sup> out, O<sup>1</sup> God, with our<sup>1</sup> armies.
- 12 Grant us your help a<sup>1</sup>gainst the<sup>1</sup> enemy, \*
- for<sup>1</sup> vain is the<sup>1</sup> help of<sup>1</sup> man.
- 13 With God we will do<sup>1</sup> valiant<sup>1</sup> deeds, \*
- and he shall tread our<sup>1</sup> enemies<sup>1</sup> under<sup>1</sup> foot.



Psalm 109 *Deus, laudem*

255

William Morley



257

William Bayley



Setting 1: #255-256; setting 2: #257-258.

- 1 Hold not your tongue, O<sup>1</sup> God of my<sup>1</sup> praise; \*  
for the mouth of the wicked,  
the mouth of the de<sup>1</sup>ceitful, is<sup>1</sup> opened a<sup>1</sup>gainst me.
- 2 They speak to me with a<sup>1</sup> lying<sup>1</sup> tongue; \*  
they encompass me with hateful words  
and fight a<sup>1</sup>gainst me with<sup>1</sup>out a<sup>1</sup> cause.
- 3 Despite my<sup>1</sup> love, they ac<sup>1</sup>cuse me; \*  
but<sup>1</sup> as for<sup>1</sup> me, I<sup>1</sup> pray for them.
- 4 They repay<sup>1</sup> evil for<sup>1</sup> good, \*  
and<sup>1</sup> hatred<sup>1</sup> for my<sup>1</sup> love.
- 5 Set a wicked<sup>1</sup> man a<sup>1</sup>gainst him, \*  
and let an accuser<sup>1</sup> stand at<sup>1</sup> his right<sup>1</sup> hand.
- 6 When he is judged, let him be<sup>1</sup> found<sup>1</sup> guilty, \*  
and<sup>1</sup> let his ap<sup>1</sup>peal be in<sup>1</sup> vain.
- 7 Let his<sup>1</sup> days be<sup>1</sup> few, \*  
and let an<sup>1</sup> other<sup>1</sup> take his<sup>1</sup> office.
- 8 Let his<sup>1</sup> children be<sup>1</sup> fatherless, \*  
and his<sup>1</sup> wife be<sup>1</sup> come a<sup>1</sup> widow.

- 9 Let his children be<sup>1</sup>waifs and<sup>1</sup>beggars; \*  
let them be driven from the<sup>1</sup>ruins<sup>1</sup> of their<sup>1</sup>homes.
- 10 Let the creditor seize<sup>1</sup>everything he<sup>1</sup>has; \*  
let<sup>1</sup>strangers<sup>1</sup>plunder his<sup>1</sup>gains.
- 11 Let there be no one to<sup>1</sup>show him<sup>1</sup>kindness, \*  
and none to<sup>1</sup>pity his<sup>1</sup>fatherless<sup>1</sup>children.
- 12 Let his des<sup>1</sup>cendants be de<sup>1</sup>stroyed, \*  
and his name be blotted<sup>1</sup>out in the<sup>1</sup>next gene<sup>1</sup>ration.
- 13 Let the wickedness of his fathers be remembered be<sup>1</sup>fore the<sup>1</sup>LORD, \*  
and his mother's sin<sup>1</sup> not be<sup>1</sup>blotted<sup>1</sup>out;
- 14 Let their sin be always be<sup>1</sup>fore the<sup>1</sup>LORD; \*  
but let him root<sup>1</sup>out their<sup>1</sup>names from the<sup>1</sup>earth;
- 15 Because he did not remember to<sup>1</sup>shöw<sup>1</sup>mercy, \*  
but persecuted the poor and needy  
and sought to<sup>1</sup>kill the<sup>1</sup>broken<sup>1</sup>hearted.
- 16 He loved cursing,  
let it<sup>1</sup>come up<sup>1</sup>on him; \*  
he took no delight in<sup>1</sup>blessing,<sup>1</sup>  
let it de<sup>1</sup>part from him.
- 17 He put on<sup>1</sup>cursing like a<sup>1</sup>garment, \*  
let it soak into his body like water  
and<sup>1</sup>into his<sup>1</sup>bones like<sup>1</sup>oil;
- 18 Let it be to him like the cloak which he wraps a<sup>1</sup>round him<sup>1</sup>self, \*  
and like the<sup>1</sup>belt that he<sup>1</sup>wears con<sup>1</sup>tinually.
- †19 Let this be the recompense from the LORD to<sup>1</sup>my ac<sup>1</sup>cusers, \*  
and to<sup>1</sup>those who speak<sup>1</sup>evil a<sup>1</sup>gainst me.

*Tune change*

256

William Morley



258

John Goss



- 20 But you, O Lord my GOD,  
oh, deal with me ac'cording to your Name; \*  
for your tender mercy's sake, de'live' me.
- 21 For I am poor and needy, \*  
and my heart is wounded with'in me.
- 22 I have faded away like a shadow when it lengthens; \*  
I am shaken off like a locust.
- 23 My knees are weak through fasting, \*  
and my flesh is wasted and gaunt.
- †24 I have be'come a re'proach to them; \*  
they see and shake their heads.
- 25 Help me, O LORD my God; \*  
— save me for your mercy's sake.
- 26 Let them know that this is your hand, \*  
that you, O LORD, have done it.
- 27 They may curse, but you will bless; \*  
let those who rise up against me be put to shame,  
and your servant will re'joice.
- 28 Let my accusers be clothed with dis'grace \*  
and wrap themselves in their shame as in a cloak.

29 I will give great thanks to the <sup>1</sup>LORD with my <sup>1</sup>mouth; \*  
in the midst of the <sup>1</sup>multitude <sup>1</sup>will I <sup>1</sup>praise him;

30 Because he stands at the right <sup>1</sup>hand of the <sup>1</sup>needy, \*  
to save his life from <sup>1</sup>those who <sup>1</sup>would con<sup>1</sup>demn him.

Psalm 110 *Dixit Dominus*

259

*Edwin George Monk*



260

*Ned Rorem*



- 1 The LORD said to my Lord, "Sit at <sup>1</sup>my right <sup>1</sup>hand, \*  
until I <sup>1</sup>make your <sup>1</sup>enemies your <sup>1</sup>footstool."
- 2 The LORD will send the scepter of your <sup>1</sup>power out of <sup>1</sup>Zion, \*  
saying, "Rule over your <sup>1</sup>enemies <sup>1</sup>round a <sup>1</sup>bout you.
- †3 Princely state has been yours from the <sup>1</sup>day of your <sup>1</sup>birth; \*  
in the beauty of holiness have I begotten you,  
like <sup>1</sup>dew from the <sup>1</sup>womb of the <sup>1</sup>morning."
- 4 The LORD has sworn and he will <sup>1</sup>not re<sup>1</sup>cant: \*  
"You are a priest for ever after the <sup>1</sup>order <sup>1</sup>of Mel<sup>1</sup>chizedek."
- 5 The Lord who is at your right hand  
will smite kings in the <sup>1</sup>day of his <sup>1</sup>wrath; \*  
he will <sup>1</sup>rüle <sup>1</sup>over the <sup>1</sup>nations.
- 6 He will heap <sup>1</sup>high the <sup>1</sup>corpses; \*  
he will smash heads <sup>1</sup>over the <sup>1</sup>wide <sup>1</sup>earth.
- 7 He will drink from the brook be<sup>1</sup>side the <sup>1</sup>road; \*  
therefore <sup>1</sup>he will lift <sup>1</sup>high his <sup>1</sup>head.

Psalm 111 *Confitebor tibi*

261

Richard Massey



262

Daniel Pinkham



1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

6 He has shown his people the power of his works \*  
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*  
— all his commandments are sure.

8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

9 He sent redemption to his people;  
 he commanded his 'covenant for 'ever; \*  
 holy and 'awesome 'is his 'Name.

10 The fear of the LORD is the be'ginning of 'wisdom; \*  
 those who act accordingly have a good understanding;  
 his 'praise en'dures for 'ever.

Psalm 112 *Beatus vir*

263

David Hurd



264

Thomas Attwood



- 1 Hallelujah!  
 Happy are they who 'fear the 'LORD \*  
 and have great de'light in 'his com'mandments!
- 2 Their descendants will be 'mighty in the 'land; \*  
 the generation of the 'upright 'will be 'blessed.
- 3 Wealth and riches will 'be in their 'house, \*  
 and their 'righteousness will 'last for 'ever.
- 4 Light shines in the 'darkness for the 'upright; \*  
 the righteous are 'merciful and 'full of com'passion.
- 5 It is good for them to be 'generous in 'lending \*  
 and to 'manage their af'fairs with 'justice.
- 6 For they will 'never be 'shaken; \*  
 the righteous will be kept in 'ever 'lasting re'membrance.

263

David Hurd



264

Thomas Attwood



- 7 They will not be afraid of any<sup>1</sup>evil<sup>1</sup>rumors; \*  
     their heart is right;  
     they<sup>1</sup>put their<sup>1</sup>trust in the<sup>1</sup>Lord.
- 8 Their heart is established and<sup>1</sup>will not<sup>1</sup>shrink, \*  
     until they see their de<sup>1</sup>sire up<sup>1</sup>on their<sup>1</sup>enemies.
- 9 They have given<sup>1</sup>freely to the<sup>1</sup>poor, \*  
     and their righteous<sup>1</sup>ness stands fast for ever;  
     they will<sup>1</sup>hold up their<sup>1</sup>head with<sup>1</sup>honor.
- 10 The wicked will see it and be angry;  
     they will gnash their teeth and<sup>1</sup>pine a<sup>1</sup>way; \*  
     the de<sup>1</sup>sires of the<sup>1</sup>wicked will<sup>1</sup>perish.

265

*Ray Francis Brown*



266

*James Turle*



1 Hallelujah!

Give praise, you <sup>servants</sup> of the <sup>LORD</sup>; \*  
— <sup>praise</sup> the <sup>Name</sup> of the <sup>LORD</sup>.

2 Let the Name of the <sup>LORD</sup> be <sup>blessed</sup>, \*  
from this time <sup>forth</sup> for <sup>ever</sup> <sup>more</sup>.

3 From the <sup>rising</sup> of the sun to its <sup>going</sup> <sup>down</sup> \*  
let the <sup>Name</sup> of the <sup>LORD</sup> be <sup>praised</sup>.

4 The LORD is high above <sup>all</sup> <sup>nations</sup>, \*  
and his <sup>glory</sup> a<sup>bove</sup> the <sup>heavens</sup>.

5 Who is like the LORD our God, who sits en<sup>throned</sup> on <sup>high</sup>, \*  
but stoops to be<sup>hold</sup> the <sup>heavens</sup> and the <sup>earth</sup>?

6 He takes up the weak <sup>out</sup> of the <sup>dust</sup> \*  
and lifts up the <sup>poor</sup> from the <sup>ashes</sup>.

7 He <sup>sets</sup> them with the <sup>princes</sup>, \*  
with the <sup>princes</sup> of his <sup>people</sup>.

8 He makes the woman of a <sup>childless</sup> <sup>house</sup> \*  
to be a <sup>joyful</sup> <sup>mother</sup> of <sup>children</sup>.



267

David Hurd (after Peregrinus)



268

George Mursell Garrett



- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea held it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

269

*Sydney Nicholson*



270

*Gerald Knight*



- 1 Not to us, O LORD, not to us,  
but to your<sup>1</sup>Name give<sup>1</sup>glory; \*  
because of your<sup>1</sup>love and be<sup>1</sup>cause of your<sup>1</sup>faithfulness.
- 2 Why should the<sup>1</sup>heathen<sup>1</sup>say, \*  
—<sup>1</sup>“Where then<sup>1</sup>is their<sup>1</sup>God?”
- 3 Our<sup>1</sup>God is in<sup>1</sup>heaven; \*  
whatever he<sup>1</sup>wills to<sup>1</sup>do he<sup>1</sup>does.
- 4 Their idols are<sup>1</sup>silver and<sup>1</sup>gold, \*  
the<sup>1</sup>work of<sup>1</sup>human<sup>1</sup>hands.
- 5 They have mouths, but they<sup>1</sup>cannot<sup>1</sup>speak; \*  
eyes have they,<sup>1</sup>but they<sup>1</sup>cannot<sup>1</sup>see;
- 6 They have ears, but they<sup>1</sup>cannot<sup>1</sup>hear; \*  
noses,<sup>1</sup>but they<sup>1</sup>cannot<sup>1</sup>smell;
- 7 They have hands, but they cannot feel;  
feet, but they<sup>1</sup>cannot<sup>1</sup>walk; \*  
they make no<sup>1</sup>sound<sup>1</sup>with their<sup>1</sup>throat.
- 8 Those who<sup>1</sup>make them are<sup>1</sup>like them, \*  
and so are<sup>1</sup>all who<sup>1</sup>put their<sup>1</sup>trust in them.



270

Gerald Knight



- 9 O Israel, <sup>1</sup>trust in the <sup>1</sup>LORD; \*  
he is their <sup>1</sup>hëlp<sup>1</sup> and their <sup>1</sup>shield.
- 10 O house of Aaron, <sup>1</sup>trust in the <sup>1</sup>LORD, \*  
he is their <sup>1</sup>hëlp<sup>1</sup> and their <sup>1</sup>shield.
- 11 You who fear the LORD, <sup>1</sup>trust in the <sup>1</sup>LORD; \*  
he is their <sup>1</sup>hëlp<sup>1</sup> and their <sup>1</sup>shield.
- 12 The LORD has been mindful of us, and <sup>1</sup>he will <sup>1</sup>bless us; \*  
he will bless the house of Israel;  
he will <sup>1</sup>bless the <sup>1</sup>house of <sup>1</sup>Aaron;
- 13 He will bless those who <sup>1</sup>fear the <sup>1</sup>LORD, \*  
both <sup>1</sup>small and <sup>1</sup>great to<sup>1</sup>gether.
- 14 May the LORD increase you <sup>1</sup>more and <sup>1</sup>more, \*  
— <sup>1</sup>you and your <sup>1</sup>children <sup>1</sup>after you.
- 15 May you be <sup>1</sup>blessed by the <sup>1</sup>LORD, \*  
the <sup>1</sup>maker of <sup>1</sup>heaven and <sup>1</sup>earth.
- 16 The heaven of <sup>1</sup>heavens is the <sup>1</sup>LORD's, \*  
but he en<sup>1</sup>trusted the <sup>1</sup>earth to its <sup>1</sup>peoples.
- 17 The dead do not <sup>1</sup>praise the <sup>1</sup>LORD, \*  
nor all <sup>1</sup>those who go <sup>1</sup>down <sup>1</sup>into <sup>1</sup>silence;
- 18 But we will <sup>1</sup>bless the <sup>1</sup>LORD, \*  
from this time forth for ever <sup>1</sup>möre.<sup>1</sup>  
<sup>1</sup>Halle<sup>1</sup>lujah!

Psalm 116 *Dilexi, quoniam*

271

William Crotch



272

Percy Buck



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1 I love the LORD, because he has heard the voice of my<sup>1</sup>suppli<sup>1</sup>cation, \*  
because he has inclined his ear to me when<sup>1</sup>ever I<sup>1</sup>called up<sup>1</sup>on him.

2 The cords of death entangled me;  
the grip of the<sup>1</sup>grave took<sup>1</sup>hold of me; \*  
I<sup>1</sup>came to<sup>1</sup>grief and<sup>1</sup>sorrow.

†3 Then I called upon the<sup>1</sup>Name of the<sup>1</sup>LORD: \*  
“O LORD, I<sup>1</sup>pray you, <sup>1</sup>save my<sup>1</sup>life.”

4 Gracious is the<sup>1</sup>LORD and<sup>1</sup>righteous; \*  
our<sup>1</sup>God is<sup>1</sup>full of com<sup>1</sup>passion.

5 The LORD watches<sup>1</sup>over the<sup>1</sup>innocent; \*  
I was brought very<sup>1</sup>lōw, <sup>1</sup>and he<sup>1</sup>helped me.

6 Turn again to your rest, <sup>1</sup>O my<sup>1</sup>soul, \*  
for the<sup>1</sup>LORD has<sup>1</sup>treated you<sup>1</sup>well.

7 For you have rescued my<sup>1</sup>life from<sup>1</sup>death, \*  
my eyes from<sup>1</sup>tears, and my<sup>1</sup>feet from<sup>1</sup>stumbling.

8 I will walk in the<sup>1</sup>presence of the<sup>1</sup>LORD \*  
—<sup>1</sup>in the<sup>1</sup>land of the<sup>1</sup>living.

271

William Crotch



272

Percy Buck



- 9 I believed, even when I said,  
 "I have been<sup>1</sup> brought very<sup>1</sup> low." \*
- In my distress I said, "No one<sup>1</sup> can be<sup>1</sup> trusted."
- 10 How shall I re<sup>1</sup>pay the<sup>1</sup> LORD \*  
 for all the<sup>1</sup> good things<sup>1</sup> he has<sup>1</sup> done for me?
- 11 I will lift up the<sup>1</sup> cup of sal<sup>1</sup>vation \*  
 and<sup>1</sup> call upon the<sup>1</sup> Name of the<sup>1</sup> LORD.
- 12 I will fulfill my<sup>1</sup> vows to the<sup>1</sup> LORD \*  
 in the<sup>1</sup> presence of<sup>1</sup> all his<sup>1</sup> people.
- 13 Precious in the<sup>1</sup> sight of the<sup>1</sup> LORD \*  
 is the<sup>1</sup> deäth<sup>1</sup> of his<sup>1</sup> servants.
- 14 O LORD, I<sup>1</sup> am your<sup>1</sup> servant; \*
- I am your servant and the child of your handmaid;  
 you have<sup>1</sup> freed me<sup>1</sup> from my<sup>1</sup> bonds.
- 15 I will offer you the<sup>1</sup> sacrifice of thanksgiving \*  
 and<sup>1</sup> call upon the<sup>1</sup> Name of the<sup>1</sup> LORD.
- 16 I will fulfill my<sup>1</sup> vows to the<sup>1</sup> LORD \*  
 in the<sup>1</sup> presence of<sup>1</sup> all his<sup>1</sup> people,
- 17 In the<sup>1</sup> courts of the<sup>1</sup> LORD's house, \*  
 in the midst of you, O Je<sup>1</sup>rusalem.<sup>1</sup>  
 Halle<sup>1</sup>lujah!

Psalm 117 *Laudate Dominum*

273

John Stainer



274

Philip Tordoff



- 1 Praise the LORD, 'all you 'nations; \*  
— 'laud him, 'all you 'peoples.
- 2 For his loving-kindness 'toward us is 'great, \*  
and the faithfulness of the LORD endures for 'ever.<sup>1</sup>  
Halle 'lujah!

Psalm 118 *Confitemini Domino*

275

George Elvey



276

George Thalben-Ball



- 1 Give thanks to the LORD, for 'he is 'good; \*  
his 'mercy en'dures for 'ever.
- 2 Let Israel 'now pro'claim, \*  
"His 'mercy en'dures for 'ever."
- 3 Let the house of Aaron 'now pro'claim, \*  
"His 'mercy en'dures for 'ever."
- 4 Let those who fear the LORD 'now pro'claim, \*  
"His 'mercy en'dures for 'ever."

275

George Elvey



276

George Thalben-Ball



5 I called to the LORD in my dis'tress; \*  
the LORD answered by setting me free.

6 The LORD is at my side, therefore I will not fear; \*  
— what can anyone do to me?

†7 The LORD is at my side to help me; \*  
I will triumph over those who hate me.

8 It is better to rely on the LORD \*  
than to put any trust in flesh.

9 It is better to rely on the LORD \*  
than to put any trust in rulers.

10 All the ungodly encompass me; \*  
in the name of the LORD I will repel them.

11 They hem me in, they hem me in on every side; \*  
in the name of the LORD I will repel them.

12 They swarm about me like bees;  
they blaze like a fire of thorns; \*  
in the name of the LORD I will repel them.

13 I was pressed so hard that I almost fell, \*  
but the LORD came to my help.

14 The LORD is my strength and my song, \*  
and he has become my salvation.

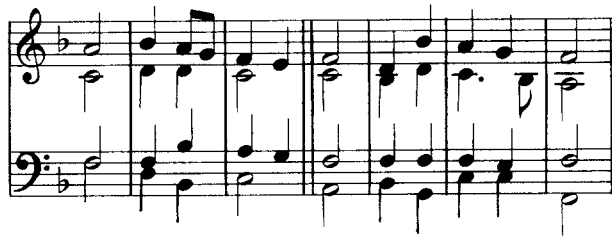
- 15 There is a sound of exul<sup>1</sup>tation and<sup>1</sup> victory \*  
—<sup>1</sup>in the<sup>1</sup> tents of the<sup>1</sup> righteous:
- †16 “The right hand of the<sup>1</sup> LORD has<sup>1</sup> triumphed! \*  
the right hand of the LORD is exalted!  
the right<sup>1</sup> hand of the<sup>1</sup> LORD has<sup>1</sup> triumphed!”
- 17 I shall not<sup>1</sup> die, but<sup>1</sup> live, \*  
and de<sup>1</sup>clare the<sup>1</sup> works of the<sup>1</sup> LORD.
- 18 The LORD has<sup>1</sup> punished me<sup>1</sup> sorely, \*  
but he did not<sup>1</sup> hand me<sup>1</sup> over to<sup>1</sup> death.
- 19 Open for me the<sup>1</sup> gates of<sup>1</sup> righteousness; \*  
I will enter them;  
I will<sup>1</sup> offer<sup>1</sup> thanks to<sup>1</sup> the<sup>1</sup> LORD.
- 20 “This is the<sup>1</sup> gate of the<sup>1</sup> LORD; \*  
—<sup>1</sup>he who is<sup>1</sup> righteous may<sup>1</sup> enter.”
- 21 I will give thanks to you,<sup>1</sup> for you<sup>1</sup> answered me \*  
and have be<sup>1</sup>come<sup>1</sup> my sal<sup>1</sup>vation.
- 22 The same stone which the<sup>1</sup> builders re<sup>1</sup>jected \*  
has be<sup>1</sup>come the<sup>1</sup> chief<sup>1</sup> cornerstone.
- 23 This is the<sup>1</sup> LORD's<sup>1</sup> doing, \*  
and it is<sup>1</sup> marvelous<sup>1</sup> in our<sup>1</sup> eyes.
- 24 On this day the<sup>1</sup> LORD has<sup>1</sup> acted; \*  
we will re<sup>1</sup>joice<sup>1</sup> and be<sup>1</sup> glad in it.
- 25 Hosanna,<sup>1</sup> LORD, ho<sup>1</sup> sanna! \*  
LORD,<sup>1</sup> send us<sup>1</sup> now suc<sup>1</sup>cess.
- 26 Blessed is he who comes in the<sup>1</sup> name of the<sup>1</sup> Lord; \*  
we<sup>1</sup> bless you from the<sup>1</sup> house of the<sup>1</sup> LORD.
- †27 God is the LORD; he has<sup>1</sup> shined up<sup>1</sup> on us; \*  
form a procession with branches<sup>1</sup> up to the<sup>1</sup> horns of the<sup>1</sup> altar.
- 28 “You are my God, and<sup>1</sup> I will<sup>1</sup> thank you; \*  
you are my<sup>1</sup> God, and<sup>1</sup> I will ex<sup>1</sup>alt you.”
- 29 Give thanks to the LORD, for<sup>1</sup> he is<sup>1</sup> good; \*  
his<sup>1</sup> mercy en<sup>1</sup>dures for<sup>1</sup> ever.



Psalm 119: Aleph *Beati immaculati*

277

James Nares



290

Edward John Hopkins



Setting 1: #277-289; setting 2: #290-299.

- 1 Happy are those whose way is blameless, \*  
who walk in the law of the LORD!
- 2 Happy are they who observe his decrees \*  
and seek him with all their hearts!
- 3 Who never do any wrong, \*  
but always walk in his ways.
- 4 You laid down your commandments, \*  
that we should fully keep them.
- 5 Oh, that my ways were made so direct \*  
that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
—do not utterly forsake me.

Psalm 119: Beth *In quo corrigit?*

278

*Frederick A. Gore Ouseley*



290

*Edward John Hopkins*



- 9 How shall a young man<sup>1</sup> cleanse his<sup>1</sup> way? \*  
By<sup>1</sup> keeping<sup>1</sup> to your<sup>1</sup> words.
- 10 With my whole<sup>1</sup> heart I<sup>1</sup> seek you; \*  
let me not<sup>1</sup> stray from<sup>1</sup> your com<sup>1</sup> mandments.
- 11 I treasure your<sup>1</sup> promise in my<sup>1</sup> heart, \*  
that I<sup>1</sup> may not<sup>1</sup> sin a<sup>1</sup> gainst you.
- 12 Blessèd are<sup>1</sup> you, O<sup>1</sup> LORD; \*  
in<sup>1</sup> struct me<sup>1</sup> in your<sup>1</sup> statutes.
- 13 With my<sup>1</sup> lips will I re<sup>1</sup> cite \*  
all the<sup>1</sup> judgments<sup>1</sup> of your<sup>1</sup> mouth.
- 14 I have taken greater delight in the<sup>1</sup> way of your de<sup>1</sup> crees \*  
than in<sup>1</sup> all<sup>1</sup> manner of<sup>1</sup> riches.
- 15 I will meditate on<sup>1</sup> your com<sup>1</sup> mandments \*  
and give at<sup>1</sup> tention<sup>1</sup> to your<sup>1</sup> ways.
- 16 My delight is<sup>1</sup> in your<sup>1</sup> statutes; \*  
I will<sup>1</sup> not for<sup>1</sup> get your<sup>1</sup> word.

Psalm 119: Gimel *Retribue servo tuo*

277

*James Nares*



291

*Gilbert Heathcote*



- 17 Deal bountifully<sup>1</sup> with your<sup>1</sup> servant, \*  
that I may<sup>1</sup> live and<sup>1</sup> keep your<sup>1</sup> word.
- 18 Open my eyes, that<sup>1</sup> I may<sup>1</sup> see \*  
the<sup>1</sup> wonders<sup>1</sup> of your<sup>1</sup> law.
- 19 I am a stranger<sup>1</sup> here on<sup>1</sup> earth; \*  
do not<sup>1</sup> hide your com<sup>1</sup> mandments<sup>1</sup> from me.
- 20 My soul is consumed at<sup>1</sup> all<sup>1</sup> times \*  
with<sup>1</sup> longing<sup>1</sup> for your<sup>1</sup> judgments.
- 21 You have re<sup>1</sup> buked the<sup>1</sup> insolent; \*  
cursed are they who<sup>1</sup> stray from<sup>1</sup> your com<sup>1</sup> mandments!
- 22 Turn from me<sup>1</sup> shame and re<sup>1</sup> buke, \*  
for<sup>1</sup> I have<sup>1</sup> kept your de<sup>1</sup> crees.
- 23 Even though rulers sit and<sup>1</sup> plot a<sup>1</sup> gainst me, \*  
I will<sup>1</sup> meditate<sup>1</sup> on your<sup>1</sup> statutes.
- 24 For your decrees are<sup>1</sup> my de<sup>1</sup> light, \*  
—<sup>1</sup> and they<sup>1</sup> are my<sup>1</sup> counselors.

Psalm 119: Daleth *Adhaesit pavimento*

279

*John Blow*



291

*Gilbert Heathcote*



- 25 My soul<sup>1</sup> cleaves to the<sup>1</sup> dust; \*  
give me life ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> word.
- 26 I have confessed my<sup>1</sup> ways, and you<sup>1</sup> answered me; \*  
in<sup>1</sup>struct me<sup>1</sup> in your<sup>1</sup> statutes.
- 27 Make me understand the<sup>1</sup> way of your<sup>1</sup> com<sup>1</sup>mandments, \*  
that I may meditate<sup>1</sup> on your<sup>1</sup> marvelous<sup>1</sup> works.
- 28 My soul melts a<sup>1</sup>way for<sup>1</sup> sorrow; \*  
strengthen me ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> word.
- 29 Take from me the<sup>1</sup> way of<sup>1</sup> lying; \*  
let me find<sup>1</sup> gr<sup>1</sup>ace<sup>1</sup> through your<sup>1</sup> law.
- 30 I have chosen the<sup>1</sup> way of<sup>1</sup> faithfulness; \*  
I have<sup>1</sup> set your<sup>1</sup> judg<sup>1</sup>ments be<sup>1</sup>fore me.
- 31 I hold<sup>1</sup> fast to your<sup>1</sup> de<sup>1</sup>crees; \*  
O LORD, let me<sup>1</sup> not be<sup>1</sup> put to<sup>1</sup> shame.
- 32 I will run the<sup>1</sup> way of your<sup>1</sup> com<sup>1</sup>mandments, \*  
for you have<sup>1</sup> set my<sup>1</sup> heart at<sup>1</sup> liberty.

Psalm 119: He *Legem pone*

280

*Stephen Elvey*



292

*John Jones*



- 33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

281

John Goss



292

John Jones



- 41 Let your loving-kindness<sup>1</sup> come to me, O<sup>1</sup> LORD, \*  
and your salvation, ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> promise.
- 42 Then shall I have a word for<sup>1</sup> those who<sup>1</sup> taunt me, \*  
be<sup>1</sup>cause I<sup>1</sup> trust in your<sup>1</sup> words.
- 43 Do not take the word of truth<sup>1</sup> out of my<sup>1</sup> mouth, \*  
for my<sup>1</sup> hope is<sup>1</sup> in your<sup>1</sup> judgments.
- 44 I shall continue to<sup>1</sup> keep your<sup>1</sup> law; \*  
I shall<sup>1</sup> keep it for<sup>1</sup> ever and<sup>1</sup> ever.
- 45 I will<sup>1</sup> walk at<sup>1</sup> liberty, \*  
because I<sup>1</sup> study<sup>1</sup> your com<sup>1</sup> mandments.
- 46 I will tell of your de<sup>1</sup> crees before<sup>1</sup> kings \*  
and<sup>1</sup> will not<sup>1</sup> be a<sup>1</sup> shamed.
- 47 I de<sup>1</sup> light in your com<sup>1</sup> mandments, \*  
which<sup>1</sup> I have<sup>1</sup> always<sup>1</sup> loved.
- 48 I will lift up my<sup>1</sup> hands to your com<sup>1</sup> mandments, \*  
and I will<sup>1</sup> meditate<sup>1</sup> on your<sup>1</sup> statutes.

Psalm 119: Zayin *Memor esto verbi tui*

280

*Stephen Elvey*



293

*Stephen Elvey*



- 49 Remember your <sup>1</sup>word to your <sup>1</sup>servant, \*  
because <sup>1</sup>you have <sup>1</sup>given me <sup>1</sup>hope.
- 50 This is my <sup>1</sup>comfort in my <sup>1</sup>trouble, \*  
that your <sup>1</sup>promise <sup>1</sup>gives me <sup>1</sup>life.
- 51 The proud have de <sup>1</sup>rid <sup>1</sup>ed me <sup>1</sup>cruelly, \*  
but <sup>1</sup>I have not <sup>1</sup>turned from your <sup>1</sup>law.
- 52 When I remember your <sup>1</sup>judgments of <sup>1</sup>old, \*  
O <sup>1</sup>LORD, I <sup>1</sup>take great <sup>1</sup>comfort.
- 53 I am filled with a <sup>1</sup>burning <sup>1</sup>rage, \*  
because of the <sup>1</sup>wicked who for <sup>1</sup>sake your law.
- 54 Your statutes have <sup>1</sup>been like <sup>1</sup>songs to me \*  
wherever <sup>1</sup>I have <sup>1</sup>lived as <sup>1</sup>a <sup>1</sup>stranger.
- 55 I remember your Name in the <sup>1</sup>night, O <sup>1</sup>LORD, \*  
and <sup>1</sup>dwell up <sup>1</sup>on your <sup>1</sup>law.
- 56 This is <sup>1</sup>how it has <sup>1</sup>been with me, \*  
because <sup>1</sup>I have <sup>1</sup>kept your com <sup>1</sup>mandments.

Psalm 119: Heth *Portio mea, Domine*

282

*C. Hylton Stewart*



293

*Stephen Elvey*



- 57 You only are my<sup>1</sup> portion, O<sup>1</sup> LORD; \*  
I have<sup>1</sup> promised to<sup>1</sup> keep your<sup>1</sup> words.
- 58 I entreat you with<sup>1</sup> all my<sup>1</sup> heart, \*  
be merciful to me ac<sup>1</sup> cording <sup>1</sup>to your<sup>1</sup> promise.
- 59 I have con<sup>1</sup> sidered my<sup>1</sup> ways \*  
and turned my<sup>1</sup> feet toward<sup>1</sup> your<sup>1</sup> de crees.
- 60 I hasten and<sup>1</sup> do not<sup>1</sup> tarry \*  
to<sup>1</sup> k ee p your<sup>1</sup> com mand ments.
- 61 Though the cords of the<sup>1</sup> wicked en<sup>1</sup> tangle me, \*  
I do<sup>1</sup> not for<sup>1</sup> get your<sup>1</sup> law.
- 62 At mid<sup>1</sup> night I will rise to<sup>1</sup> give you<sup>1</sup> thanks, \*  
be<sup>1</sup> cause of your<sup>1</sup> righteous judgments.
- 63 I am a companion of<sup>1</sup> all who<sup>1</sup> fear you \*  
and of<sup>1</sup> those who<sup>1</sup> keep your<sup>1</sup> com mand ments.
- 64 The earth, O LORD, is<sup>1</sup> full of your<sup>1</sup> love; \*  
in<sup>1</sup> struct me<sup>1</sup> in your<sup>1</sup> statutes.



Psalm 119: Teth

*Bonitatem fecisti*

280

*Stephen Elvey*



293

*Stephen Elvey*



- 65 O LORD, you have dealt graciously<sup>1</sup> with your<sup>1</sup> servant, \*  
ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> word.
- 66 Teach me dis<sup>1</sup>cernment and<sup>1</sup> knowledge, \*  
for I have be<sup>1</sup>lieved in<sup>1</sup> your com<sup>1</sup>mandments.
- 67 Before I was afflicted I<sup>1</sup> went a<sup>1</sup> stray, \*  
but<sup>1</sup> now I<sup>1</sup> keep your<sup>1</sup> word.
- 68 You are good and you<sup>1</sup> bring forth<sup>1</sup> good; \*  
in<sup>1</sup>struct me<sup>1</sup> in your<sup>1</sup> statutes.
- 69 The proud have<sup>1</sup> smeared me with<sup>1</sup> lies, \*  
but I will keep your com<sup>1</sup>mandments with my<sup>1</sup> whole<sup>1</sup> heart.
- 70 Their heart is<sup>1</sup> gross and<sup>1</sup> fat, \*  
but my de<sup>1</sup>light is<sup>1</sup> in your<sup>1</sup> law.
- 71 It is good for me that<sup>1</sup> I have been af<sup>1</sup>licted, \*  
that<sup>1</sup> I might<sup>1</sup> learn your<sup>1</sup> statutes.
- 72 The law of your mouth is<sup>1</sup> dearer to<sup>1</sup> me \*  
than<sup>1</sup> thousands in<sup>1</sup> gold and<sup>1</sup> silver.

Psalm 119: Yodh *Manus tuae fecerunt me*

283

*Parisian Tone*



294

*George Elvey*



73 Your hands have <sup>made</sup> me and <sup>fashioned</sup> me; \*  
give me understanding, that I may <sup>learn</sup> your com<sup>mandments</sup>.

74 Those who fear you will be <sup>glad</sup> when they <sup>see</sup> me, \*  
be<sup>cause</sup> I <sup>trust</sup> in your <sup>word</sup>.

75 I know, O LORD, that your <sup>judgments</sup> are <sup>right</sup> \*  
and that in <sup>faithfulness</sup> you have afflicted me.

76 Let your loving <sup>kindness</sup> be my <sup>comfort</sup>, \*  
as you have <sup>promised</sup> to your <sup>servant</sup>.

77 Let your compassion come to me, that <sup>I</sup> may <sup>live</sup>, \*  
for your <sup>law</sup> is <sup>my</sup> de<sup>light</sup>.

78 Let the arrogant be put to shame, for they <sup>wrong</sup> me with <sup>lies</sup>; \*  
but I will <sup>meditate</sup> on <sup>your</sup> com<sup>mandments</sup>.

79 Let those who <sup>fear</sup> you <sup>turn</sup> to me, \*  
and also <sup>those</sup> who <sup>know</sup> your de<sup>crees</sup>.

80 Let my heart be <sup>sound</sup> in your <sup>statutes</sup>, \*  
that I may <sup>not</sup> be <sup>put</sup> to <sup>shame</sup>.

Psalm 119: Kaph *Defecit in salutare*

284

Edwin George Monk



294

George Elvey

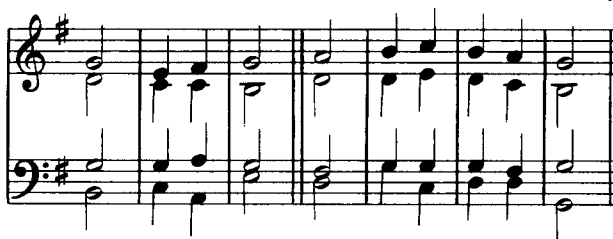


- 81 My soul has <sup>longed</sup> for your <sup>sal</sup>vation; \*  
I have <sup>put</sup> my <sup>hope</sup> in your <sup>word</sup>.
- 82 My eyes have failed from <sup>watching</sup> for your <sup>promise</sup>, \*  
and I <sup>säy</sup>, "When will you <sup>comfort</sup> me?"
- 83 I have become like a leather <sup>flask</sup> in the <sup>smoke</sup>, \*  
but I have <sup>not</sup> for <sup>gotten</sup> your <sup>statutes</sup>.
- 84 How much <sup>longer</sup> must I <sup>wait</sup>? \*  
when will you give <sup>judgment</sup> against <sup>those</sup> who <sup>persecute</sup> me?
- 85 The <sup>proud</sup> have dug <sup>pits</sup> for me; \*  
they <sup>do</sup> not <sup>keep</sup> your <sup>law</sup>.
- 86 All your com <sup>mandments</sup> are <sup>true</sup>; \*  
help me, for they <sup>persecute</sup> <sup>me</sup> with <sup>lies</sup>.
- 87 They had almost made an <sup>end</sup> of me <sup>on</sup> <sup>earth</sup>, \*  
but I have not for <sup>saken</sup> <sup>your</sup> com <sup>mandments</sup>.
- 88 In your loving <sup>kindness</sup>, re <sup>vive</sup> me, \*  
that I may <sup>keep</sup> the de <sup>crees</sup> of your <sup>mouth</sup>.

Psalm 119: Lamedh *In aeternum, Domine*

285

*R.H. Stanley*



295

*William Crotch*



- 89 O LORD, your word is <sup>1</sup>ever<sup>1</sup>lasting; \*  
it <sup>1</sup>stānds <sup>1</sup>firm in the <sup>1</sup>heavens.
- 90 Your faithfulness remains from one gene<sup>1</sup>ration to an<sup>1</sup>other; \*  
you established the <sup>1</sup>earth, and <sup>1</sup>it a<sup>1</sup>bides.
- 91 By your decree these con<sup>1</sup>tinue to this<sup>1</sup> day, \*  
for <sup>1</sup>all things <sup>1</sup>are your <sup>1</sup>servants.
- 92 If my delight had not <sup>1</sup>been in your <sup>1</sup>law, \*  
I should have <sup>1</sup>perished in <sup>1</sup>my af<sup>1</sup>fliction.
- 93 I will never for<sup>1</sup>get your com<sup>1</sup>mandments, \*  
because by <sup>1</sup>them you <sup>1</sup>give me <sup>1</sup>life.
- 94 I am yours; oh, that <sup>1</sup>you would <sup>1</sup>save me! \*  
for I <sup>1</sup>study <sup>1</sup>your com<sup>1</sup>mandments.
- 95 Though the wicked lie in wait for me <sup>1</sup>to des<sup>1</sup>troy me, \*  
I will apply my <sup>1</sup>mind to <sup>1</sup>your de<sup>1</sup>crees.
- 96 I see that all things <sup>1</sup>come to an <sup>1</sup>end, \*  
but your com<sup>1</sup>mandment <sup>1</sup>has no <sup>1</sup>bounds.

Psalm 119: Mem *Quomodo dilexi!*

283

*Parisian Tone*



295

*William Crotch*



- 97 Oh, how I love your law! \*  
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, \*  
and it is always with me.
- 99 I have more understanding than all my teachers, \*  
for your decrees are my study.
- 100 I am wiser than the elders, \*  
because I observe your commandments.
- 101 I restrain my feet from every evil way, \*  
that I may keep your word.
- 102 I do not shrink from your judgments, \*  
because you yourself have taught me.
- 103 How sweet are your words to my taste! \*  
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; \*  
therefore I hate every lying way.

Psalm 119: Nun *Lucerna pedibus meis*

286

*Edward Rimbault*



296

*R.P. Goodenough*



- 105 Your word is a <sup>lantern</sup> to my <sup>feet</sup> \*  
and a <sup>light</sup> up <sup>on</sup> my <sup>path</sup>.
- 106 I have <sup>sworn</sup> and am de <sup>termined</sup> \*  
to <sup>keep</sup> your <sup>righteous</sup> <sup>judgments</sup>.
- 107 I am <sup>deeply</sup> <sup>troubled</sup>; \*  
preserve my life, O LORD, ac <sup>cording</sup> <sup>to</sup> your <sup>word</sup>.
- 108 Accept, O LORD, the willing <sup>tribute</sup> of my <sup>lips</sup>, \*  
and <sup>teach</sup> <sup>me</sup> your <sup>judgments</sup>.
- 109 My life is <sup>always</sup> in my <sup>hand</sup>, \*  
yet I do <sup>not</sup> for <sup>get</sup> your <sup>law</sup>.
- 110 The wicked have <sup>set</sup> a <sup>trap</sup> for me, \*  
but I have not <sup>strayed</sup> from <sup>your</sup> com <sup>mandments</sup>.
- 111 Your decrees are my in <sup>heritance</sup> for <sup>ever</sup>; \*  
truly, they <sup>are</sup> the <sup>joy</sup> of my <sup>heart</sup>.
- 112 I have ap <sup>plied</sup> my heart to ful <sup>fill</sup> your <sup>statutes</sup> \*  
for <sup>ever</sup> and <sup>to</sup> the <sup>end</sup>.

Psalm 119: Samekh *Iniquos odio habui*

287

Thomas Tallis



296

R.P. Goodenough



- 113 I hate those who have a di'vided<sup>1</sup> heart, \*  
but your<sup>1</sup> läw<sup>1</sup> do I<sup>1</sup> love.
- 114 You are my<sup>1</sup> refuge and<sup>1</sup> shield; \*  
my<sup>1</sup> hope is<sup>1</sup> in your<sup>1</sup> word.
- 115 A<sup>1</sup> way from me, you<sup>1</sup> wicked! \*  
I will keep the com<sup>1</sup> mandments<sup>1</sup> of my<sup>1</sup> God.
- 116 Sustain me according to your promise, that<sup>1</sup> I may<sup>1</sup> live, \*  
and let me not be disap<sup>1</sup> pointed<sup>1</sup> in my<sup>1</sup> hope.
- 117 Hold me up, and<sup>1</sup> I shall be<sup>1</sup> safe, \*  
and my delight shall be<sup>1</sup> ever<sup>1</sup> in your<sup>1</sup> statutes.
- 118 You spurn all who<sup>1</sup> stray from your<sup>1</sup> statutes; \*  
their de<sup>1</sup> ceitfulness<sup>1</sup> is in<sup>1</sup> vain.
- 119 In your sight all the wicked of the<sup>1</sup> earth are but<sup>1</sup> dross; \*  
—<sup>1</sup> therefore I<sup>1</sup> love your de<sup>1</sup> crees.
- 120 My flesh<sup>1</sup> trembles with<sup>1</sup> dread of you; \*  
I am a<sup>1</sup> fräid<sup>1</sup> of your<sup>1</sup> judgments.

286

*Edward Rimbault*



297

*J. Soaper*



121 I have done what is <sup>just</sup> and <sup>right</sup>; \*  
do not de<sup>liver</sup> me to <sup>my</sup> op<sup>pressors</sup>.

122 Be surety for your <sup>'servant's</sup> <sup>'good</sup>; \*  
let <sup>'not</sup> the <sup>'proud</sup> op<sup>'press</sup> me.

123 My eyes have failed from watching for <sup>'your</sup> sal<sup>'vation</sup> \*  
and <sup>'for</sup> your <sup>'righteous</sup> <sup>'promise</sup>.

124 Deal with your servant according to your <sup>'loving</sup> <sup>'kindness</sup> \*  
and <sup>'teäch</sup> <sup>'me</sup> your <sup>'statutes</sup>.

125 I am your servant; <sup>'grant</sup> <sup>'me</sup> <sup>'under</sup> <sup>'standing</sup>, \*  
that <sup>'I</sup> may <sup>'know</sup> your de<sup>'crees</sup>.

126 It is time for you to <sup>'act</sup>, O <sup>'LORD</sup>, \*  
for <sup>'they</sup> have <sup>'broken</sup> your <sup>'law</sup>.

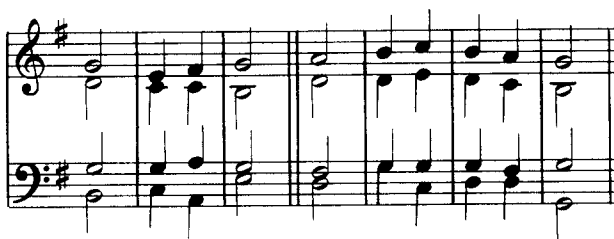
127 Truly, I <sup>'love</sup> your com<sup>'mandments</sup> \*  
more than <sup>'gold</sup> and <sup>'precious</sup> <sup>'stones</sup>.

128 I hold all your com<sup>'mandments</sup> to be <sup>'right</sup> for me; \*  
all paths of <sup>'falsehood</sup> I ab<sup>'hor</sup>.



285

*R.H. Stanley*



297

*J. Soaper*



- 129 Your de'crees are <sup>1</sup>wonderful; \*  
therefore I o'bey them with <sup>1</sup>all my <sup>1</sup>heart.
- 130 When your word goes <sup>1</sup>forth it gives <sup>1</sup>light; \*  
it gives under<sup>1</sup>standing <sup>1</sup>to the <sup>1</sup>simple.
- 131 I open my <sup>1</sup>mouth and <sup>1</sup>pant; \*  
I <sup>1</sup>long for <sup>1</sup>your com<sup>1</sup>mandments.
- 132 Turn to <sup>1</sup>me in <sup>1</sup>mercy, \*  
as you always do to <sup>1</sup>those who <sup>1</sup>love your <sup>1</sup>Name.
- 133 Steady my <sup>1</sup>footsteps in your <sup>1</sup>word; \*  
let no iniquity <sup>1</sup>have do<sup>1</sup>minion <sup>1</sup>over me.
- 134 Rescue me from <sup>1</sup>those who op<sup>1</sup>press me, \*  
and <sup>1</sup>I will <sup>1</sup>keep your com<sup>1</sup>mandments.
- 135 Let your countenance <sup>1</sup>shine upon your <sup>1</sup>servant \*  
and <sup>1</sup>teäch <sup>1</sup>me your <sup>1</sup>statutes.
- 136 My eyes shed <sup>1</sup>streams of <sup>1</sup>tears, \*  
because people <sup>1</sup>do not <sup>1</sup>keep your <sup>1</sup>law.

Psalm 119: Sadhe *Justus es, Domine*

286

*Edward Rimbault*



297

*J. Soaper*

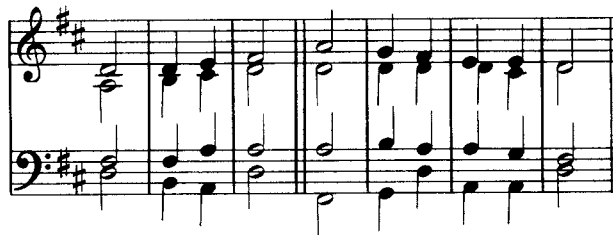


- 137 You are <sup>1</sup>righteous, O <sup>1</sup>LORD, \*  
and <sup>1</sup>upright <sup>1</sup>are your <sup>1</sup>judgments.
- 138 You have issued <sup>1</sup>your de <sup>1</sup>crees \*  
with <sup>1</sup>justice and in <sup>1</sup>perfect <sup>1</sup>faithfulness.
- 139 My indig <sup>1</sup>nation has con <sup>1</sup>sumed me, \*  
because my <sup>1</sup>enemies for <sup>1</sup>get your <sup>1</sup>words.
- 140 Your word has been <sup>1</sup>tested to the <sup>1</sup>uttermost, \*  
and your <sup>1</sup>servant <sup>1</sup>holds it <sup>1</sup>dear.
- 141 I am small and of <sup>1</sup>little ac <sup>1</sup>count, \*  
yet I do <sup>1</sup>not for <sup>1</sup>get your com <sup>1</sup>mandments.
- 142 Your justice is an ever <sup>1</sup>lasting <sup>1</sup>justice \*  
and your <sup>1</sup>läw <sup>1</sup>is the <sup>1</sup>truth.
- 143 Trouble and dis <sup>1</sup>tress have come up <sup>1</sup>on me, \*  
yet your com <sup>1</sup>mandments are <sup>1</sup>my de <sup>1</sup>light.
- 144 The righteousness of your decrees is <sup>1</sup>ever <sup>1</sup>lasting; \*  
grant me under <sup>1</sup>standing, that <sup>1</sup>I may <sup>1</sup>live.

Psalm 119: Qoph *Clamavi in toto corde meo*

288

Richard Farrant



298

Edward Higgins



- 145 I call with my<sup>1</sup> whole<sup>1</sup> heart; \*  
answer me, O LORD, that<sup>1</sup> I may<sup>1</sup> keep your<sup>1</sup> statutes.
- 146 I call to you;  
oh, that<sup>1</sup> you would<sup>1</sup> save me! \*  
—<sup>1</sup> I will<sup>1</sup> keep your de<sup>1</sup> crees.
- 147 Early in the morning<sup>1</sup> I cry<sup>1</sup> out to you, \*  
for in your<sup>1</sup> wörd<sup>1</sup> is my<sup>1</sup> trust.
- 148 My eyes are<sup>1</sup> open in the<sup>1</sup> night watches, \*  
that I may<sup>1</sup> meditate up<sup>1</sup> on your<sup>1</sup> promise.
- 149 Hear my voice, O LORD, according to your<sup>1</sup> loving<sup>1</sup> kindness; \*  
according to your<sup>1</sup> judgments, give me<sup>1</sup> life.
- 150 They draw near who in<sup>1</sup> malice<sup>1</sup> persecute me; \*  
they are<sup>1</sup> very<sup>1</sup> far from your<sup>1</sup> law.
- 151 You, O LORD, are<sup>1</sup> near at<sup>1</sup> hand, \*  
and<sup>1</sup> all your com<sup>1</sup> mandments are<sup>1</sup> true.
- 152 Long have I<sup>1</sup> known from your de<sup>1</sup> crees \*  
that you have es<sup>1</sup> tablished<sup>1</sup> them for<sup>1</sup> ever.

289

Edwin George Monk



298

Edward Higgins

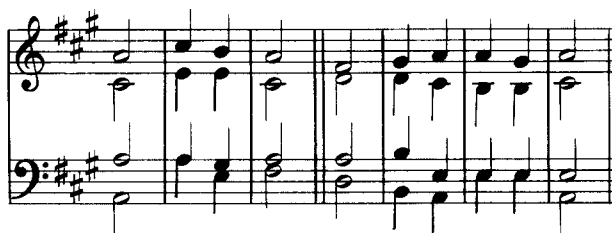


- 153 Behold my affliction and deliver me, \*  
for I do not forget your law.
- 154 Plead my cause and redeem me; \*  
according to your promise, give me life.
- 155 Deliverance is far from the wicked, \*  
for they do not study your statutes.
- 156 Great is your compassion, O LORD; \*  
preserve my life, according to your judgments.
- 157 There are many who persecute and oppress me, \*  
yet I have not swerved from your decrees.
- 158 I look with loathing at the faithless, \*  
for they have not kept your word.
- 159 See how I love your commandments! \*  
O LORD, in your mercy, preserve me.
- 160 The heart of your word is truth; \*  
all your righteous judgments endure for evermore.

Psalm 119: Shin *Principes persecuti sunt*

280

*Stephen Elvey*



299

*Edward John Hopkins*



161 Rulers have persecuted me with<sup>1</sup>out a<sup>1</sup>cause, \*  
but my heart<sup>1</sup>stands in<sup>1</sup>awe of your<sup>1</sup>word.

162 I am as glad be<sup>1</sup>cause of your<sup>1</sup>promise \*  
as<sup>1</sup>one who<sup>1</sup>finds great<sup>1</sup>spoils.

163 As for lies, I<sup>1</sup>hate and ab<sup>1</sup>hor them, \*  
but your<sup>1</sup>läw<sup>1</sup>is my<sup>1</sup>love.

164 Seven times a<sup>1</sup>day do I<sup>1</sup>praise you, \*  
be<sup>1</sup>cause of your<sup>1</sup>righteous<sup>1</sup>judgments.

165 Great peace have they who<sup>1</sup>love your<sup>1</sup>law; \*  
for<sup>1</sup>them there<sup>1</sup>is no<sup>1</sup>stumbling block.

166 I have hoped for your sal<sup>1</sup>vation, O<sup>1</sup>LORD, \*  
and<sup>1</sup>I have ful<sup>1</sup>filled your com<sup>1</sup>mandments.

167 I have<sup>1</sup>kept your de<sup>1</sup>crees \*  
and<sup>1</sup>I have<sup>1</sup>loved them<sup>1</sup>deeply.

168 I have kept your com<sup>1</sup>mandments and de<sup>1</sup>crees, \*  
for<sup>1</sup>all my<sup>1</sup>ways are be<sup>1</sup>fore you.

Psalm 119: Taw *Appropinquet deprecation*

288

*Richard Farrant*



299

*Edward John Hopkins*



169 Let my cry come be<sup>1</sup>fore you, O<sup>1</sup> LORD; \*  
give me understanding, ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> word.

170 Let my suppli<sup>1</sup>cation come be<sup>1</sup>fore you; \*  
deliver me, ac<sup>1</sup>cording<sup>1</sup> to your<sup>1</sup> promise.

171 My lips shall pour<sup>1</sup> forth your<sup>1</sup> praise, \*  
—<sup>1</sup>when you<sup>1</sup> teach me your<sup>1</sup> statutes.

172 My tongue shall<sup>1</sup> sing of your<sup>1</sup> promise, \*  
for<sup>1</sup> all your com<sup>1</sup>mandments are<sup>1</sup> righteous.

173 Let your hand be<sup>1</sup> ready to<sup>1</sup> help me, \*  
for I have<sup>1</sup> chosen<sup>1</sup> your com<sup>1</sup>mandments.

174 I long for your sal<sup>1</sup>vation, O<sup>1</sup> LORD, \*  
and your<sup>1</sup> law is<sup>1</sup> my de<sup>1</sup>light.

175 Let me live, and<sup>1</sup> I will<sup>1</sup> praise you, \*  
and<sup>1</sup> let your<sup>1</sup> judgments<sup>1</sup> help me.

176 I have gone astray like a<sup>1</sup> sheep that is<sup>1</sup> lost; \*  
search for your servant,  
for I do<sup>1</sup> not for<sup>1</sup> get your com<sup>1</sup>mandments.

# Psalm 120 *Ad Dominum*

300

*C. Hylton Stewart*



301

*Bryan Hesford*



- 1 When I was in trouble, I<sup>1</sup>called to the<sup>1</sup>LORD; \*  
I called to the<sup>1</sup>LÖRD,<sup>1</sup>and he<sup>1</sup>answered me.
- 2 Deliver me, O LORD, from<sup>1</sup>lying<sup>1</sup>lips \*  
and<sup>1</sup>from the de<sup>1</sup>ceitful<sup>1</sup>tongue.
- 3 What shall be done to you, and what<sup>1</sup>more be<sup>1</sup>sides, \*  
O<sup>1</sup>you de<sup>1</sup>ceitful<sup>1</sup>tongue?
- 4 The sharpened<sup>1</sup>arrows of a<sup>1</sup>warrior, \*  
a<sup>1</sup>long with<sup>1</sup>hot glowing<sup>1</sup>coals.
- 5 How hateful it is that I must<sup>1</sup>lodge in<sup>1</sup>Meshech \*  
and<sup>1</sup>dwell among the<sup>1</sup>tents of<sup>1</sup>Kedar!
- 6 Too long have I<sup>1</sup>had to<sup>1</sup>live \*  
a<sup>1</sup>mong the<sup>1</sup>enemies of<sup>1</sup>peace.
- 7 I am on the<sup>1</sup>side of<sup>1</sup>peace, \*  
but when I<sup>1</sup>speak of it,<sup>1</sup>they are for<sup>1</sup>war.

Psalm 121 *Levavi oculos*

302

*Samuel Sebastian Wesley*



303

*Henry Walford Davies*



- 1 I lift up my<sup>1</sup>eyes to the<sup>1</sup>hills; \*  
from<sup>1</sup>where is my<sup>1</sup>help to<sup>1</sup>come?
- 2 My help<sup>1</sup>comes from the<sup>1</sup>LORD, \*  
the<sup>1</sup>maker of<sup>1</sup>heaven and<sup>1</sup>earth.
- 3 He will not let your<sup>1</sup>foot be<sup>1</sup>moved \*  
and he who watches over you<sup>1</sup>will not<sup>1</sup>fall a<sup>1</sup>sleep.
- 4 Behold, he who keeps<sup>1</sup>watch over<sup>1</sup>Israel \*  
shall<sup>1</sup>neither<sup>1</sup>slumber nor<sup>1</sup>sleep;
- 5 The LORD himself<sup>1</sup>watches<sup>1</sup>over you; \*  
the LORD is your<sup>1</sup>shade at<sup>1</sup>your right<sup>1</sup>hand.
- 6 So that the sun shall not<sup>1</sup>strike you by<sup>1</sup>day, \*  
—<sup>1</sup>nor the<sup>1</sup>moon by<sup>1</sup>night.
- 7 The LORD shall preserve you from<sup>1</sup>äll<sup>1</sup>evil; \*  
it is<sup>1</sup>he who shall<sup>1</sup>keep you<sup>1</sup>safe.
- 8 The LORD shall watch over your going out and your<sup>1</sup>coming<sup>1</sup>in, \*  
from this time<sup>1</sup>forth for<sup>1</sup>ever<sup>1</sup>more.



304

*David Hurd*



305

*Ivor Algernon Atkins*



- 1 I was glad when they<sup>1</sup>said to<sup>1</sup>me, \*  
"Let us<sup>1</sup>go to the<sup>1</sup>house of the<sup>1</sup>LORD."
- 2 Now our<sup>1</sup>feet are<sup>1</sup>standing \*  
within your<sup>1</sup>gates, <sup>1</sup>O Je<sup>1</sup>rusalem.
- 3 Jerusalem is<sup>1</sup>built as a<sup>1</sup>city \*  
that is at<sup>1</sup>unity<sup>1</sup>with it<sup>1</sup>self;
- 4 To which the tribes go up,  
the<sup>1</sup>tribes of the<sup>1</sup>LORD, \*  
the assembly of Israel,  
to<sup>1</sup>praise the<sup>1</sup>Name of the<sup>1</sup>LORD.
- †5 For there are the<sup>1</sup>thrones of<sup>1</sup>judgment, \*  
the<sup>1</sup>thrones of the<sup>1</sup>house of<sup>1</sup>David.
- 6 Pray for the<sup>1</sup>peace of Je<sup>1</sup>rusalem: \*  
—"May they<sup>1</sup>prosper who<sup>1</sup>love you.
- 7 Peace be with<sup>1</sup>in your<sup>1</sup>walls \*  
and<sup>1</sup>quietness with<sup>1</sup>in your<sup>1</sup>towers.
- 8 For my brethren and com<sup>1</sup>panions'<sup>1</sup>sake, \*  
I<sup>1</sup>pray for<sup>1</sup>your pros<sup>1</sup>perity.
- 9 Because of the house of the<sup>1</sup>LORD our<sup>1</sup>God, \*  
I will<sup>1</sup>seek to<sup>1</sup>do you<sup>1</sup>good."

Psalm 123 *Ad te levavi oculos meos*

306

*C. Hylton Stewart*

307

*Henry Walford Davies*



- 1 To you I <sup>lift</sup> up my <sup>eyes</sup>, \*  
to you en<sup>thrö</sup>ned<sup>in</sup> the <sup>heavens</sup>.
- 2 As the eyes of servants look to the <sup>hand</sup> of their <sup>masters</sup>, \*  
and the eyes of a <sup>maid</sup> to the <sup>hand</sup> of her <sup>mistress</sup>,
- 3 So our eyes look to the <sup>LORD</sup> our <sup>God</sup>, \*  
un<sup>til</sup> he <sup>show</sup> us his <sup>mercy</sup>.
- 4 Have mercy upon us, O <sup>LORD</sup>, have <sup>mercy</sup>, \*  
for we have had <sup>more</sup> than e<sup>nough</sup> of con<sup>tempt</sup>.
- 5 Too much of the scorn of the <sup>indolent</sup> <sup>rich</sup>, \*  
and of the de<sup>ri</sup>sion<sup>of</sup> the <sup>proud</sup>.

Psalm 124 *Nisi quia Dominus*

308

*C. Hylton Stewart*



309

*Derrick Cantrell*

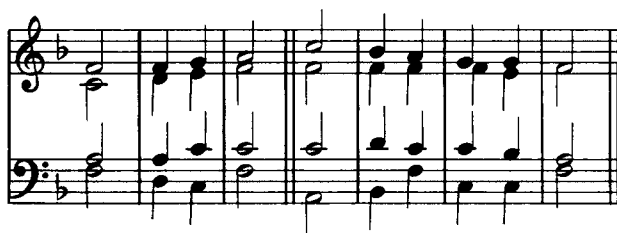


- 1 If the LORD had not<sup>1</sup> been on our<sup>1</sup> side, \*  
let<sup>1</sup> Israel<sup>1</sup> nōw<sup>1</sup> say;
- 2 If the LORD had not<sup>1</sup> been on our<sup>1</sup> side, \*  
when<sup>1</sup> enemies rose<sup>1</sup> up a<sup>1</sup>gainst us;
- 3 Then would they have swallowed us<sup>1</sup> up a<sup>1</sup>live \*  
in<sup>1</sup> their fierce<sup>1</sup> anger<sup>1</sup> toward us;
- 4 Then would the waters have<sup>1</sup> over<sup>1</sup>whelmed us \*  
—<sup>1</sup>and the<sup>1</sup> torrent gone<sup>1</sup> over us;
- 5 Then would the<sup>1</sup> raging<sup>1</sup> waters \*  
have<sup>1</sup> gōne<sup>1</sup> right<sup>1</sup> over us.
- 6 Blessèd<sup>1</sup> be the<sup>1</sup> LORD! \*  
he has not given us over to be a<sup>1</sup> prëy<sup>1</sup> for their<sup>1</sup> teeth.
- 7 We have escaped like a bird from the<sup>1</sup> snare<sup>1</sup> of the<sup>1</sup> fowler; \*  
the snare is<sup>1</sup> broken, and<sup>1</sup> we have es<sup>1</sup>caped.
- 8 Our help is in the<sup>1</sup> Name<sup>1</sup> of the<sup>1</sup> LORD, \*  
the<sup>1</sup> maker of<sup>1</sup> heaven and<sup>1</sup> earth.

Psalm 125 *Qui confidunt*

310

*Richard Farrant*



311

*Peter Hurford*



- 1 Those who trust in the LORD are like <sup>1</sup>Moünt <sup>1</sup>Zion, \*  
which cannot be <sup>1</sup>moved, but <sup>1</sup>stands <sup>1</sup>fast for <sup>1</sup>ever.
- 2 The hills stand a<sup>1</sup>bout Je<sup>1</sup>rusalem; \*  
so does the LORD stand round about his people,  
from this time <sup>1</sup>forth for <sup>1</sup>ever<sup>1</sup>more.
- 3 The scepter of the wicked shall not hold sway over the  
land al<sup>1</sup>lotted to the <sup>1</sup>just, \*  
so that the just shall not <sup>1</sup>put their <sup>1</sup>hands to <sup>1</sup>evil.
- 4 Show your goodness, O LORD, to <sup>1</sup>those who are <sup>1</sup>good \*  
and to <sup>1</sup>those who are <sup>1</sup>true of <sup>1</sup>heart.
- 5 As for those who turn aside to crooked ways,  
the LORD will lead them away with the <sup>1</sup>evil<sup>1</sup>doers; \*  
but <sup>1</sup>peace be up<sup>1</sup>ön <sup>1</sup>Israel.

Psalm 126 *In convertendo*

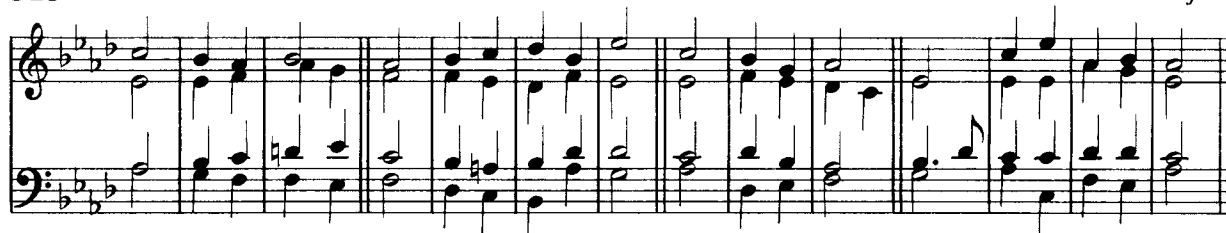
312

*Edward Rimbault*



313

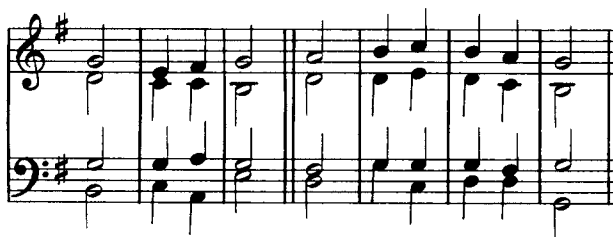
*Charles Villiers Stanford*



- 1 When the LORD restored the <sup>1</sup>fortunes of <sup>1</sup>Zion, \*  
then <sup>1</sup>were we like <sup>1</sup>those who <sup>1</sup>dream.
- 2 Then was our mouth <sup>1</sup>filled with <sup>1</sup>laughter, \*  
and our <sup>1</sup>tongue with <sup>1</sup>shouts of <sup>1</sup>joy.
- †3 Then they <sup>1</sup>said a <sup>1</sup>mong the <sup>1</sup>nations, \*  
“The <sup>1</sup>LORD has done <sup>1</sup>great things <sup>1</sup>for them.”
- 4 The LORD has done <sup>1</sup>great things for <sup>1</sup>us, \*  
and <sup>1</sup>we are <sup>1</sup>glad in <sup>1</sup>deed.
- 5 Restore our <sup>1</sup>fortunes, O <sup>1</sup>LORD, \*  
like the <sup>1</sup>watercourses <sup>1</sup>of the <sup>1</sup>Negev.
- 6 Those who <sup>1</sup>sowed with <sup>1</sup>tears \*  
will <sup>1</sup>reap with <sup>1</sup>songs of <sup>1</sup>joy.
- 7 Those who go out weeping, <sup>1</sup>carrying the <sup>1</sup>seed, \*  
will come again with <sup>1</sup>jöy, <sup>1</sup>shouldering their <sup>1</sup>sheaves.

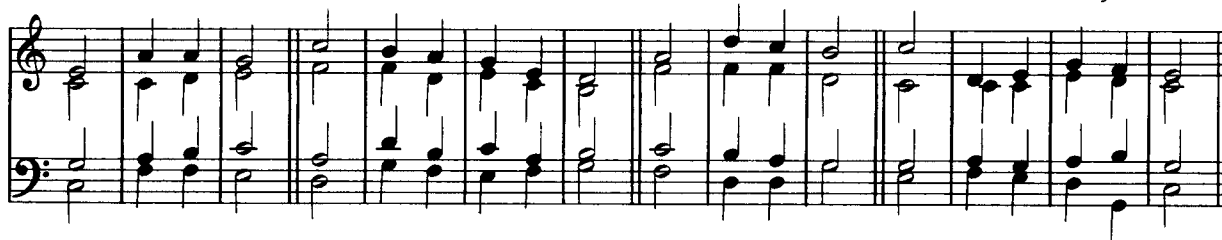
314

*R.H. Stanley*



315

*C. Hylton Stewart*



- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

Psalm 128 *Beati omnes*

316

*David Hurd*



317

*Hezekiah West*



- 1 Happy are they all who<sup>1</sup> fear the<sup>1</sup> LORD, \*  
and who<sup>1</sup> follow<sup>1</sup> in his<sup>1</sup> ways!
- 2 You shall eat the<sup>1</sup> fruit of your<sup>1</sup> labor; \*  
happiness and pros<sup>1</sup>perity<sup>1</sup> shall be<sup>1</sup> yours.
- 3 Your wife shall be like a fruitful vine with<sup>1</sup> in your<sup>1</sup> house, \*  
your children like olive shoots<sup>1</sup> round a<sup>1</sup> bout your<sup>1</sup> table.
- 4 The man who<sup>1</sup> fears the<sup>1</sup> LORD \*  
shall<sup>1</sup> thus in<sup>1</sup> deed be<sup>1</sup> blessed.
- 5 The LORD<sup>1</sup> bless you from<sup>1</sup> Zion, \*  
and may you see the prosperity of Jerusalem<sup>1</sup> all the<sup>1</sup> days of your<sup>1</sup> life.
- 6 May you live to see your<sup>1</sup> children's<sup>1</sup> children; \*  
may<sup>1</sup> peace be up<sup>1</sup> on<sup>1</sup> Israel.

Psalm 129 *Saepe expugnaverunt*

318

Richard Clark



319

Cambridge Chant



- 1 "Greatly have they op<sup>1</sup>pressed me since my<sup>1</sup>youth," \*  
let<sup>1</sup>Israel<sup>1</sup>nöw<sup>1</sup>say;
- 2 "Greatly have they op<sup>1</sup>pressed me since my<sup>1</sup>youth, \*  
but they<sup>1</sup>have not pre<sup>1</sup>vailed a<sup>1</sup>gainst me."
- 3 The plowmen<sup>1</sup>plowed upon my<sup>1</sup>back \*  
and<sup>1</sup>made their<sup>1</sup>furrows<sup>1</sup>long.
- 4 The<sup>1</sup>LORD, the<sup>1</sup>Righteous One, \*  
has<sup>1</sup>cut the<sup>1</sup>cords of the<sup>1</sup>wicked.
- 5 Let them be put to shame and<sup>1</sup>thrówn<sup>1</sup>back, \*  
all<sup>1</sup>those who are<sup>1</sup>enemies of<sup>1</sup>Zion.
- 6 Let them be like<sup>1</sup>grass upon the<sup>1</sup>housetops, \*  
which withers be<sup>1</sup>fore it<sup>1</sup>can be<sup>1</sup>plucked;
- 7 Which does not fill the<sup>1</sup>hand of the<sup>1</sup>reaper, \*  
nor the bosom of<sup>1</sup>him who<sup>1</sup>binds the<sup>1</sup>sheaves;
- 8 So that those who go by say not as much as,  
"The<sup>1</sup>LÖRD<sup>1</sup>prosper you. \*  
We wish you<sup>1</sup>well in the<sup>1</sup>Name of the<sup>1</sup>LORD."



Psalm 130 *De profundis*

320

*C. Hylton Stewart*



321

*Henry Walford Davies*



- 1 Out of the depths have I called to you, O LORD;  
LORD, <sup>1</sup>hear my <sup>1</sup>voice; \*  
let your ears consider well the <sup>1</sup>voice of my <sup>1</sup>suppli<sup>1</sup>cation.
- 2 If you, LORD, were to note what is <sup>1</sup>done a <sup>1</sup>miss, \*  
O <sup>1</sup>Lörd, <sup>1</sup>who could <sup>1</sup>stand?
- †3 For there is for <sup>1</sup>giveness with <sup>1</sup>you; \*  
— <sup>1</sup>therefore you <sup>1</sup>shall be <sup>1</sup>feared.
- 4 I wait for the LORD; my <sup>1</sup>söul <sup>1</sup>waits for him; \*  
in his <sup>1</sup>wörd <sup>1</sup>is my <sup>1</sup>hope.
- 5 My soul waits for the LORD,  
more than <sup>1</sup>watchmen for the <sup>1</sup>morning, \*  
more than <sup>1</sup>watchmen <sup>1</sup>for the <sup>1</sup>morning.
- 6 O Israel, <sup>1</sup>wait for the <sup>1</sup>LORD, \*  
for with the <sup>1</sup>LÖRD <sup>1</sup>there is <sup>1</sup>mercy;
- 7 With him there is <sup>1</sup>plenteous re<sup>1</sup>demption, \*  
and he shall redeem <sup>1</sup>Israel from <sup>1</sup>all their <sup>1</sup>sins.

Psalm 131 *Domine, non est*

322

*John Goss*



323

*Benjamin Hutto*



- 1 O LORD, I'am not'proud; \*  
I'have no'haughty'looks.
- 2 I do not occupy myself with'grëat'matters, \*  
or with'things that'are too'hard for me.
- 3 But I still my soul and make it quiet,  
like a child upon its'mother's'breast; \*  
my'soul is'quieted with'in me.
- 4 O Israel,'wait upon the'LORD, \*  
from this time'forth for'ever'more.

Psalm 132 *Memento, Domine*

324

*William Crotch*



325

*Edwin Edwards*



- 1 LORD, re<sup>1</sup>member<sup>1</sup> David, \*  
and all the<sup>1</sup> hardships<sup>1</sup> he en<sup>1</sup>dured;
- 2 How he swore an<sup>1</sup> oath to the<sup>1</sup> LORD \*  
and vowed a vow to the<sup>1</sup> Mighty<sup>1</sup> One of<sup>1</sup> Jacob:
- 3 "I will not come under the<sup>1</sup> roof of my<sup>1</sup> house, \*  
nor<sup>1</sup> climb up<sup>1</sup> into my<sup>1</sup> bed;
- 4 I will not allow my<sup>1</sup> eyes to<sup>1</sup> sleep, \*  
nor<sup>1</sup> let my<sup>1</sup> eyelids<sup>1</sup> slumber;
- †5 Until I find a<sup>1</sup> place for the<sup>1</sup> LORD, \*  
a dwelling for the<sup>1</sup> Mighty<sup>1</sup> One of<sup>1</sup> Jacob."
- 6 "The ark! We<sup>1</sup> heard it was in<sup>1</sup> Ephratah; \*  
we<sup>1</sup> found it in the<sup>1</sup> fields of<sup>1</sup> Jearim.
- 7 Let us go to<sup>1</sup> Göd's<sup>1</sup> dwelling place; \*  
let us fall upon our<sup>1</sup> knees be<sup>1</sup>fore his<sup>1</sup> footstool."
- 8 Arise, O<sup>1</sup> LORD, into your<sup>1</sup> resting-place, \*  
you and the<sup>1</sup> a<sup>1</sup>rk<sup>1</sup> of your<sup>1</sup> strength.
- 9 Let your priests be<sup>1</sup> clothed with<sup>1</sup> righteousness; \*  
let your faithful<sup>1</sup> people<sup>1</sup> sing with<sup>1</sup> joy.

- 10 For your servant<sup>1</sup> David's<sup>1</sup> sake, \*  
do not turn away the<sup>1</sup> face of<sup>1</sup> your A<sup>1</sup>nointed.
- 11 The LORD has sworn an<sup>1</sup> oath to<sup>1</sup> David; \*  
in<sup>1</sup> truth, he<sup>1</sup> will not<sup>1</sup> break it:
- 12 "A son, the<sup>1</sup> fruit<sup>1</sup> of your<sup>1</sup> body \*  
will I<sup>1</sup> set up<sup>1</sup> on your<sup>1</sup> throne.
- 13 If your children keep my covenant  
and my testimonies that<sup>1</sup> I shall<sup>1</sup> teach them, \*  
their children will sit upon your<sup>1</sup> throne for<sup>1</sup> ever<sup>1</sup> more."
- 14 For the LORD has<sup>1</sup> chosen<sup>1</sup> Zion; \*  
he has de<sup>1</sup>sired her for his<sup>1</sup> habi<sup>1</sup>tation:
- 15 "This shall be my<sup>1</sup> resting-place for<sup>1</sup> ever; \*  
here will I<sup>1</sup> dwell, for<sup>1</sup> I de<sup>1</sup>light in her.
- 16 I will surely<sup>1</sup> bless her pro<sup>1</sup>visions, \*  
and<sup>1</sup> satisfy her<sup>1</sup> poor with<sup>1</sup> bread.
- 17 I will clothe her<sup>1</sup> priests with sal<sup>1</sup>vation, \*  
and her faithful<sup>1</sup> people will re<sup>1</sup>joice and<sup>1</sup> sing.
- 18 There will I make the horn of<sup>1</sup> David<sup>1</sup> flourish; \*  
I have prepared a<sup>1</sup> lamp for<sup>1</sup> my A<sup>1</sup>nointed.
- 19 As for his enemies, I will<sup>1</sup> clothe them with<sup>1</sup> shame; \*  
but as for<sup>1</sup> him, his<sup>1</sup> crown will<sup>1</sup> shine."

Psalm 133 *Ecce, quam bonum!*

326

*Richard Farrant*



327

*Gerre Hancock*



- 1 Oh, how good and <sup>pleas</sup>ant it <sup>is</sup>, \*  
when brethren <sup>live</sup> to <sup>geth</sup>er in <sup>uni</sup>ty!
- 2 It is like fine <sup>oil</sup> upon the <sup>head</sup> \*  
that runs <sup>down</sup> up <sup>on</sup> the <sup>beard</sup>,
- †3 Upon the <sup>beard</sup> of <sup>Aaron</sup>, \*  
and runs down upon the <sup>collar</sup> of his <sup>robe</sup>.
- 4 It is like the <sup>dew</sup> of <sup>Hermon</sup> \*  
that <sup>falls</sup> upon the <sup>hills</sup> of <sup>Zion</sup>.
- 5 For there the LORD has or <sup>dain</sup>ed the <sup>bles</sup>sing: \*  
— <sup>life</sup> for <sup>ever</sup> more.

Psalm 134 *Ecce nunc*

328

*Thomas Tallis*



329

*Philip Tordoff*



- 1 Behold now, bless the LORD, all you <sup>servants</sup> of the <sup>LORD</sup>, \*  
you that stand by <sup>night</sup> in the <sup>house</sup> of the <sup>LORD</sup>.

2 Lift up your hands in the holy place and<sup>1</sup> bless the<sup>1</sup> LORD; \*  
the LORD who made heaven and earth<sup>1</sup> bless you<sup>1</sup> out of<sup>1</sup> Zion.

Psalm 135 *Laudate nomen*

330

*John Goss*



331

*Joseph Pring*



- 1 Hallelujah!  
Praise the<sup>1</sup> Name of the<sup>1</sup> LORD; \*  
give praise, you<sup>1</sup> servants<sup>1</sup> of the<sup>1</sup> LORD,
- 2 You who stand in the<sup>1</sup> house of the<sup>1</sup> LORD, \*  
in the<sup>1</sup> courts of the<sup>1</sup> house of our<sup>1</sup> God.
- 3 Praise the LORD, for the<sup>1</sup> LORD is<sup>1</sup> good; \*  
sing praises to his<sup>1</sup> Name, for<sup>1</sup> it is<sup>1</sup> lovely.
- 4 For the LORD has chosen<sup>1</sup> Jacob for him<sup>1</sup> self \*  
and<sup>1</sup> Israel for his<sup>1</sup> own pos<sup>1</sup> session.
- †5 For I know that the<sup>1</sup> LORD is<sup>1</sup> great, \*  
and that our<sup>1</sup> Lord is<sup>1</sup> a<sup>1</sup> bove all<sup>1</sup> gods.
- 6 The LORD does whatever pleases him, in<sup>1</sup> heaven and on<sup>1</sup> earth, \*  
in the<sup>1</sup> seas and<sup>1</sup> all the<sup>1</sup> deeps.
- 7 He brings up rain clouds from the<sup>1</sup> ends of the<sup>1</sup> earth; \*  
he sends out lightning with the rain,  
and brings the<sup>1</sup> wi<sup>1</sup>nds<sup>1</sup> out of his<sup>1</sup> storehouse.



- 8 It was he who struck down the <sup>1</sup>firstborn of <sup>1</sup>Egypt, \*  
the firstborn <sup>1</sup>both of <sup>1</sup>man and <sup>1</sup>beast.
- 9 He sent signs and wonders into the midst of <sup>1</sup>you, O <sup>1</sup>Egypt, \*  
against <sup>1</sup>Pharaoh and <sup>1</sup>all his <sup>1</sup>servants.
- 10 He over<sup>1</sup>threw many <sup>1</sup>nations \*  
and put <sup>1</sup>mighty <sup>1</sup>kings to <sup>1</sup>death:
- 11 Sihon, king of the Amorites,  
and Og, the <sup>1</sup>king of <sup>1</sup>Bashan, \*  
and <sup>1</sup>all the <sup>1</sup>kingdoms of <sup>1</sup>Canaan.
- †12 He gave their land to <sup>1</sup>be an <sup>1</sup>inheritance, \*  
an inheritance for <sup>1</sup>Israel his <sup>1</sup>people.
- 13 O LORD, your Name is <sup>1</sup>ever <sup>1</sup>lasting; \*  
your renown, O LORD, en<sup>1</sup>dures from <sup>1</sup>age to <sup>1</sup>age.
- 14 For the LORD gives his <sup>1</sup>people <sup>1</sup>justice \*  
and shows com<sup>1</sup>passion <sup>1</sup>to his <sup>1</sup>servants.
- 15 The idols of the heathen are <sup>1</sup>silver and <sup>1</sup>gold, \*  
the <sup>1</sup>work of <sup>1</sup>human <sup>1</sup>hands.
- 16 They have mouths, but they <sup>1</sup>cannot <sup>1</sup>speak; \*  
eyes have they, <sup>1</sup>but they <sup>1</sup>cannot <sup>1</sup>see.
- 17 They have ears, but they <sup>1</sup>cannot <sup>1</sup>hear; \*  
neither is there <sup>1</sup>any <sup>1</sup>breath in their <sup>1</sup>mouth.

18 Those who <sup>make them</sup> are <sup>like them</sup>, \*  
and so are <sup>all</sup> who <sup>put their</sup> trust in them.

19 Bless the LORD, O <sup>house of</sup> Israel; \*  
O house of <sup>Aaron</sup>, <sup>bless the</sup> LORD.

20 Bless the LORD, O <sup>house of</sup> Levi; \*  
you who fear the <sup>LÖRD</sup>, <sup>bless the</sup> LORD.

†21 Blessèd be the <sup>LORD</sup> out of <sup>Zion</sup>, \*  
who dwells in Je<sup>rusalem</sup>.  
Halle<sup>lujah</sup>!

# Psalm 136 *Confitemini*

332

Thomas Norris



333

Alec Wyton



1 Give thanks to the <sup>LORD</sup>, for he <sup>is</sup> good, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>.

2 Give thanks to the <sup>God of</sup> gods, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>.

†3 Give thanks to the <sup>Lord of</sup> lords, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>.

4 Who only <sup>does</sup> great <sup>wonders</sup>, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>;

5 Who by <sup>wisdom</sup> made the <sup>heavens</sup>, \*  
for his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>;



332

Thomas Norris



333

Alec Wyton



- 6 Who spread out the <sup>1</sup>earth upon the <sup>1</sup>waters, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 7 Who created <sup>1</sup>gr<sup>1</sup>eat <sup>1</sup>lights, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 8 The sun to <sup>1</sup>rule the <sup>1</sup>day, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 9 The moon and the stars to <sup>1</sup>govern the <sup>1</sup>night, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever.
- 10 Who struck down the <sup>1</sup>firstborn of <sup>1</sup>Egypt, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 11 And brought out <sup>1</sup>Israel from a<sup>1</sup>mong them, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- †12 With a mighty hand and a <sup>1</sup>stretched-out <sup>1</sup>arm, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 13 Who divided the Red <sup>1</sup>Sea in <sup>1</sup>two, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;
- 14 And made Israel to <sup>1</sup>pass through the <sup>1</sup>midst of it, \*  
for his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever;

- 15 But swept Pharaoh and his army into the 'Rēd 'Sea, \*  
for his 'mercy en'dures for 'ever;
- 16 Who led his 'people through the 'wilderness, \*  
for his 'mercy en'dures for 'ever.
- 17 Who struck down 'grēat 'kings, \*  
for his 'mercy en'dures for 'ever;
- 18 And slew 'mighty 'kings, \*  
for his 'mercy en'dures for 'ever;
- 19 Sihon, 'king of the 'Amorites, \*  
for his 'mercy en'dures for 'ever;
- 20 And Og, the 'king of 'Bashan, \*  
for his 'mercy en'dures for 'ever;
- 21 And gave away their 'lands for an 'inheritance, \*  
for his 'mercy en'dures for 'ever;
- 22 An inheritance for 'Israel his 'servant, \*  
for his 'mercy en'dures for 'ever.
- 23 Who remembered us in our 'low es'tate, \*  
for his 'mercy en'dures for 'ever;
- 24 And de'li'v'ered us from our 'enemies, \*  
for his 'mercy en'dures for 'ever;
- 25 Who gives 'food to all 'creatures, \*  
for his 'mercy en'dures for 'ever.
- 26 Give thanks to the 'God of 'heaven, \*  
for his 'mercy en'dures for 'ever.

334

Edwin George Monk



335

George Mursell Garrett



- 1 By the waters of Babylon we sat<sup>1</sup>down and<sup>1</sup>wept, \*  
when we re<sup>1</sup>membered<sup>1</sup>you, O<sup>1</sup>Zion.
- 2 As for our harps, we<sup>1</sup>hung them<sup>1</sup>up \*  
on the<sup>1</sup>trees in the<sup>1</sup>midst of that<sup>1</sup>land.
- 3 For those who led us away captive asked us for a song,  
and our oppressors<sup>1</sup>called for<sup>1</sup>mirth: \*  
“Sing us<sup>1</sup>one of the<sup>1</sup>songs of<sup>1</sup>Zion.”
- 4 How shall we<sup>1</sup>sing the<sup>1</sup>LORD’s song \*  
up<sup>1</sup>on an<sup>1</sup>alien<sup>1</sup>soil?
- 5 If I forget you,<sup>1</sup>O Je<sup>1</sup>rusalem, \*  
let my right<sup>1</sup>hand for<sup>1</sup>get its<sup>1</sup>skill.
- 6 Let my tongue cleave to the roof of my mouth  
if I do<sup>1</sup>not re<sup>1</sup>member you, \*  
if I do not set Jerusalem a<sup>1</sup>bove my<sup>1</sup>highest<sup>1</sup>joy.

7 Remember the day of Jerusalem, O LORD,  
 against the <sup>1</sup>people of <sup>1</sup>Edom, \*  
 who said, "Down with it! down with it!  
<sup>1</sup>even to the <sup>1</sup>ground!"

8 O Daughter of Babylon, <sup>1</sup>doomed to de<sup>1</sup>struction, \*  
 happy the one who pays you back  
 for <sup>1</sup>what you have <sup>1</sup>done to <sup>1</sup>us!

†9 Happy shall he be who <sup>1</sup>takes your <sup>1</sup>little ones, \*  
 and <sup>1</sup>dashes them a<sup>1</sup>gainst the <sup>1</sup>rock!

Psalm 138 *Confitebor tibi*

336

Henry Dibdin



337

Henry Walford Davies



- 1 I will give thanks to you, O LORD, with my <sup>1</sup>whole <sup>1</sup>heart; \*  
 before the <sup>1</sup>gods I will <sup>1</sup>sing your <sup>1</sup>praise.
- 2 I will bow down toward your holy temple  
 and <sup>1</sup>praise your <sup>1</sup>Name, \*  
 be<sup>1</sup>cause of your <sup>1</sup>love and <sup>1</sup>faithfulness;
- †3 For you have <sup>1</sup>glorified your <sup>1</sup>Name \*  
 — <sup>1</sup>and your <sup>1</sup>word above <sup>1</sup>all things.
- 4 When I <sup>1</sup>called, you <sup>1</sup>answered me; \*  
 you in<sup>1</sup>creased my <sup>1</sup>strength with <sup>1</sup>in me.
- 5 All the kings of the earth will <sup>1</sup>praise you, O <sup>1</sup>LORD, \*  
 when they have <sup>1</sup>heard the <sup>1</sup>words of your <sup>1</sup>mouth.

336

Henry Dibdin



337

Henry Walford Davies



- 6 They will sing of the <sup>ways</sup> of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he <sup>cares</sup> for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
'your right hand shall save me.
- 9 The LORD will make good his <sup>purpose</sup> for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

Psalm 139 *Domine, probasti*

338

*Samuel Sebastian Wesley*



339

*Charles Hubert Hastings Parry*



- 1 LORD, you have searched me<sup>1</sup> out and<sup>1</sup> known me; \*  
you know my sitting down and my rising up;  
you dis<sup>1</sup>cern my<sup>1</sup> thoughts from a<sup>1</sup> far.
- 2 You trace my<sup>1</sup> journ<sup>1</sup>eys and my<sup>1</sup> rest<sup>1</sup>ing-places \*  
and are ac<sup>1</sup>quainted with<sup>1</sup> all my<sup>1</sup> ways.
- 3 Indeed, there is not a<sup>1</sup> word on my<sup>1</sup> lips, \*  
but you, O LORD, <sup>1</sup>know it<sup>1</sup> alto<sup>1</sup>gether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
and<sup>1</sup> lay your<sup>1</sup> hand up<sup>1</sup> on me.
- †5 Such knowledge is too<sup>1</sup> wonder<sup>1</sup>ful for<sup>1</sup> me; \*  
it is so<sup>1</sup> high that I<sup>1</sup> cannot at<sup>1</sup>tain to it.
- 6 Where can I go then<sup>1</sup> from your<sup>1</sup> Spirit? \*  
where can I<sup>1</sup> fl<sup>1</sup>ee from your<sup>1</sup> presence?
- 7 If I climb up to heaven, <sup>1</sup>you are<sup>1</sup> there; \*  
if I make the grave my<sup>1</sup> bed, you are<sup>1</sup> th<sup>1</sup>ere also.
- 8 If I take the<sup>1</sup> wings of the<sup>1</sup> morning \*  
and dwell in the<sup>1</sup> ut<sup>1</sup>termost parts of the<sup>1</sup> sea,
- 9 Even there your<sup>1</sup> hand will<sup>1</sup> lead me \*  
and your<sup>1</sup> right hand<sup>1</sup> hold me<sup>1</sup> fast.



- 10 If I say, "Surely the darkness will cover me, \*  
and the light a'round me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both a'like.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

- 16 How deep I find your<sup>1</sup> thoughts, O<sup>1</sup> God! \*  
how<sup>1</sup> grëat<sup>1</sup> is the<sup>1</sup> sum of them!
- 17 If I were to count them, they would be more  
in<sup>1</sup> number than the<sup>1</sup> sand; \*  
to count them all, my life span would<sup>1</sup> need to<sup>1</sup> be like<sup>1</sup> yours.
- 18 Oh, that you would slay the<sup>1</sup> wicked, O<sup>1</sup> God! \*  
You that<sup>1</sup> thirst for<sup>1</sup> blood, de<sup>1</sup> part from me.
- 19 They speak de<sup>1</sup> spitefully a<sup>1</sup> gainst you; \*  
your enemies<sup>1</sup> take your<sup>1</sup> Name in<sup>1</sup> vain.
- 20 Do I not hate those, O<sup>1</sup> LORD, who<sup>1</sup> hate you? \*  
and do I not loathe<sup>1</sup> those who rise<sup>1</sup> up a<sup>1</sup> gainst you?
- 21 I hate them with a<sup>1</sup> perfect<sup>1</sup> hatred; \*  
they have be<sup>1</sup> come my<sup>1</sup> o<sup>1</sup>wn<sup>1</sup> enemies.
- 22 Search me out, O God, and<sup>1</sup> know my<sup>1</sup> heart; \*  
try me and<sup>1</sup> know my<sup>1</sup> restless<sup>1</sup> thoughts.
- 23 Look well whether there be any<sup>1</sup> wickedness in me \*  
and lead me in the<sup>1</sup> way that is<sup>1</sup> ever<sup>1</sup> lasting.



Psalm 140 *Eripe me, Domine*

340

*Sydney Nicholson*



341

*Joseph Barnby*



- 1 Deliver me, O LORD, from <sup>1</sup>evil<sup>1</sup>doers; \*  
pro<sup>1</sup>tect me<sup>1</sup>from the<sup>1</sup>violent.
- 2 Who devise<sup>1</sup>evil in their<sup>1</sup>hearts \*  
and stir up<sup>1</sup>strife<sup>1</sup>all day<sup>1</sup>long.
- 3 They have sharpened their<sup>1</sup>tongues like a<sup>1</sup>serpent; \*  
adder's<sup>1</sup>poison is<sup>1</sup>under their<sup>1</sup>lips.
- 4 Keep me, O LORD, from the<sup>1</sup>hands of the<sup>1</sup>wicked; \*  
protect me from the violent,  
who are de<sup>1</sup>termined to<sup>1</sup>trip me<sup>1</sup>up.
- 5 The proud have hidden a snare for me  
and stretched out a<sup>1</sup>net of<sup>1</sup>cords; \*  
they have set<sup>1</sup>traps for me a<sup>1</sup>long the<sup>1</sup>path.
- 6 I have said to the LORD, <sup>1</sup>"You are my<sup>1</sup>God; \*  
listen, O<sup>1</sup>LORD, to my<sup>1</sup>suppli<sup>1</sup>cation.
- 7 O Lord GOD, the strength of<sup>1</sup>my sal<sup>1</sup>vation, \*  
you have covered my<sup>1</sup>head in the<sup>1</sup>day of<sup>1</sup>battle.
- 8 Do not grant the desires of the<sup>1</sup>wicked, O<sup>1</sup>LORD, \*  
nor let their<sup>1</sup>evil<sup>1</sup>pläns<sup>1</sup>prosper.

- 9 Let not those who surround me lift<sup>1</sup>up their<sup>1</sup>heads; \*  
let the<sup>1</sup>evil of their<sup>1</sup>lips over<sup>1</sup>whelm them.
- 10 Let hot burning<sup>1</sup>coals fall up<sup>1</sup>on them; \*  
let them be cast into the mire, never to<sup>1</sup>rise<sup>1</sup>up a<sup>1</sup>gain."
- 11 A slanderer shall not be es<sup>1</sup>tablished on the<sup>1</sup>earth, \*  
and<sup>1</sup>evil shall<sup>1</sup>hunt down the<sup>1</sup>lawless.
- 12 I know that the LORD will maintain the<sup>1</sup>cause of the<sup>1</sup>poor \*  
and render<sup>1</sup>justice<sup>1</sup>to the<sup>1</sup>needy.
- †13 Surely, the righteous will give<sup>1</sup>thanks to your<sup>1</sup>Name, \*  
and the upright shall con<sup>1</sup>tinue<sup>1</sup>in your<sup>1</sup>sight.

Psalm 141 *Domine, clamavi*

342

*Stephen Elvey*



343

*Samuel Sebastian Wesley*



- 1 O LORD, I call to you; <sup>1</sup>come to me<sup>1</sup>quickly; \*  
hear my<sup>1</sup>voice<sup>1</sup>when I<sup>1</sup>cry to you.
- 2 Let my prayer be set forth in your<sup>1</sup>sight as<sup>1</sup>incense, \*  
the lifting up of my<sup>1</sup>hands as the<sup>1</sup>evening<sup>1</sup>sacrifice.
- 3 Set a watch before my mouth, O LORD,  
and guard the<sup>1</sup>door of my<sup>1</sup>lips; \*  
let not my heart incline to<sup>1</sup>any<sup>1</sup>evil<sup>1</sup>thing.
- 4 Let me not be occupied in wickedness with<sup>1</sup>evil<sup>1</sup>doers, \*  
nor<sup>1</sup>eat of their<sup>1</sup>chöice<sup>1</sup>foods.



343

Samuel Sebastian Wesley



- 5 Let the righteous smite me in friendly rebuke;  
 let not the oil of the unrighteous a'noint my head; \*  
 for my prayer is continually a'gainst their wicked deeds.
- 6 Let their rulers be overthrown in stony places, \*  
 that they may know my words are true.
- 7 As when a plowman turns over the earth in furrows, \*  
 let their bones be scattered at the mouth of the grave.
- 8 But my eyes are turned to you, Lord GOD; \*  
 in you I take refuge;  
 do not strip me of my life.
- 9 Protect me from the snare which they have laid for me \*  
 and from the traps of the evil doers.
- 10 Let the wicked fall into their own nets, \*  
 while I myself escape.

Psalm 142 *Voce mea ad Dominum*

344

*John Blow*



345

*C. Hylton Stewart*



- 1 I cry to the <sup>1</sup>LORD with my <sup>1</sup>voice; \*  
to the LORD I make <sup>1</sup>loud <sup>1</sup>suppli<sup>1</sup>cation.
- 2 I pour out my com<sup>1</sup>plaint be<sup>1</sup>fore him \*  
and <sup>1</sup>tell him <sup>1</sup>all my <sup>1</sup>trouble.
- 3 When my spirit languishes within me, you <sup>1</sup>know my <sup>1</sup>path; \*  
in the way wherein I walk they have <sup>1</sup>hidden a <sup>1</sup>trap for <sup>1</sup>me.
- 4 I look to my right hand and find <sup>1</sup>no one who <sup>1</sup>knows me; \*  
I have no place to <sup>1</sup>flee to, and <sup>1</sup>no one <sup>1</sup>cares for me.
- 5 I cry out to <sup>1</sup>you, O <sup>1</sup>LORD; \*  
I say, "You are my refuge,  
my <sup>1</sup>portion in the <sup>1</sup>land of the <sup>1</sup>living."
- 6 Listen to my cry for help, for I have been <sup>1</sup>brought <sup>1</sup>very <sup>1</sup>low; \*  
save me from those who pursue me,  
for <sup>1</sup>they are too <sup>1</sup>strong for <sup>1</sup>me.
- 7 Bring me out of prison, that I may give <sup>1</sup>thanks to your <sup>1</sup>Name; \*  
when you have dealt bountifully with me,  
the <sup>1</sup>righteous will <sup>1</sup>gather a<sup>1</sup>round me.

Psalm 143 *Domine, exaudi*

346

Samuel Wesley



347

Paul C. Edwards



- 1 LORD, hear my prayer,  
and in your faithfulness heed my<sup>1</sup> suppli<sup>1</sup>cations; \*  
answer<sup>1</sup> mē<sup>1</sup> in your<sup>1</sup> righteousness.
- 2 Enter not into<sup>1</sup> judgment with your<sup>1</sup> servant, \*  
for in your sight shall<sup>1</sup> no one<sup>1</sup> living be<sup>1</sup> justified.
- †3 For my enemy has sought my life;  
he has<sup>1</sup> crushed me to the<sup>1</sup> ground; \*  
he has made me live in dark places like<sup>1</sup> those who are<sup>1</sup> lōng dead.
- 4 My spirit<sup>1</sup> faints with<sup>1</sup> in me; \*  
my<sup>1</sup> heart with<sup>1</sup> in me is<sup>1</sup> desolate.
- 5 I remember the time past;  
I muse upon<sup>1</sup> all your<sup>1</sup> deeds; \*  
I con<sup>1</sup>sider the<sup>1</sup> works of your<sup>1</sup> hands.
- 6 I spread<sup>1</sup> out my<sup>1</sup> hands to you; \*  
my soul gasps to<sup>1</sup> you like a<sup>1</sup> thirsty land.

- 7 O LORD, make haste to answer me; my<sup>1</sup>spirit<sup>1</sup> fails me; \*  
do not hide your face from me  
or I shall be like<sup>1</sup>those who go<sup>1</sup>down to the<sup>1</sup>Pit.
- 8 Let me hear of your loving-kindness in the morning,  
for I<sup>1</sup>put my<sup>1</sup>trust in you; \*  
show me the road that I must walk,  
for<sup>1</sup>I lift<sup>1</sup>up my<sup>1</sup>soul to you.
- 9 Deliver me from my<sup>1</sup>enemies, O<sup>1</sup>LORD, \*  
for I<sup>1</sup>flee to<sup>1</sup>you for<sup>1</sup>refuge.
- 10 Teach me to do what pleases you, for<sup>1</sup>you are my<sup>1</sup>God; \*  
let your good Spirit<sup>1</sup>lead me on<sup>1</sup>level<sup>1</sup>ground.
- 11 Revive me, O<sup>1</sup>LORD, for your<sup>1</sup>Name's sake; \*  
for your righteousness' sake, <sup>1</sup>bring me<sup>1</sup>out of<sup>1</sup>trouble.
- †12 Of your goodness, destroy my enemies  
and bring all my<sup>1</sup>foes to<sup>1</sup>naught, \*  
for<sup>1</sup>truly<sup>1</sup>I am your<sup>1</sup>servant.

Psalm 144 *Benedictus Dominus*

348

*Thomas Jackson*



349

*Herbert Hall Woodward*



- 1 Blessèd be the LORD my rock! \*  
who trains my hands to fight and my fingers to battle;
- 2 My help and my fortress, my stronghold and my deliverer, \*  
my shield in whom I trust,  
who subdues the peoples under me.
- 3 O LORD, what are we that you should care for us? \*  
mere mortals that you should think of us?
- 4 We are like a puff of wind; \*  
our days are like a passing shadow.
- 5 Bow your heavens, O LORD, and come down; \*  
touch the mountains, and they shall smoke.
- 6 Hurl the lightning and scatter them; \*  
shoot out your arrows and rout them.
- 7 Stretch out your hand from on high; \*  
rescue me and deliver me from the great waters,  
from the hand of foreign peoples,
- 8 Whose mouths speak deceitfully \*  
and whose right hand is raised in falsehood.

- 9 O God, I will sing to you a 'nĕw' song; \*  
I will play to 'you on a 'ten-stringed 'lyre.
- 10 You give 'victory to 'kings \*  
and have 'rescued 'David your 'servant.
- 11 Rescue me from the 'hurtful 'sword \*  
and deliver me from the 'hand of 'foreign 'peoples,
- 12 Whose mouths 'speak de'ceitfully \*  
and whose right 'hand is 'raised in 'falsehood.
- 13 May our sons be like plants well 'nurtured from their 'youth, \*  
and our daughters like sculptured 'corners 'of a 'palace.
- 14 May our barns be filled to overflowing with all 'manner of 'crops; \*  
may the flocks in our pastures increase by thousands and  
tens of thousands;  
may our 'cattle be 'fat and 'sleek.
- 15 May there be no breaching of the walls, no 'going into 'exile, \*  
no 'wailing in the 'public 'squares.
- 16 Happy are the people of whom 'this is 'so! \*  
happy are the 'people whose 'God is the 'LORD!



Psalm 145 *Exaltabo te, Deus*

350

*Joseph Barnby*



351

*William Marsh*



- 1 I will exalt you, O<sup>1</sup> God my<sup>1</sup> King, \*  
and bless your<sup>1</sup> Name for<sup>1</sup> ever and<sup>1</sup> ever.
- 2 Every<sup>1</sup> day will I<sup>1</sup> bless you \*  
and praise your<sup>1</sup> Name for<sup>1</sup> ever and<sup>1</sup> ever.
- 3 Great is the LORD and<sup>1</sup> greatly to be<sup>1</sup> praised; \*  
there<sup>1</sup> is no<sup>1</sup> end to his<sup>1</sup> greatness.
- 4 One generation shall praise your<sup>1</sup> works to an<sup>1</sup> other \*  
and<sup>1</sup> shall de<sup>1</sup>clare your<sup>1</sup> power.
- 5 I will ponder the glorious<sup>1</sup> splendor of your<sup>1</sup> majesty \*  
and<sup>1</sup> all your<sup>1</sup> marvelous<sup>1</sup> works.
- 6 They shall speak of the might of your<sup>1</sup> wondrous<sup>1</sup> acts, \*  
and<sup>1</sup> I will<sup>1</sup> tell of your<sup>1</sup> greatness.
- 7 They shall publish the remembrance of your<sup>1</sup> grät<sup>1</sup> goodness; \*  
they shall<sup>1</sup> sing of your<sup>1</sup> righteous<sup>1</sup> deeds.
- 8 The LORD is gracious and<sup>1</sup> full of com<sup>1</sup>passion, \*  
slow to<sup>1</sup> anger and of<sup>1</sup> grät<sup>1</sup> kindness.

- 9 The LORD is <sup>loving</sup> to <sup>everyone</sup> \*  
and his compassion is <sup>over</sup> <sup>all</sup> his <sup>works</sup>.
- 10 All your works <sup>praise</sup> you, O <sup>LORD</sup>, \*  
and your <sup>faithful</sup> <sup>servants</sup> <sup>bless</sup> you.
- 11 They make known the <sup>glory</sup> of <sup>your</sup> <sup>kingdom</sup> \*  
and <sup>spēak</sup> <sup>of</sup> your <sup>power</sup>;
- 12 That the peoples may <sup>know</sup> of your <sup>power</sup> \*  
and the glorious <sup>splendor</sup> <sup>of</sup> your <sup>kingdom</sup>.
- 13 Your kingdom is an ever <sup>lasting</sup> <sup>kingdom</sup>; \*  
your dominion en <sup>dures</sup> through <sup>out</sup> all <sup>ages</sup>.
- 14 The LORD is faithful in <sup>all</sup> his <sup>words</sup> \*  
and <sup>merciful</sup> in <sup>all</sup> his <sup>deeds</sup>.
- 15 The LORD upholds all <sup>those</sup> who <sup>fall</sup>; \*  
he lifts up <sup>those</sup> who <sup>are</sup> <sup>bowēd</sup> <sup>down</sup>.
- 16 The eyes of all wait upon <sup>you</sup>, O <sup>LORD</sup>, \*  
and you give them their <sup>food</sup> in <sup>dūe</sup> <sup>season</sup>.
- 17 You open <sup>wide</sup> your <sup>hand</sup> \*  
and satisfy the needs of <sup>every</sup> <sup>living</sup> <sup>creature</sup>.
- 18 The LORD is righteous in <sup>all</sup> his <sup>ways</sup> \*  
and <sup>loving</sup> in <sup>all</sup> his <sup>works</sup>.
- 19 The LORD is near to those who <sup>call</sup> up <sup>on</sup> him, \*  
to all who <sup>call</sup> up <sup>on</sup> him <sup>faithfully</sup>.
- 20 He fulfills the desire of <sup>those</sup> who <sup>fear</sup> him; \*  
he <sup>hears</sup> their <sup>cry</sup> and <sup>helps</sup> them.
- 21 The LORD preserves all <sup>those</sup> who <sup>love</sup> him, \*  
but he de <sup>strōys</sup> <sup>all</sup> the <sup>wicked</sup>.
- 22 My mouth shall speak the <sup>praise</sup> of the <sup>LORD</sup>; \*  
let all flesh bless his holy <sup>Name</sup> for <sup>ever</sup> and <sup>ever</sup>.

Psalm 146 *Lauda, anima mea*

352

Thomas Norris



353

Edward Cuthbert Bairstow



1 Hallelujah!

Praise the LORD, <sup>1</sup>O my <sup>1</sup>soul! \*

I will praise the LORD as long as I live;

I will sing praises to my <sup>1</sup>God while I <sup>1</sup>have my <sup>1</sup>being.

2 Put not your trust in rulers, nor in any <sup>1</sup>child of <sup>1</sup>earth, \*

— <sup>1</sup>for there <sup>1</sup>is no <sup>1</sup>help in them.

3 When they breathe their last, they re<sup>1</sup>turn to <sup>1</sup>earth, \*

and in that <sup>1</sup>day their <sup>1</sup>thoughts <sup>1</sup>perish.

4 Happy are <sup>1</sup>they who have the God of <sup>1</sup>Jacob for <sup>1</sup>their <sup>1</sup>help! \*

whose <sup>1</sup>hope is in the <sup>1</sup>LORD their <sup>1</sup>God;

5 Who made heaven and earth, the seas, and <sup>1</sup>all that is <sup>1</sup>in them; \*

who <sup>1</sup>keeps his <sup>1</sup>promise for <sup>1</sup>ever;

6 Who gives justice to <sup>1</sup>those who are op<sup>1</sup>pressed, \*

and <sup>1</sup>food to <sup>1</sup>those who <sup>1</sup>hunger.

7 The LORD sets the prisoners free;

the LORD opens the <sup>1</sup>eyes of the <sup>1</sup>blind; \*

the LORD lifts up <sup>1</sup>those who are <sup>1</sup>bow<sup>1</sup>ed <sup>1</sup>down;

8 The LORD loves the righteous;  
 the LORD<sup>1</sup>cares for the<sup>1</sup>stranger; \*  
 he sustains the orphan and widow,  
 but<sup>1</sup>frustrates the<sup>1</sup>way of the<sup>1</sup>wicked.

†9 The LORD shall<sup>1</sup>reign for<sup>1</sup>ever, \*  
 your God, O Zion, throughout all gene<sup>1</sup>rations.<sup>1</sup>  
 Halle<sup>1</sup>lujah!

Psalm 147 *Laudate Dominum*

354

*Frederick A. Gore Ouseley*



355

*George Thalben-Ball*



- 1 Hallelujah!  
 How good it is to sing<sup>1</sup>praises to our<sup>1</sup>God! \*  
 how pleasant it is to<sup>1</sup>honor<sup>1</sup>him with<sup>1</sup>praise!
- 2 The LORD re<sup>1</sup>builds Je<sup>1</sup>rusalem; \*  
 he<sup>1</sup>gathers the<sup>1</sup>exiles of<sup>1</sup>Israel.
- 3 He heals the<sup>1</sup>broken<sup>1</sup>hearted \*  
 and<sup>1</sup>binds<sup>1</sup>up their<sup>1</sup>wounds.
- 4 He counts the<sup>1</sup>number of the<sup>1</sup>stars \*  
 and<sup>1</sup>calls them<sup>1</sup>all by their<sup>1</sup>names.
- 5 Great is our LORD and<sup>1</sup>mighty in<sup>1</sup>power; \*  
 there is no<sup>1</sup>limit<sup>1</sup>to his<sup>1</sup>wisdom.
- 6 The LORD lifts<sup>1</sup>up the<sup>1</sup>lowly, \*  
 but casts the<sup>1</sup>wicked<sup>1</sup>to the<sup>1</sup>ground.



- 7 Sing to the LORD with thanksgiving; \*  
make music to our God up on the harp.
- 8 He covers the heavens with clouds \*  
and prepares rain for the earth;
- †9 He makes grass to grow upon the mountains \*  
and green plants to serve man kind.
- 10 He provides food for flocks and herds \*  
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;
- †12 But the LORD has pleasure in those who fear him, \*  
in those who await his gracious favor.
- 13 Worship the LORD, O Jerusalem; \*  
— praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.

- 17 He gives<sup>1</sup> snow like<sup>1</sup> wool; \*  
 he<sup>1</sup> scatters<sup>1</sup> hoarfrost like<sup>1</sup> ashes.
- 18 He scatters his<sup>1</sup> hail like<sup>1</sup> bread crumbs; \*  
 who can<sup>1</sup> stand a<sup>1</sup>gainst his<sup>1</sup> cold?
- †19 He sends forth his<sup>1</sup> word and<sup>1</sup> melts them; \*  
 he blows with his<sup>1</sup> wind, and the<sup>1</sup> waters<sup>1</sup> flow.
- 20 He declares his<sup>1</sup> word to<sup>1</sup> Jacob, \*  
 his<sup>1</sup> statutes and his<sup>1</sup> judgments to<sup>1</sup> Israel.
- 21 He has not done so to<sup>1</sup> any other<sup>1</sup> nation; \*  
 to them he has not revealed his<sup>1</sup> judgments.<sup>1</sup>  
 Halle<sup>1</sup>lujah!

Psalm 148 *Laudate Dominum*

356

David Koehring



357

Thomas Attwood Walmisley



- 1 Hallelujah!  
Praise the <sup>1</sup>LORD from the <sup>1</sup>heavens; \*  
— <sup>1</sup>praise him <sup>1</sup>in the <sup>1</sup>heights.
- 2 Praise him, <sup>1</sup>all you <sup>1</sup>angels of his; \*  
— <sup>1</sup>praise him, <sup>1</sup>all his <sup>1</sup>host.
- 3 Praise him, <sup>1</sup>sun and <sup>1</sup>moon; \*  
praise him, <sup>1</sup>all you <sup>1</sup>shining <sup>1</sup>stars.
- 4 Praise him, <sup>1</sup>heaven of <sup>1</sup>heavens, \*  
and you <sup>1</sup>waters a <sup>1</sup>bove the <sup>1</sup>heavens.
- 5 Let them praise the <sup>1</sup>Name of the <sup>1</sup>LORD; \*  
for he com <sup>1</sup>manded, and <sup>1</sup>they were cre <sup>1</sup>ated.
- 6 He made them stand fast for <sup>1</sup>ever and <sup>1</sup>ever; \*  
he gave them a law which <sup>1</sup>shall not <sup>1</sup>pass a <sup>1</sup>way.
- 7 Praise the <sup>1</sup>LORD from the <sup>1</sup>earth, \*  
you <sup>1</sup>sea-monsters and <sup>1</sup>all <sup>1</sup>deeps;
- 8 Fire and hail, <sup>1</sup>snow and <sup>1</sup>fog, \*  
tempestuous <sup>1</sup>wind, <sup>1</sup>doing his <sup>1</sup>will;

- 9 Mountains and 'ä|l| hills, \*  
— 'fruit trees and 'ä|l| cedars;
- 10 Wild beasts and 'ä|l| cattle, \*  
creeping| things and| wingèd| birds;
- 11 Kings of the earth and 'ä|l| peoples, \*  
princes and all| rulers| of the| world;
- 12 Young| men and| maidens, \*  
—| old and| young to| gether.
- 13 Let them praise the| Name of the| LORD, \*  
for his Name only is exalted,  
his splendor is| over| earth and| heaven.
- 14 He has raised up strength for his people  
and praise for all his| loyal| servants, \*  
the children of Israel, a people who are| near him.|  
'Halle| lujah|



Psalm 149 *Cantate Domino*

358

*Henry Smart*



359

*John Barnard*



- 1 Hallelujah!  
Sing to the LORD a nēw song; \*  
sing his praise in the congre'gation of the faithful.
- 2 Let Israel re'joice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and a dorns the poor with victory.
- 5 Let the faithful re'joice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- †9 To inflict on them the judgment de'creed; \*  
this is glory for all his faithful people.  
Halle'lujah!

Psalm 150 *Laudate Dominum*

360

*John Goss*



- 1 Hallelujah!  
Praise God in his<sup>1</sup> holy<sup>1</sup> temple; \*  
praise him in the<sup>1</sup> firmament<sup>1</sup> of his<sup>1</sup> power.
- 2 Praise him for his<sup>1</sup> mighty<sup>1</sup> acts; \*  
praise him<sup>1</sup> for his<sup>1</sup> excellent<sup>1</sup> greatness.
- 3 Praise him with the<sup>1</sup> blast of the<sup>1</sup> ram's-horn; \*  
—<sup>1</sup>praise him with<sup>1</sup> lyre and<sup>1</sup> harp.
- 4 Praise him with<sup>1</sup> timbre<sup>1</sup> and<sup>1</sup> dance; \*  
—<sup>1</sup>praise him with<sup>1</sup> strings and<sup>1</sup> pipe.
- 5 Praise him with re<sup>1</sup> sounding<sup>1</sup> cymbals; \*  
praise him with<sup>1</sup> loud<sup>1</sup> clanging<sup>1</sup> cymbals.
- 6 Let everything<sup>1</sup> that has<sup>1</sup> breath \*  
praise the<sup>1</sup> LÖRD.<sup>1</sup>  
<sup>1</sup>Halle<sup>1</sup>lujah!

# Psalm 150

361

Charles Villiers Stanford

*f* Unison

Hallelujah! Praise God in his ho - ly tem - ple;\* praise him in the fir - ma - ment of his power.

The first system of the musical score for Psalm 150. It features a unison vocal line (treble clef) and piano accompaniment (grand staff). The tempo is marked 'f' (forte). The lyrics are: 'Hallelujah! Praise God in his ho - ly tem - ple;\* praise him in the fir - ma - ment of his power.'

2. Praise him for his might - y acts;\* — praise him for his ex - cel - lent greatness.

The second system of the musical score. It continues the unison vocal line and piano accompaniment. The lyrics are: '2. Praise him for his might - y acts;\* — praise him for his ex - cel - lent greatness.'

Harmony

3. Praise him with the blast of the ram's horn;\* praise him with lyre and harp.

The third system of the musical score, labeled 'Harmony'. It features a vocal line (treble clef) and piano accompaniment (grand staff). The lyrics are: '3. Praise him with the blast of the ram's horn;\* praise him with lyre and harp.'

4. Praise him with tim - brel and dance;\* — praise him with strings and pipe.

The fourth system of the musical score. It continues the vocal line and piano accompaniment. The lyrics are: '4. Praise him with tim - brel and dance;\* — praise him with strings and pipe.'

Tenor and Bass

*ff*

5. Praise him with re-sound - ing cym - bals;\* praise him with loud — clang - ing cymbals.

Piano accompaniment for measure 5, featuring a grand staff with treble and bass clefs. The music is marked *ff* and consists of chords and moving lines in both hands.

Full

*ff*

6. Let everything that has breath\* — praise the Lord. —

Piano accompaniment for measure 6, featuring a grand staff with treble and bass clefs. The music is marked *ff* and consists of chords and moving lines in both hands.

Piano accompaniment for measure 7, featuring a grand staff with treble and bass clefs. The music is marked *ff* and consists of chords and moving lines in both hands.

Hal - le - lu - jah! Glory to the Father, and to the

Piano accompaniment for measure 8, featuring a grand staff with treble and bass clefs. The music is marked *ff* and consists of chords and moving lines in both hands.

Piano accompaniment for measure 9, featuring a grand staff with treble and bass clefs. The music is marked *ff* and consists of chords and moving lines in both hands.

Son, \_\_\_\_\_ and to the Ho - ly Spirit:\*

as it was in the be - gin - ning is now, \_\_\_\_\_ and will be for

ev - er. A \_\_\_\_\_ men.

# Indexes

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